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Brad E Bingham

Constituent Information Contact Record Type Name Brad E Bingham Applicant Middle Initial **Account Name** Title **Status Council District** 2 Gender # of Board 0 **Ethnicity** Memberships Qualifications **Diversity** I have been involved in the equine industry my entire life. I have been a boarder at the Equestrian Park for several years as well as a board member of the Utah Quarter Horse Racing Association. Member Id Comments Other **Contact Information** Send mail to Mobile **Home Phone Other Phone Phone Business Phone Fax Business Fax Business Email Email Other Address Mailing Address Last Modified By Created By** Boards and Commissions Liaison, Boards and Commissions Liaison, 4/9/2019 3:42 PM 4/9/2019 3:42 PM Description **Activity History**

Email: Application Successfully Submitted

Related To APP00004627 Task 🗸 Due Date 4/9/2019 Assigned To Boards and Commissions Liaison Last Modified Date/Time 4/9/2019 3:42 PM Comments To: CC: BCC: Attachment: --none--**Subject: Application Successfully Submitted**

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications APP00004627

Board Equestrian Park Advisory Board

Date 4/9/2019

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Board Appointment Approval

Jennifer Wilson Mayor

Erin LitvackDeputy Mayor, County
Services

Darrin CasperDeputy Mayor, Finance & Administration

Catherine Kanter Deputy Mayor, Regional Operations On the 30th day of April 2019 the Salt Lake County Council consents to the appointment of Mr. Brad Bingham as a member of the *Equestrian Park Advisory Board*.

His first, three-year term will begin April 30, 2019 and end April 30, 2022.

	Salt Lake County Council
	Councilman Richard Snelgrove Chair, Salt Lake County Council
Attest:	
Sherrie Swensen, County Clerk	
Please instruct the Council Clerk to return the	nis form to Anna Vukin-Chow intheMayor'sOffice

N2-100 to process this appointment.