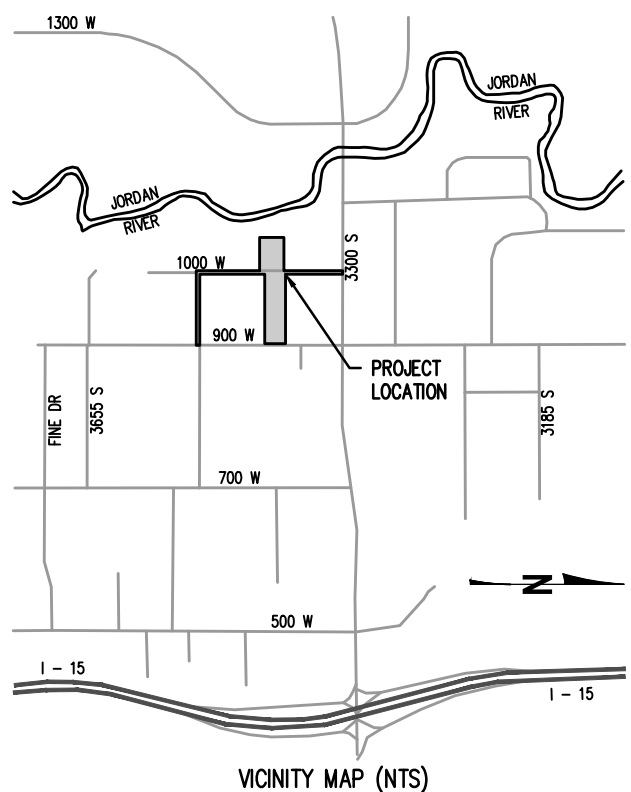
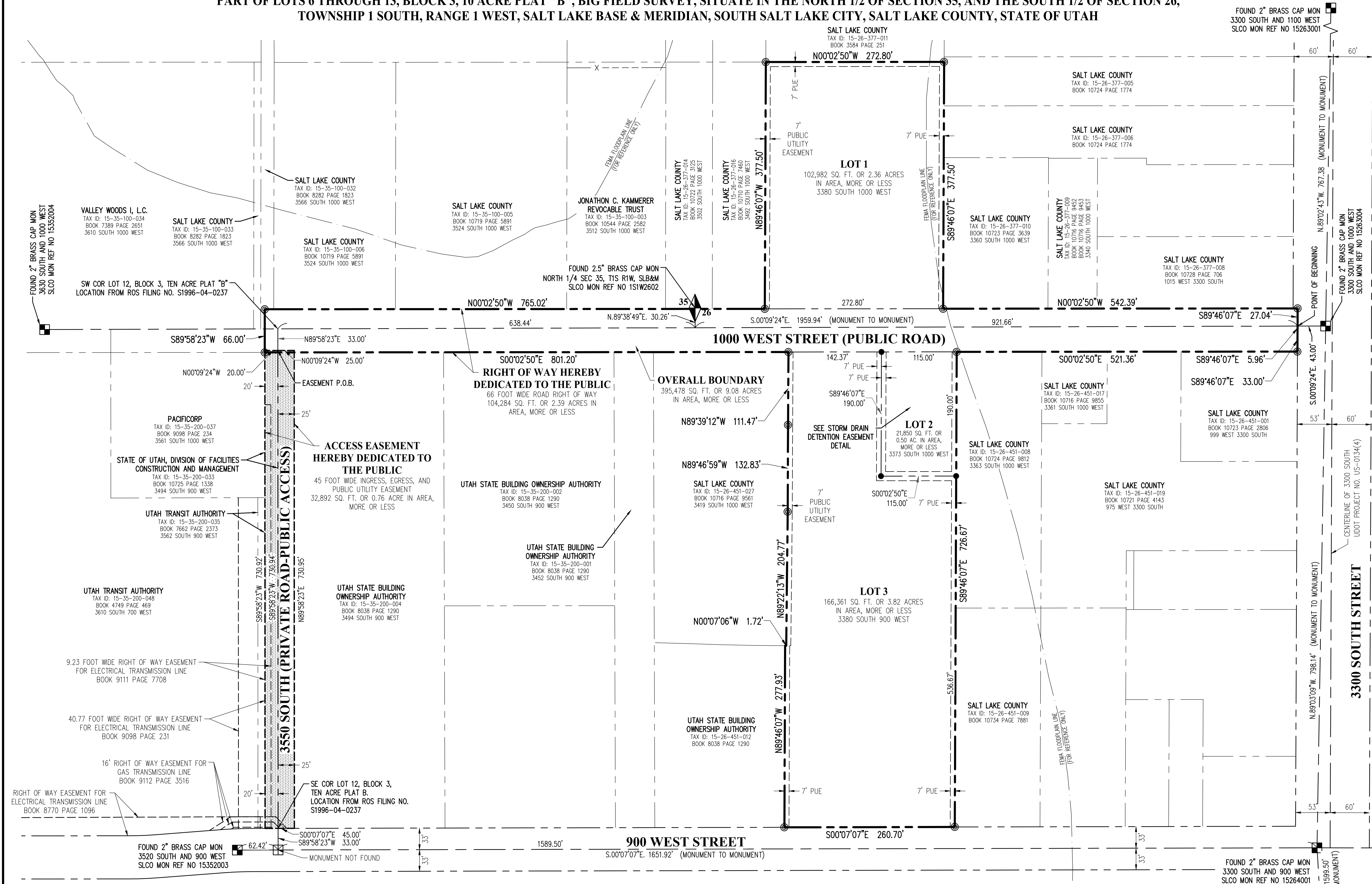


# HRC SUBDIVISION

PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

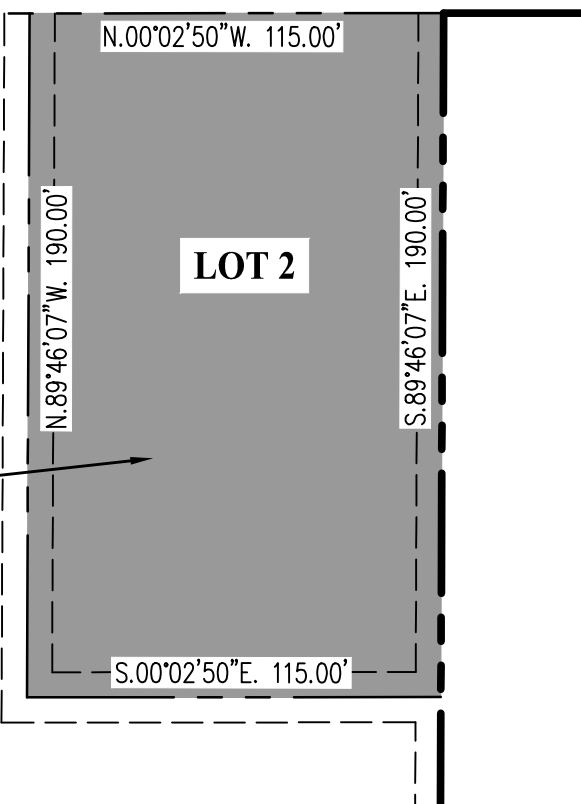


LEGEND	
	PROPERTY BOUNDARY
	ADJOINER LINES
	MONUMENT LINE
	EASEMENT LINE
	FEMA FLOODPLAIN LINE
	PRIVATE ROAD-PUBLIC ACCESS EASEMENT HATCH
	STORM DRAIN DETENTION EASEMENT HATCH
	FOUND SECTION CORNER MONUMENT
	UNLESS OTHERWISE NOTED, SET 5/8" BY 24" REBAR WITH ORANGE PLASTIC CAP. CAP IS STAMPED "MERIDIAN 801-569-1315"
	FOUND PROPERTY CORNER
	FOUND MONUMENT AS NOTED
	NOT FOUND MONUMENT

A PERPETUAL EASEMENT ON, OVER, AND ACROSS LOT 2, FOR SOUTH SALT LAKE CITY PUBLIC STORM WATER RETENTION/DETENTION FACILITIES, INLETS/OUTLETS, PERIMETER SECURITY, AND ALL RELATED FACILITIES. 21,850 SQ. FT. OR 0.50 AC. IN AREA, MORE OR LESS

LOT 3

STORM DRAIN DETENTION EASEMENT DETAIL



<b>700 WEST STREET</b> S.00°02'50"E. 4578.02' (MONUMENT TO MONUMENT)	
BASIS OF BEARING	
SCALE 1"=80'	
<b>PROJECT OWNER</b>	
NAME	SHELTER THE HOMELESS
ADDRESS	310 SOUTH MAIN STREET, SUITE M2 SALT LAKE CITY, UTAH 84101
<b>SALT LAKE COUNTY RECORDER</b>	
RECORDED AND FILED AT THE REQUEST OF _____	
RECORDED AS ENTRY NUMBER _____	
DATE:	TIME: BOOK: PAGE:
FEE \$ _____ SALT LAKE COUNTY RECORDER	

## SURVEYOR'S CERTIFICATE

I, KYLE W. TURNER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 7820824, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE DIRECTLY SUPERVISED A SURVEY OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREFTER TO BE KNOWN AS "HRC SUBDIVISION", AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

KYLE W. TURNER  
PLS NO. 7820824  
APRIL 18, 2019

## OVERALL SUBDIVISION BOUNDARY DESCRIPTION

A PARCEL OF LAND IN BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, ALSO SITUATE IN THE NORTH HALF OF SECTION 35, AND THE SOUTH HALF OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 43.00 FEET S.00°09'24"E. ALONG THE MONUMENT LINE OF 1000 WEST STREET FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT AT THE INTERSECTION OF 1000 WEST AND 3300 SOUTH STREETS, SAID POINT IS ALSO 1599.50 FEET S.86°42'37"W. AND 798.14 FEET N.89°03'09"W. AND 43.00 FEET S.00°09'24"E. FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT AT THE INTERSECTION OF 700 WEST AND 3300 SOUTH STREETS (NOTE: THE BASIS OF BEARING IS S.00°02'50"E. ALONG THE MONUMENT LINE IN 700 WEST STREET BETWEEN THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENTS AT 3300 SOUTH AND 3900 SOUTH STREETS), SAID POINT IS ALSO 30.26 FEET N.89°38'49"E. AND 921.66 FEET N.00°09'24"W. FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT IS ALSO IN THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF 3300 SOUTH STREET, HIGHWAY PROJECT NO. US-0134(4) AND RUNNING THENCE ALONG SAID EXISTING SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1) S.89°46'07"E. A DISTANCE OF 5.96 FEET, AND 2) S.89°46'07"E. A DISTANCE OF 33.00 FEET; THENCE S.00°02'50"E. A DISTANCE OF 521.36 FEET TO THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10724 AT PAGE 9812; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE, AND ALONG THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10734 AT PAGE 7881, S.89°46'07"E. A DISTANCE OF 726.67 FEET TO THE EXISTING WESTERLY RIGHT OF WAY LINE OF 900 WEST STREET; THENCE ALONG SAID EXISTING WESTERLY RIGHT OF WAY LINE S.00°07'07"E. A DISTANCE OF 260.70 FEET TO THE NORTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 8038 PAGE 1290 AS PARCEL 1; THENCE ALONG SAID NORTHERLY BOUNDARY LINE N.89°46'07"W. A DISTANCE OF 277.93 FEET TO THE EASTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10716 AT PAGE 9561; THENCE ALONG SAID EASTERLY BOUNDARY LINE AND THE NORTHERLY BOUNDARY LINES THEREOF THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) N.00°07'06"W. A DISTANCE OF 1.72 FEET, 2) N.89°22'13"W. A DISTANCE OF 204.77 FEET, 3) N.89°46'59"W. A DISTANCE OF 132.83 FEET, AND 4) N.89°39'12"W. A DISTANCE OF 111.47 FEET; THENCE S.00°02'50"E. A DISTANCE OF 801.20 FEET; THENCE S.89°58'23"W. A DISTANCE OF 66.00 FEET; THENCE N.00°02'50"W. A DISTANCE OF 765.02 FEET TO THE NORTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10710 AT PAGE 7460; THENCE ALONG SAID NORTHERLY BOUNDARY LINE N.89°46'07"W. A DISTANCE OF 377.50 FEET TO THE EASTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 3584 AT PAGE 251; THENCE ALONG SAID EASTERLY BOUNDARY LINE N.00°02'50"W. A DISTANCE OF 272.80 FEET TO THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10724 AT PAGE 1774; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE, AND ALONG THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10723 AT PAGE 3639, S.89°46'07"E. A DISTANCE OF 377.50 FEET; THENCE N.00°02'50"W. A DISTANCE OF 542.39 FEET TO SAID EXISTING SOUTHERLY RIGHT OF WAY LINE OF 3300 SOUTH STREET; THENCE ALONG SAID EXISTING SOUTHERLY RIGHT OF WAY LINE S.89°46'07"E. A DISTANCE OF 27.04 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 395,478 SQUARE FEET OR 9.08 ACRES IN AREA, MORE OR LESS. 3 LOTS.

## 3550 SOUTH (PRIVATE ROAD-PUBLIC ACCESS) DESCRIPTION

A 45 FOOT WIDE INGRESS, EGRESS, AND PUBLIC UTILITY EASEMENT SITUATE IN LOTS 12 AND 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, ALSO SITUATE IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, IN SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1603.10 FEET S.00°09'24"E. AND 33.00 FEET N.89°58'23"E. FROM A FOUND SALT LAKE COUNTY BRASS CAP MONUMENT LOCATED IN THE INTERSECTION OF 1000 WEST AND 3300 SOUTH STREET, SAID POINT IS ALSO 30.26 FEET N.89°38'49"E. AND 638.44 FEET S.00°09'24"E. AND 33.00 FEET N.89°58'23"E. FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N.00°09'24"W. A DISTANCE OF 25.00 FEET; THENCE N.89°58'23"E. A DISTANCE OF 730.95 FEET; THENCE S.00°07'07"E. A DISTANCE OF 45.00 FEET; THENCE S.89°58'23"W. A DISTANCE OF 730.92 FEET; THENCE N.00°09'24"W. A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

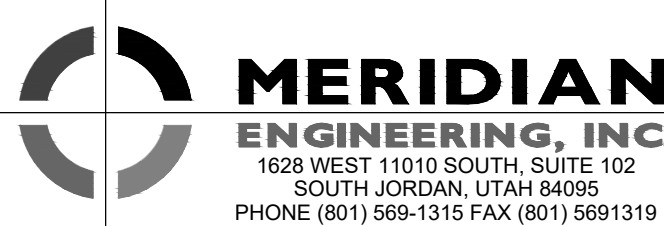
THE ABOVE DESCRIBED EASEMENT CONTAINS 32,892 SQUARE FEET IN AREA, OR 0.76 ACRE, MORE OR LESS.

## SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO DEDICATE 1000 WEST STREET FOR ROADWAY PURPOSES, TO DEFINE LOTS FOR FUTURE DEVELOPMENT, TO DEDICATE A STORM DRAIN DETENTION EASEMENT IN LOT 2, AND TO DEFINE A 45 FOOT WIDE INGRESS/EGRESS AND PUBLIC UTILITY EASEMENT BETWEEN 1000 WEST AND 900 WEST STREETS. THE BASIS OF BEARING FOR THIS SURVEY IS S.00°02'50"E. ALONG THE MONUMENT LINE IN 700 WEST STREET BETWEEN THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENTS AT 3300 SOUTH AND 3900 SOUTH STREETS, AS SHOWN HEREON. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN DECEMBER 2017. REFERENCE RECORD OF SURVEY S2018060435 FILED IN THE SALT LAKE COUNTY SURVEYOR'S OFFICE.

## HRC SUBDIVISION

PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH



COMP. FILE  
17045  
SUB PLAT  
PROJECT NO.  
17045  
SHEET NO.  
1 OF 2

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

ACKNOWLEDGEMENT  
(SALT LAKE COUNTY)

BY: \_\_\_\_\_  
MAYOR OR DESIGNEE

BY: \_\_\_\_\_  
SALT LAKE COUNTY CLERK

STATE OF UTAH )  
COUNTY OF SALT LAKE )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_, WHO BEING DULY SWORN, DID SAY THAT S/HE IS THE \_\_\_\_\_ OF SALT LAKE COUNTY, OFFICE OF MAYOR, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SALT LAKE COUNTY, BY AUTHORITY OF LAW.

WITNESS MY HAND AND OFFICIAL STAMP THE DATE IN THIS CERTIFICATE FIRST ABOVE WRITTEN:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

RESIDING IN:

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_, WHO BEING DULY SWORN, DID SAY THAT S/HE IS THE CLERK OF SALT LAKE COUNTY, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SALT LAKE COUNTY, BY AUTHORITY OF A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL.

WITNESS MY HAND AND OFFICIAL STAMP THE DATE IN THIS CERTIFICATE FIRST ABOVE WRITTEN:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

RESIDING IN:

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

OWNER: \_\_\_\_\_  
SHELTER THE HOMELESS, INC.

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

ACKNOWLEDGEMENT  
(SHELTER THE HOMELESS, INC.)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019, BY

PRINT NAME \_\_\_\_\_ NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

OWNER: \_\_\_\_\_  
THE JONATHON C. KAMMERER REVOCABLE TRUST

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

ACKNOWLEDGEMENT  
(THE JONATHON C. KAMMERER REVOCABLE TRUST)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019, BY

PRINT NAME \_\_\_\_\_ NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

OWNER: \_\_\_\_\_  
UTAH STATE BUILDING OWNERSHIP AUTHORITY

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

ACKNOWLEDGEMENT  
(UTAH STATE BUILDING OWNERSHIP AUTHORITY)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019, BY

PRINT NAME \_\_\_\_\_ NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

OWNER: \_\_\_\_\_  
STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

BY: \_\_\_\_\_


ITS: \_\_\_\_\_

ACKNOWLEDGEMENT  
(STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019, BY

PRINT NAME \_\_\_\_\_ NOTARY PUBLIC

<b>ROCKY MOUNTAIN POWER</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ ROCKY MOUNTAIN POWER DIRECTOR	<b>DOMINION ENERGY</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ DOMINION ENERGY DIRECTOR	<b>CENTURY LINK</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ CENTURY LINK DIRECTOR	<b>MOUNT OLYMPUS IMPROVEMENT DISTRICT</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ MOUNT OLYMPUS IMPROVEMENT DISTRICT DIRECTOR	<b>JORDAN VALLEY WATER CONSERVANCY DISTRICT</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ JORDAN VALLEY WATER CONSERVANCY DISTRICT DIRECTOR	<b>PROJECT OWNER</b>  NAME _____ ADDRESS _____ SALT LAKE CITY, UTAH 84101	<b>HRC SUBDIVISION</b> PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH		
<b>SALT LAKE COUNTY HEALTH DEPARTMENT</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ SALT LAKE COUNTY HEALTH DEPARTMENT	<b>CITY OF SOUTH SALT LAKE FIRE MARSHAL</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ FIRE MARSHAL	<b>SOUTH SALT LAKE COMMUNITY DEVELOPMENT DEPARTMENT</b>  APPROVED THIS _____ DAY OF _____, A.D., 2019.  _____ CITY OF SOUTH SALT LAKE PLANNING DEPARTMENT COMMUNITY DEVELOPMENT DEPARTMENT	<b>CITY ENGINEER</b>  I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE  _____ SOUTH SALT LAKE CITY ENGINEER      _____ DATE	<b>CITY ATTORNEY</b>  APPROVED AS TO FORM THIS _____ DAY OF _____, A.D., 2019.  _____ ATTORNEY FOR CITY OF SOUTH SALT LAKE	<b>CITY COUNCIL</b>  APPROVED AND ACCEPTED BY THE SOUTH SALT LAKE CITY COUNCIL THIS _____ DAY OF _____, A.D., 2019.  _____ CITY RECORDER      _____ MAYOR	 <b>MERIDIAN</b> ENGINEERING, INC. 1628 WEST 11010 SOUTH, SUITE 102 SOUTH JORDAN, UTAH 84095 PHONE (801) 569-1315 FAX (801) 569-1319		<b>COMP. FILE</b> 17045 SUB PLAT
					<b>PROJECT NO.</b> 17045			<b>SHEET NO.</b> 2 OF 2