



- [Close Window](#)
- [Print This Page](#)
- [Expand All](#) | [Collapse All](#)

## Chris Hill

### Constituent Information

Name	Chris Hill	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	4	Gender	Male
# of Board Memberships	0	Ethnicity	
Qualifications		Diversity	
Member Id		Comments	
		Other	

### Contact Information

Send mail to	Home	Mobile	
Home Phone		Other Phone	
Phone	[REDACTED]	Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	
Created By	Anna Vukin-Chow, 1/8/2019 11:48 AM	Last Modified By	Anna Vukin-Chow, 1/8/2019 3:40 PM
Description			

### Applications

**APP0004449**

Board **Open Space Trust Fund Advisory Committee**

Date **1/8/2019**

### Notes & Attachments

**Chris Hill - Resume.pdf**

Type	<b>Attachment</b>
Last Modified	<b>Anna Vukin-Chow</b>
Description	<a href="#">View file</a>

**Christopher P. Hill**



**Education**

**Doctor of Philosophy  
Educational Administration  
University of Utah, 1982**

**Distinctions:**

- Awarded Milton Bennion Fellowship in 1981.

**Masters of Education  
Educational Administration  
University of Utah, 1974**

**Bachelor Degree - Mathematics  
Rutgers University  
New Brunswick, New Jersey 1972**

**Distinctions:**

- Varsity basketball, three letters.
- Co-captain 1972.

**Professional**

**1987-present**

**Director of Athletics/Special Assistant to the President  
University of Utah, Salt Lake City, UT**

Responsible for the planning, organization, and implementation of philosophies, goals, and policies affecting a major Division IA athletic program with 21 sports.

**Distinctions:**

- Selected to NCAA Division I Men's Basketball Committee – term starting September 2004
- Member NCAA Division I Committee on Academic Performance and the Incentives/Disincentives Working Group 2003-2004
- Member NCAA Division I Management Council 2000-2004
- Named Special Assistant to the President, 1998
- Directed fund raising and construction of \$52 million new 46,500 seat football stadium.
- Chair of the Transition Team for the Mountain West Conference.
- Directed fund raising and building of the \$6 million Spence Eccles Field House, \$2.5 million Burbidge Athletics Academic Center, \$3 million Dee Glen Smith Athletic Center, \$2.8 million George S. Eccles Tennis Center, and \$2 million Gymnastics Practice Facility.
- Chair, NCAA Division I Championships Cabinet 1999.
- Member NCAA Special Committee on Restructure - Division I.
- Served as a member of the 12 person NCAA Special Committee on Certification.
- Chairman Division IA Athletic Directors Committee on Certification.
- Member WAC Television Negotiating Committee.
- Implemented a priority seating plan for football and men's basketball.
- Helped establish Athletics Academic Standards Committee.

**Christopher P. Hill (continued)**

**1985-1987**      **Director of Development for Athletics**  
**University of Utah, Salt Lake City, UT**  
Responsible for all aspects of the Development effort for the University of Utah Athletics Program.

Distinctions:

- Increased annual giving from \$700,000 to \$1 million.
- Membership in the Crimson Club increased from 1,500 to 3,000 members.

**1981-1985**      **Executive Director**  
**United Cerebral Palsy of Utah**  
**Salt Lake City, UT**

Responsible for this state agency, which provided leisure and housing opportunities for individuals of all ages with cerebral palsy and other disabilities.

Distinctions:

- Secured over \$750,000 in federal, state, and private funding to develop the first housing project in Utah for individuals with severe physical disabilities.
- Appeared as an expert witness before U.S. Senate committee on housing.
- Increased services from less than 100 to over 300 individuals with disabilities in summer residential camp programs.
- Outstanding service award - Utah Recreation Therapy Association 1985.

**Adjunct Assistant Professor**  
**Department of Special Education**  
**University of Utah, Salt Lake City, UT**

Responsible for an introductory class in research and design for graduate students.

**1979-1981**      **Assistant Basketball Coach**  
**University of Utah, Salt Lake City, UT**

Responsible for coaching guards and for scouting.

• Distinctions:

- 1981 team reached NCAA "Sweet 16".

**1975-1979**      **Math Teacher, Head Basketball Coach**  
**Granger High School, Salt Lake City, UT**

Taught all levels of mathematics and served as head basketball coach.

Distinctions:

- Received 4A State Coach of the Year Honor.

**1974**            **Graduate Assistant Basketball Coach**  
**University of Utah, Salt Lake City, UT**

Coached guards and responsible for East Coast recruiting.

Distinctions:

- NIT finalists.

**Christopher P. Hill (continued)**

**1972-1973**

**Math Teacher, Head Basketball Coach  
Garfield High School, Garfield, NJ**

Taught all levels of mathematics and served as head basketball coach.

**Personal**

**Date of Birth:** March 17, 1950

**Spouse:** Kathleen Ann Hill

**Children:** Alyson Hill Forsyth - June 8, 1978

Christopher Michael Hill - May 5, 1982



## Board Appointment Approval

**Jennifer Wilson**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 16th day of April 2019 the Salt Lake County Council consents to the appointment of Mr. Chris Hill as a member of the *Parks and Recreation Advisory Board*.

Mr. Hill would fill an at-large seat on the board. Jorge Chamorro – previously appointed to the board and currently filling an at-large seat – would represent District 1 for the remainder of his term.

Mr. Hill's first, three-year term will begin April 16, 2019 and end April 15, 2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.