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## Desi Nielsen

### Constituent Information

Name	Desi Nielsen	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	5	Gender	Female
# of Board Memberships	0	Ethnicity	White/Caucasian
Qualifications		Diversity	
Member Id		Comments	
		Other	

### Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	
Created By	Boards and Commissions Liaison, 3/14/2019 2:05 PM	Last Modified By	Boards and Commissions Liaison, 3/14/2019 2:05 PM
Description			

### Activity History

#### Email: Application Successfully Submitted

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Related To	APP00004587
Task	<input checked="" type="checkbox"/>
Due Date	3/14/2019
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	3/14/2019 2:05 PM
Comments	To: [REDACTED] CC: BCC: Attachment: --none--
Subject:	Application Successfully Submitted
Body:	Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this



## Board Appointment Approval

**Jennifer Wilson**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 9th day of April 2019 the Salt Lake County Council consents to the appointment of Ms. Desi Nielsen as a member of the *Salt Lake County Fair – Family FarmFest – Advisory Board*.

The position Ms. Nielsen will fill is that of a representative the Salt Lake County Junior Livestock Council. The person in this position is a standing member; her term began April 1, 2019, and there is no term end date.

Salt Lake County Council

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Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.