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Blair Jensen

Constituent Information

Name	Blair Jensen	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	3	Gender	Male
# of Board Memberships	0	Ethnicity	White/Caucasian
Qualifications	County FFA Rep. I am an Industrial Agriculture/Welding Instructor for Jordan School District.	Diversity	
Member Id		Comments	
		Other	

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	[REDACTED]
Created By	Boards and Commissions Liaison, 1/2/2019 10:48 AM	Last Modified By	Boards and Commissions Liaison, 1/2/2019 10:48 AM
Description			

Activity History

Email: Application Successfully Submitted

Related To	APP00004443
Task	<input checked="" type="checkbox"/>
Due Date	1/2/2019
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	1/2/2019 10:48 AM
Comments	<p>To: [REDACTED]</p> <p>CC:</p> <p>BCC:</p> <p>Attachment: --none--</p> <p>Subject: Application Successfully Submitted</p> <p>Body:</p> <p>Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.</p> <p>Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.</p>

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00004443

Board **Salt Lake County Fair Board**

Date **1/2/2019**

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BLAIR C. JENSEN

Education

MEd in Secondary Education, May 2017 – Utah State University, Logan, UT

BS in Interdisciplinary Studies, May 2011 – Utah State University, Logan, UT

AWS Certifications in Welding Technology – Bridgerland Applied Technology Center, Logan, UT

Experience

Welding Instructor

Jordan Academy for Technology & Careers

Since August 2018 I am responsible for teaching students skills and technology used in the welding industry. In addition to my contract requirements, I am also an advisor for SkillsUSA, National FFA Organization, and a school committee.

Agriculture Educator

West Jordan High School

From August 2012 to July 2018 I taught multiple agriculture courses here. In addition to my contract requirements, I also maintained the school greenhouse year round, advised the National FFA organization chapter and another extracurricular club, and served for a year as the general faculty chair for the School Advisory Committee.

Summer Agriculture Educator

Jordan School District

Summer program to extend education opportunities to students that choose to enroll. Includes a weeklong tour of agriculture industries somewhere in the nation for students who choose to do so. Students must log at least 140 hours between the tour and an agriculturally based work experience in an online recordkeeping software.

Certifications/Licenses

Level II Educator License – Utah State Board of Education

License Number: 563240

Exp. 2021

Licensed in: Career & Technical Education, Agriculture/CTE General

Pesticide Applicator License – Utah Department of Agriculture & Food

Exp. 12/2020

Food Handler Permit – Salt Lake County Health Department

Exp. 12/2020

Alcohol Server License – Utah Department of Alcoholic Beverage Control

Exp. 12/2021



Board Appointment Approval

Jennifer Wilson

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 9th day of April 2019 the Salt Lake County Council consents to the appointment of Mr. Blair Jensen as a member of the *Salt Lake County Fair – Family FarmFest - Advisory Board*.

His first term will last for two and a half years; it began April 1, 2019 and will end November 1, 2021.

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.