

# SALT LAKE COUNTY

## Board Member Nomination/Application (Required fields in bold)

Board: Convention Facilities Advisory Board Date: 3/18/19

Nominated By (if applicable): \_\_\_\_\_

Nominee's Name Brandon Beckstead

Home Address: \_\_\_\_\_

Work Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County District # 3 (If you are uncertain as to the Salt Lake County Council district in which you reside, please call the County Clerk Elections Office at 801.468.3427).

*Your personal contact information will remain private and protected to the best of our ability.*

Unique qualifications and/or perspectives you would bring to a Board or Commission, including job history and skill-sets: I have spent 20 years in the event industry. Currently I am an event manager for the RootsTech Conference.

*Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.*

### Staff Section

Is this a (check one): reappointment ☒ fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: \_\_\_\_\_)

Member Resigned

Other It is required that a "Facility User" be on the CFAB, which is the seat Brandon would fill.

Name of board member being replaced: \_\_\_\_\_

This is a 3 year term. Term will begin April 1 of 2019 and end March 31 of 2022

Comments: \_\_\_\_\_

## Board Member Nomination/Application

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*The information provided on this page is strictly voluntary and is used to assure diversity on Salt Lake County boards and commissions.*

Nominee Name Brandon Beckstead

Are you a current member of another county board? Yes\_\_ No\_x\_

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes\_\_ No\_x\_

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes\_\_ No\_x\_

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes\_\_ No\_x\_

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender

[REDACTED]

Age Range

[REDACTED]

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☐ White/Caucasian

☐ Other (please specify)

Represent a special community? \_\_\_\_\_

***Please include your resume***

***Forward Nominations to:***

[REDACTED]

[REDACTED]



## Board Appointment Approval

**Jennifer Wilson**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 2nd day of April 2019 the Salt Lake County Council consents to the appointment of Mr. Brandon Beckstead as a member of the *Convention Facilities Advisory Board*.

His first, three-year term began April 1, 2019 and will end March 31, 2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.