## SALT LAKE COUNTY

## **Board Member Nomination/Application**

Board: Clark	Planetarium Date: 3/4/2019	
Nominated By (if applicable): Rees Petersen & Allison Thompson		
Nominee's Name Mike Hanson		
Home Address:	City, State, Zip	
Work Address:		
Home Phone:	Work Phone:E-Mail	
Would applicant prefer work or home phone/address used as mailing address? Work		
Salt Lake County Council District #: District 1, Arlyn Bradshaw		
(To find the district you live in go to <a href="http://vote.utah.gov/elected-officials/">http://vote.utah.gov/elected-officials/</a> , enter your address and zip code, then click on <b>Find</b> . The results will produce a map with a <b>red diamond</b> at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the <b>fourth</b> County Council representative (not "At-Large") and list that name above.)		
I prefer that my personal contact information remain private and protected		
	ations and/or perspectives you would bring to a Board or Commission: board member throughout his first term and looks forward to becoming more engaged during his second term.	
Mike represents Zions Bank, which has been a consistent supporter of the Planetarium and its programs.		
Board Coordinator Staff Section Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.		
Is this a (check one	e): reappointment fill vacant seat new seat added to board	
If filling a vacant s		
	expiration date: 9/30/2019 Member Resigned	
Name of board member being replaced:  This is a 3 year term. Term will begin 3/12 of 19 and end 6/30 of 22		
Comments:		



## **Board Appointment Approval**

**Jennifer Wilson**Salt Lake County Mayor

**Erin Litvack**Deputy Mayor, County Services

**Rick Graham**Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

On the 26th day of March 2019 the Salt Lake County Council consents to the reappointment of Mr. Mike Hanson as a member of the *Clark Planetarium Advisory Board*.

His second term began March 5, 2019 and will end June 30, 2022.

	Council
Councilman Rich Chair, Salt Lake	0

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.