

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

## Easement (County)

Salt Lake County	Tax ID No.	14-35-201-011
	PIN No.	13149
	Project No.	S-0085(9)
	Parcel No.	0085:9015:E

Salt Lake County, a body corporate and politic of the State of Utah, Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property described in that Warranty Deed recorded as Entry No. 2312791 in Book 2811 at Page 581 in the office of the Salt Lake County Recorder and situate in the NW1/4 NE1/4 of Section 35, T.1S., R.2W., S.L.B.&M., to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the construction of the Mountain View Corridor known as Project No. S-0085(9). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the westerly boundary line of said entire tract, said point is 495.00 East along the section line and 40.00 feet S.00°05'53"E. and 12.00 feet S.00°05'49"E. (South by Record) from the North Quarter Corner of said Section 35, said point is 52.00 feet perpendicularly distant southerly from the 3500 South Right of Way Control Line opposite approximate engineer station 3509+45.09; and running

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thence East 107.12 feet along a line parallel with said control line; thence S.88°31'39"E. 116.04 feet to the beginning of a 1,023.50-foot radius curve to right; thence southeasterly 106.32 feet along the arc of said curve through a delta of 05°57'06"(Note: Chord to said curve bears S.85°33'06"E. for a distance of 106.27 feet) to the beginning of a 1,106.50-foot radius reverse curve to the left; thence southeasterly 134.53 feet along the arc of said curve through a delta of 06°57'58" (Note: Chord to said curve bears S.86°03'32"E. for a distance of 134.45 feet) to the westerly boundary line of that deed conveyed to Utah Power and Light recorded in the office of Salt Lake County Recorder as Entry No. 3600165 which is also the easterly boundary line of said entire tract; thence S.00°05'00"W. (South by record) 37.21 feet along the westerly boundary line of said Utah Power and Light and the easterly boundary line of said entire tract; thence N.88°07'13"W. 204.59 feet; thence S.57°13'33"W. 197.73 feet; thence West 92.14 feet along a line parallel with said control line to the westerly boundary line of said entire tract; thence N.00°05'49"W. (North by record) 158.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of land contains 39,923 square feet in area or 0.917 acre, more or less.

(Note: Rotate all bearings in the above description 00°14'25" clockwise to obtain highway bearings.)

**APPROVED AS TO FORM**

Salt Lake County  
District Attorney's Office



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**IN WITNESS WHEREOF**, GRANTOR has caused this Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

SALT LAKE COUNTY

STATE OF UTAH                    )  
  )ss.  
COUNTY OF SALT LAKE        )

By: \_\_\_\_\_  
MAYOR or DESIGNEE  
By: \_\_\_\_\_  
COUNTY CLERK

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_,  
who being duly sworn, did say that \_\_he is the \_\_\_\_\_ of Salt Lake County,  
Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of  
law.

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Residing in: \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_,  
who being duly sworn, did say that \_\_he is the CLERK of Salt Lake County and that the foregoing  
instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT  
LAKE COUNTY COUNCIL

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Residing in: \_\_\_\_\_

Prepared by: (RMB) Meridian Engineering, Inc.  
Revised by: (RMB) Meridian Engineering, Inc.  
Revised by: (RMB) Meridian Engineering, Inc.

17P - 3/4/2019  
10/17/2018  
3/7/2019

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