WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

## **Easement**

(County)

Salt Lake County Tax ID No. N/A

PIN No. 13149
Project No. S-0085(9)
Parcel No. 0085:514B:E

<u>Salt Lake County</u>, a body corporate and politic of the State of Utah, Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00)</u>, Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, described in that Quit Claim Deed recorded as Entry No. 2631832 in Book 3618 at Page 252 in the office of the Salt Lake County Recorder and situate in the NW1/4 NW1/4 of Section 23, T.1S., R.2W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining a Drainage Pipe and appurtenant parts thereof, as part of the construction of the Mountain View Corridor known as Project No. S-0085(9). The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the section line of said Section 23, said point is 460.10 feet East along the section line from the Northwest Corner of said Section 23, said point is also approximately 367.70 feet radially distant northerly from the 2100 South Freeway (SR-201) Frontage Road "N" Right of Way Control Line opposite engineer station 187+53.03; and running thence East 20.00 feet along said section line and the northerly boundary of said entire tract; thence S.01°15'55"E. 33.01 feet to the southerly boundary line of said entire tract, at a point approximately 329.21 feet radially distant northerly from said control line opposite engineer station 187+47.27; thence West 20.00 feet along said southerly boundary line; thence N.01°15'55"W. 33.01 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of land 660 square feet or 0.015 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°06'20" clockwise to obtain highway bearings.)

## **APPROVED AS TO FORM**

Salt Lake County
District Attorney's Office

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PIN No. 13149 Project No. S-0085(9) Parcel No. 0085:514B:E

<b>IN WITNESS WHEREOF</b> , GRANTOR has affixed hereto by its duly authorized officer the		_	o be
anixed hereto by its duly additionized officer to	iisday or		
	SALT LAKE	COUNTY	
STATE OF UTAH )	Ву:	MAYOR or DESIGNEE	
COUNTY OF SALT LAKE )	Ву:	WATOR OF DESIGNEE	
		COUNTY CLERK	
On this day of, 20	, personally appeared	d before me	,
who being duly sworn, did say that _he is t			
Office of Mayor, and that the foregoing instru			
law.			
WITNESS my hand and official stamp th	e date in this certificat	te first above written:	
Natara Dala Ca			
Notary Public			
My Commission Expires:			
Residing in:			
On this day of, 20	personally appeared	d before me	
who being duly sworn, did say thath			
instrument was signed by him/her on behal		•	_
LAKE COUNTY COUNCIL	Tor care Land County,	, by additionly of a reconduction of the co	, ,
E II E GOGINTI GOGINGIE			
WITNESS my hand and official stamp th	ne date in this certificat	te first above written:	
Notary Public			
My Commission Expires:			
Residing in:			
Prepared by: (RMB) Meridian Engineering, I			-01-03)

Revised by: (RMB) Meridian Engineering, Inc. Revised by: (RMB) Meridian Engineering, Inc. Revised by: (RMB) Meridian Engineering, Inc.

10/17/2019 3/7/2019