

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Easement (County)

Salt Lake County	Tax ID No.	14-11-300-007
	PIN No.	13149
	Project No.	S-0085(9)
	Parcel No.	0085:536:E

Salt Lake County, a body corporate and politic of the State of Utah, Grantor(s), to 50% interest as a tenant in common, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property described in that Quit Claim Deed recorded as Entry No. 9687751 in Book 9277 at Page 7026 in the office of the Salt Lake County Recorder, situate in the SW1/4 SE1/4 of Section 11, T.1S., R.2W., S.L.B.&M., to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the construction of the Mountain View Corridor known as Project No. S-0085(9). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the easterly boundary line of said entire tract, said point is 33.00 feet N.00°06'58"E. along the section line and 2,651.76 feet S.89°56'46"E. (2,651.57 feet N.89°56'23"W. by record) and 1,025.28 feet S.89°57'32"E. (N.89°57'19"W. by record) and 10.56 feet N.00°13'00"E. from the Southeast Corner of said Section 10, said point is approximately 44.87 feet perpendicularly distant northerly from the

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California Avenue Right of Way Control Line opposite approximate engineer station 110+83.51; and running thence S.87°51'22"W. 104.46 feet; thence S.89°58'38"W. 437.63 feet along a line parallel to said control line; thence N.00°01'22"W. 22.50 feet to a point 63.50 feet perpendicularly distant northerly from said control line opposite engineer station 105+41.50; thence N.89°58'38"E. 423.70 feet along a line parallel to said control line; thence N.87°51'22"E. 118.49 feet to the westerly boundary line of that deed conveyed to PacifiCorp recorded in the office of Salt Lake County Recorder as Entry No. 11040468 which is said easterly boundary line; thence S.00°13'00"W. 23.02 feet along the westerly boundary line of said PacifiCorp deed and the easterly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of land contains 12,254 square feet in area or 0.281 acre, more or less.

(Note: Rotate all bearings in the above description 00°15'49" clockwise to obtain highway bearings.)

APPROVED AS TO FORM

Salt Lake County
District Attorney's Office



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IN WITNESS WHEREOF, GRANTOR has caused this Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this _____ day of _____, 20 ____.

SALT LAKE COUNTY

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

By: _____
MAYOR or DESIGNEE
By: _____
COUNTY CLERK

On this ____ day of _____, 20____, personally appeared before me _____,
who being duly sworn, did say that __he is the _____ of Salt Lake County,
Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of
law.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public _____
My Commission Expires: _____
Residing in: _____

On this ____ day of _____, 20____, personally appeared before me _____,
who being duly sworn, did say that __he is the CLERK of Salt Lake County and that the foregoing
instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT
LAKE COUNTY COUNCIL

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public _____
My Commission Expires: _____
Residing in: _____

Prepared by: (RMB) Meridian Engineering, Inc.
Revised by: (RMB) Meridian Engineering, Inc.
Revised by: (RMB) Meridian Engineering, Inc.

21P - 3/7/2019
12/12/2018
3/7/2019

COUNTY RW-09CO (11-01-03)