

February 27, 2019

Jennifer WilsonSalt Lake County Mayor

Jennifer Wilson, Mayor Salt Lake County 2001 South State Street, Suite N2-100 Salt Lake City, Utah 84190

AGING & ADULT SERVICES

Karen Crompton

Department Director Human Services

Paul Leggett

Division Director

Aging & Adult Services

RE: Declaration of Donation from the Estate of Raymond J. Maenner

Dear Mayor Wilson:

Enclosed is a Declaration of Donation to receive funds from the estate of Raymond J. Maenner in the amount of \$194,858.28, plus interest, to be used by Salt Lake County Aging & Adult Services.

The estate distribution has been received by the division, however it is pending upon receiving Council's acceptance. Aging & Adult Services plans to use the funds to purchase three wheelchair vans to meet an increasing need to provide transportation for disabled individuals to critical medical services.

Please approve and forward the attached Declaration of Gift form to the County Council for acceptance of these funds. Upon County Council approval, an assigned account will need to be established to make these funds available to Aging & Adult Services.

Sincerely,

Paul Leggett, Director

Division of Aging & Adult Services

Karen Crompton, Director Human Services Department

ATTEST:



1006

DECLARATION OF DONATION COUNCIL APPROVAL

For County Council's approval consistent with Policy 1006

(Cash donations above \$5,000 total, annually; property donations above \$	· ·
I, , irrevocably give, and where apple below to Salt Lake County to become permanent property of accordance with its established policies. I assign and transfer possess on these properties to Salt Lake County, without resunder "Other provisions or restrictions."	er all rights, including any copyrights that I
Description of donation: A cash donation of \$\frac{1}{2}\$ of Raymond J. Maenner: Please distribution accurate amounts as the final interest February 6, 2019. Value (estimated by the donor): \$195,940.02	regard prior forms listing est has now posted on
value (estimated by the donor). A 1 1 5 7 1 7 5 2	1 9100 (-14)
Date of transfer of title and delivery: Upon a deptance	by show county council
Date of transfer of title and delivery: Upon a deptance Other provisions or restrictions: None other than the	amounts previously distributed.
Donor Name: Estate of Raymond Marmer	By: W-I- Branch Blue the Raymond Donor Signature Macane
Donor Address: P.O. Box 4/629 Address	Austin, TX 7870 F state State Zip
Ein THUURK	3 5 19
Elected Official/Mayor or Designee	Date
Salt Lake County hereby accepts the above donation under the condition Donation form, but makes no judgment as to the value of the Donati	
SALT LAKE COUNTY COUNCIL: Chair	Date
Chair	

County Clerk or Deputy County Clerk

IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY STATE OF UTAH

IN THE MATTER OF THE ESTATE OF		RECEIPT, RELEASE, AND REFUNDING AGREEMENT	
RAYMOND J. MAENN	ER,)	REFUNDING A	GREEMENT
	Deceased.)	PROBATE No.:	163902465

The undersigned, Salt Lake County Aging Services, as a distributee of the above estate hereby:

- 1. Acknowledges receipt from Keith Maenner, the personal representative of the estate of Raymond J. Maenner, of cash in the amount of \$194,858.28.
- 2. Accepts such property in full payment and satisfaction of the undersigned's interest in the estate.
- 3. Acknowledges receipt of a full, written accounting of the personal representative's administration of the estate and approves the same.
- 4. Releases the personal representative for any and all other and further right, title, interest, claim or demand, and from any and all liability in connection with the undersigned's interest in the estate.
- 5. Agrees to pay the personal representative any amount found to be in excess of the amount properly transferred to the undersigned.
- 6. Agrees to pay the personal representative the undersigned's proportionate share of any debts, taxes, or other charges or expenses of any kind which are due and payable by the above referenced Estate, not to exceed an amount equal to the value of the property transferred to the undersigned.

7. Consents to the in	formal closing of the	estate.	\cap	•
		Ву:	in Tite	juste <
		•)	Lake County Agin	g Services
		Dated: 3	15-119	
		Dattu.		-
Witness:				APPROVED AS TO
	š •		×0.	FORM: Liam M. Keogh
STATE OF:				
COUNTY OF:				
Be it remembered,	on this <u>5</u> day o	E March	, 20	018, before me,
the subscriber, a Notary P	ublic of the State of	BUNHAM	k, personally a	ppeared
Deputo Mengos	(A), who I am sat	isfied is the person 1	named in and who	executed the
within instrument, and the	reupon they acknowl	edged that they signe	ed, sealed and deli	vered
the same as their voluntary	act and deed, for the	e uses and purposes	therein expressed.	
MICHELLE M HICKS TARY PUBLIC -STATE OF UTAH My Comm. Exp 06/15/2020		Notary Public		
Commission # 672015		TAOUNTA LADIN	•	

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