

SALT LAKE COUNTY

Board Member Nomination/Application (Required fields in bold)

Board: CONVENTION FACILITIES ADVISORY BOARD Date: 3/1/19

Nominated By (if applicable): VISIT SALT LAKE

Nominee's Name TAYLOR VERNON

Home Address: _____ City, State, Zip _____

Work Address: _____

Home Phone: _____ Work Phone: _____ E-Mail: _____

Would applicant prefer work or home phone/address used as mailing address? work

Salt Lake County District # _____ (If you are uncertain as to the Salt Lake County Council district in which you reside, please call the County Clerk Elections Office at 801.468.3427).

Your personal contact information will remain private and protected to the best of our ability.

Unique qualifications and/or perspectives you would bring to a Board or Commission, including job history and skill-sets:

INCOMING CHAIR - VISIT SALT LAKE
PRESIDENT - MODERN EXPO & EVENTS
BOARD OF DIRECTORS - EXPOSITION SERVICE CONTRACTORS ASSN.

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Staff Section

Is this a (check one): ☐ reappointment ☐ fill vacant seat ☐ new seat added to board

If filling a vacant seat, why?

☐ Term expired (expiration date: _____) ☐ Member Resigned

☐ Other _____

Name of board member being replaced: _____

This is a _____ year term. Term will begin _____ of _____ and end _____ of _____

Comments: _____

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The information provided on this page is strictly voluntary and is used to assure diversity on Salt Lake County boards and commissions.

Nominee Name Taylor VRIENIS

Are you a current member of another county board? Yes__ No X
If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes__ No X
If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes__ No X
If yes, explain _____

Have you ever been convicted of a felony? Yes__ No X
If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native ☐ Asian/Pacific Islander
☐ Black/African American ☐ Hispanic/Latino
☒ White/Caucasian ☐ Other (please specify)

Represent a special community? _____

Please include your resume

Forward Nominations to:

Sheryl E. Ivey, Director Volunteer Services
Office of Administrative Services
2001 S. State Street, N4400
Salt Lake City, Utah 84190

Phone: (385) 468-7093
Fax: (385) 468-7071
sivey@slco.org



Board Appointment Approval

Jennifer Wilson

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 12th day of March 2019 the Salt Lake County Council consents to the appointment of Mr. Taylor Vriens on the *Convention Facilities Advisory Board*.

It is required that an executive board member of Visit Salt Lake serves on the Convention Facilities Advisory Board; Mr. Vriens will serve as that representative.

Mr. Vriens' first term will begin March 12, 2019 and end December 31, 2019.

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.