

**DECLARATION OF DONATION  
COUNCIL APPROVAL**

For County Council's approval consistent with Policy 1006

*(Cash donations above \$5,000; property donations above \$1,000; Testamentary donations.)*

I, SL Honorary Colonels irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions."

Description of donation:

Check #3011 in the amount of \$22,100<sup>00</sup>/<sub>100</sub> to help offset  
costs of Correction Week and Awards Banquet.

Value (estimated by the donor):

Date of transfer of title and delivery:

Other provisions or restrictions, if any:

Donor Name:

John Cameron

Please Print



Donor Signature

Donor Address:

573 W 3560 S

Address

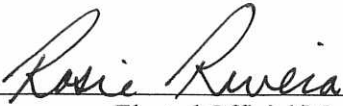
Suite # I

State

UT

Zip

84115

X   
Elected Official/Mayor or Designee

2-12-19  
Date

Salt Lake County hereby accepts the above donation under the conditions specified within this Declaration of Donation form, but makes no judgment as to the value of the Donation.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST:

County Clerk or Deputy County Clerk



Salt Lake Honorary Colonels  
SLHC, Inc  
P.O. Box 711082  
Salt Lake City, UT 84171

3011

DATE FEB 6, 2017 31-297/1240

PAY  
TO THE  
ORDER OF

Salt Lake County Sheriff's Office

\$ 22,100.00

Twenty Two Thousand One Hundred and 100/100

DOLLARS



Security Features  
Included  
Details on Back

Wells Fargo Bank, N.A.

Two Signatures Required

[Signature]

FOR Donor, B. & Law Enforcement used

[Signature]

⑈00301⑈ ⑆12400297⑆7302679118⑈

MP