

## Board Member Nomination & Application

## Board Member Nomination & Application

Applicant Name MIKE PETERSON

Are you a current member of another county board? Yes ☒ No ☐

If yes, board/commission TREC ADVISORY BOARD

Have you ever been a member of a board or commission in the county? Yes ☐ No ☐

If yes, board/commission PARKS & RE Dates: 2011-218  
ADVISORY BD.

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☐ 40-54 ☐ 55-64 ☒ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

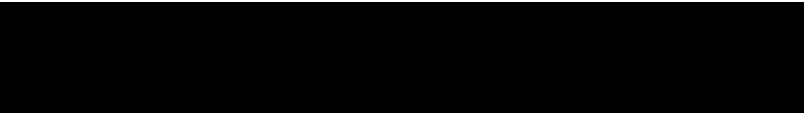
Represent a special community? N/A

**Forward this application and nomination to the contact below with a resume:**

**Board Coordinator**  
**2001 S. State Street, # N2-100**  
**Salt Lake City, Utah 84190**  
**Email: boards@slco.org**

# RESUME

*Mike Peterson*



*Email:*



## Education:

*University of Utah  
Salt Lake City, Utah  
B.S., Urban Recreation and Parks Administration*

*Graduate, National Recreation and Parks Association,  
Western Revenue Management School, 1982-83  
Estes Park, Colorado*

*Graduate, National Recreation and Parks Association,  
Western Revenue Management School, 1986  
Graduate Institute  
Estes Park, Colorado*

*Graduate, National Golf Association  
Golf Course Management School, 1990-91  
Ogleby Park, West Virginia,*

*Salt Lake County In-Service Trainings:*

- *Program Project Management*
- *Performance Appraisal Process*
- *Departmental Hearing Boards*
- *Breakthrough for Productivity*

## Professional Affiliations and Assignments:

- *Utah Recreation and Parks Association (President 1992-93)*
- *National Recreation and Parks Association*
- *National Recreation and Parks Association, Pacific Southwest Regional Representative (2009 – current)*
- *National Recreation and Parks Association, Council on Accreditation (2009-2011)*

**City of Cottonwood Heights**

**Mayor, January 2018 to Present**

**City Councilman, October 2011 to January 2018**

**Professional Experience:**

***Cottonwood Heights Parks and Recreation Service Area, Director, July 2000-2015***

Chief Executive Officer for the Cottonwood Heights Parks and Recreation Service Area, a special district with a budget of \$4.6 million, 160 to 260 employees, six parks, specialty parks, outdoor aquatic facilities, a 200,000 square foot recreation center and a wide range of programs to serve a population of approximately 40,000. Duties include policy development, budget design and management, strategic and master planning, program planning and implementation, program evaluations, board development, marketing, creation of collaborations and sponsorships, political liaison responsibilities, etc.

***Salt Lake County Criminal Justice Services, Division Director, April 1997-July 2000***

Administrator of Salt Lake County's Criminal Justice Services Division with a budget of \$4.5 million, 110 employees, and responsible for developing and implementing programs as alternatives to incarceration to include treatment programs, educational components, felony and misdemeanor Drug Court, Pre-Trial Services, and misdemeanor probation.

***Hansen Planetarium, Interim Division Director, September 1996-October 1997***

Interim Chief Administrator of the Utah's only planetarium with a budget of \$3.5 million and 70 employees during its transition from County operation to contract operation with the Museum of Natural History, University of Utah. Responsibilities included all fiscal, personnel, and marketing and program development and implementation duties during transitional period.

***Salt Lake County Parks and Recreation, Associate Division Director, December 1987- September 1996***

Associate Director/Recreation Director, in charge of all Salt Lake County Recreation programs and facilities. This included supervision of approximately 700 full and part time employees with another 1200 contract employees. The area of supervision included all recreation centers, aquatic facilities, specialty parks (equestrian and historic farm), golf courses, special events and all general and sports programming. The budget consisted of approximately \$11,000,000 per year in revenue with an over-all operating budget of approximately \$16,000,000 to serve a population of 1,000,000. Duties also included direct involvement with County- wide master planning, policy development, contract management, construction management, feasibility studies, trend analysis and marketing, consultant selection, employee hiring and human resource management, etc.



### ***Salt Lake County Parks and Recreation***

➤ *District Director, July 1984- December 1987*

Area Director in charge of all county - wide adult and youth sports programs and special events. Also this position was in charge of recreation centers, aquatic facilities, special events and general programming in an assigned geographic area of Salt Lake County. Duties included all facets of budget development, program design and implementation, supervision and staffing, marketing, political relationships, board relations and development, and coordination of collaborations and Sponsorships. This position included supervision of approximately 300 full and Part-time employees with another 900 contract employees.

➤ *Copperview Community Center, Director, February 1981- July 1984*

Director of a 35,000 square foot facility which included a gymnasium, childcare facilities and programs, health care facilities and programs, community rooms, fitness room, theater, sport programs and special events, all situated in a community park. Duties included budget development and management, employee and program supervision, contract management, satellite programming, marketing, and advisory board relations and development.

➤ *Northwest Multi-purpose Center, Director, November 1979-January 1981*

Director of a unique multi-purpose social and recreation center in an area of Salt Lake City requiring special services in the areas of parks and recreation, social services, senior services, community outreach and medical services. Duties included budget preparation, staff supervision, advisory board relations, and program development. Community partnerships and collaborations were also heavily used to support a staff of 30 individuals with an operating budget of \$400,000.

### ***Salt Lake County Aging Services, Deputy Director, March 1979- November 1979***

Assistant Administrator responsible for division programs designed to meet the social, physical, and leisure needs of Salt Lake County seniors. Responsibilities included supervision of such programs as meals on wheels, senior recreation centers, special events, foster grandparents, senior employment, etc. Duties included budget development and implementation, program design and evaluation, agency coordination, and contract management.

***Salt Lake County Parks and Recreation:***

- *Northwest Multi-purpose Center, Director, September 1975- March 1979*  
(Duties listed above)
- *Northwest Multi-Purpose Center, Assistant Director, September 1974- September 1975*

The assistant administrator in charge of budget preparation, employee supervision, general programming, visual and physical maintenance, and special events for the multi-purpose center.

- *Northwest Multi-purpose Center and Elks Boys and Girls Club, Program Supervisor March 1971- September 1974*

Program Supervisor/Recreation Leader in charge of all youth and adult sports and community event programming. Responsibilities included the planning, implementation, and evaluation of all aspects of a comprehensive sports, arts and crafts, and special events program for the northwest community of Salt Lake City

***Other:***

- *Salt Lake County Grievance Hearing Board Officer (1990-2000)*
- *Adjunct Instructor - University of Utah*
  - *2003 (Financial Management in Parks and Recreation)*
  - *2009 (Politics in Public Parks and Recreation)*
- *Elected Board of Trustee, Cottonwood Heights Parks and Recreation Service Area 1995-2000*
- *Utah Recreation and Parks Association, Department of the Year Award 2000-2001 and 2006-07, Cottonwood Heights Parks and Recreation; Program of the Year*
- *Presenter of Various Topics: University of Utah, Brigham Young University, Utah State University, and Utah Recreation and Parks Association*
- *Instructor – NRPA Western Revenue Sources Management School, Estes Park, Colorado ('84 and '85)*
- *Member – American Academy for Park and Recreation Administration Task Force on “Learning Outcomes for Park and Recreation Administration Specialization” (2009)*
- *National Recreation and Parks Association Council on Accreditation for Universities (2010- present)*

- *Member - Salt Lake County Parks and Recreation Board (chair 2010-present)*
- *Member – Board of Directors for Utah Legal Defenders (1997-2000)*
- *Member - Cottonwood Heights Community Council(2001-2004)*
- *Member – Cottonwood Heights City Council (2010 – present)*



## Board Appointment Approval

**Jennifer Wilson**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 26th day of February 2019 the Salt Lake County Council consents to the appointment of Mayor Mike Peterson as a member of the *Zoo, Arts, and Parks (ZAP) Tier II Advisory Board*.

His first, three-year term began February 1, 2019 and will end December 31, 2021.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.