



Board Member Nomination & Application

Board: Animal Services Advisory Committee Date: 5/31/18

Nominated By (if applicable): _____

Applicant Name ARLYN BRADSHAW

Home Address: [REDACTED] City, State, Zip [REDACTED]

Work Address: [REDACTED]

Home Phone: [REDACTED] Work Phone: same E-Mail: [REDACTED]

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County Council District #: 1

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Regional Director for Best Friends Animal Society

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Applicant Name ARLYN BRADSHAW

Are you a current member of another county board? Yes ☒ No ☐

If yes, board/commission Council, Board of Health

Have you ever been a member of a board or commission in the county? Yes ☒ No ☐

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☒ No ☐

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☒ 21-39 ☐ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

**Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org**



Board Appointment Approval

Jennifer Wilson

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 26th day of February 2019 the Salt Lake County Council consents to the reappointment of Councilman Arlyn Bradshaw to the *Animal Services Advisory Committee* as the representative from the Salt Lake County Council.

His second term will begin February 26, 2019 and end January 1, 2023.

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.