

**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (Use one form for each outside business entity, institution, or person involved.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Type or print all information.)*

A. 

|                 |                              |              |
|-----------------|------------------------------|--------------|
| Donald Belnap   | Animal Control Officer       | 385-468-7387 |
| Covered Person* | Position* or County Division | County Phone |

|                                |
|--------------------------------|
| 7853 W 2985 S, Magna, UT 84044 |
|--------------------------------|

  
Covered Person's County Address

B. 

|                      |
|----------------------|
| Don's Reptile Rescue |
|----------------------|

  
Outside institution, entity, private business or person involved

|       |
|-------|
| Owner |
|-------|

  
Describe covered person's status, employment or investment in the outside institution, entity, private business, or personal contract

|                                |
|--------------------------------|
| 7853 W 2985 S, Magna, UT 84044 |
|--------------------------------|

  
Outside institution, entity, business or person's address and phone number

- C. Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with or transaction between the business, institution, person, etc. and Salt Lake County. Use more sheets if necessary. *(This disclosure statement will not be accepted as valid unless this section is completed.)*


Owner, we rescue small reptiles and adopt them out

  
Covered Person's Signature

SUBSCRIBED and SWORN to before me this 26 day of November, 2018.

[SEAL]



|  |             |
|--|-------------|
|  |             |
| NOTARY PUBLIC, Residing in   |             |
| <u>Salt Lake</u>   | <u>Utah</u> |
| County   | State       |

**This statement is a public document. It must be filed with the covered person's immediate supervisor, volunteer or community liaison, division director, department director or elected official, and the County Council. It must be filed when the potential conflict arises and re-filed every January, as long as the potential conflict persists.**

\*"Covered person" means any person appointed to any statutory office or position or any other person appointed to any position of employment with Salt Lake County. "Covered person" includes, but is not limited to, persons serving on special, regular or full-time committees, agencies, or boards whether or not such persons are compensated for their services.

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-OK  
-SPR

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A. 

|                 |                              |              |
|-----------------|------------------------------|--------------|
| Donald Belnap   | Animal Control Officer       | 385-468-7387 |
| Covered Person* | Position* or County Division | County Phone |

|                                 |
|---------------------------------|
| 7853 W 2985 S, Magna, UT 84044  |
| Covered Person's County Address |

B. 


|  |
|--|
| Don's Garter Snakes  |
| Outside institution, entity, private business or person involved |

|   |
|---|
| Owner   |
| Describe covered person's status, employment or investment in the outside institution, entity, private business, or personal contract |

|  |
|--|
| 7853 W 2985 S, Magna, UT 84044   |
| Outside institution, entity, business or person's address and phone number |

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Owner, we breed and sell garter snakes

  
Covered Person's Signature

SUBSCRIBED and SWORN to before me this 26<sup>th</sup> day of November, 2018.



  
NOTARY PUBLIC, Residing in

|           |       |
|-----------|-------|
| Salt Lake | Utah  |
| County    | State |

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- OK  
- SPB



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A. Marcy Seale Animal Control Sergeant 385-222-5152  
Covered Person\* Position\* or County Division County Phone

511 W. 3900 S. SLC, UT 84123  
Covered Person's County Address

B. Pets + Such  
Outside institution, entity, private business or person involved

Minimal part time work.  
Describe covered person's status, employment or investment in the outside institution, entity, private business, or personal contract

3600 W. 3500 S. W.V.C., UT 84129 801-966-8605  
Outside institution, entity, business or person's address and phone number

- C. Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with or transaction between the business, institution, person, etc. and Salt Lake County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid unless this section is completed.)

Minimal part time work in exchange for product.  
Outside of S.L. County Animal Services jurisdiction.  
Potential conflict with customers if they live in our jurisdictions.

Marcy Seale  
Covered Person's Signature

SUBSCRIBED and SWORN to before me this 19 day of November, 2018.

[SEAL]



Michelle Blue  
NOTARY PUBLIC, Residing in  
Salt Lake Utah  
County State

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OK  
-ARS

**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (Use one form for each outside business entity, institution, or person involved.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. (Type or print all information.)

A. Jose Alarzo Animal Control Officer 385-468-7387  
 Covered Person\* Position\* or County Division County Phone

511 W 3900 W  
 Covered Person's County Address

B. The Complex  
 Outside institution, entity, private business or person involved

Security  
 Describe covered person's status, employment or investment in the outside institution, entity, private business, or personal contract

536 W 100 S  
 Outside institution, entity, business or person's address and phone number

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Depending on what is needed I either do security, handle cash for seating or supervise a group

Jose Alarzo  
 Covered Person's Signature

SUBSCRIBED and SWORN to before me this 7 day of December, 2018.

[SEAL]



R. Hopper  
 NOTARY PUBLIC, Residing in

Salt Lake UT  
 County State

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A. Shauna Boyd Temporary at Animal Services 385-468-7387  
Covered Person\* Position\* or County Division County Phone

511 W. 3900 S. Salt Lake, UT 84123  
Covered Person's County Address

B. Corner Canyon High School  
Outside institution, entity, private business or person involved

Part Time Employee at High School  
Describe covered person's status, employment or investment in the outside institution, entity, private business, or personal contract

12943 S. 700 E Draper, UT 84020 801-826-6400  
Outside institution, entity, business or person's address and phone number

C. Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with or transaction between the business, institution, person, etc. and Salt Lake County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid unless this section is completed.)

Lunch Cashier

Shauna Boyd  
Covered Person's Signature

SUBSCRIBED and SWORN to before me this 27 day of November, 2018.

[SEAL]



Michelle Blue  
NOTARY PUBLIC, Residing in  
Utah Salt Lake  
County State

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OK  
ARB