

Recorded at Request of:  
Salt Lake County Real Estate Section  
2001 S. State Street, S3-110  
Salt Lake City, UT 84190

When Recorded, Mail to:  
Heideman & Associates  
2696 North University Avenue, Suite 180  
Provo, Utah 84604

*Space above for County Recorder's use*

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## **MINERAL DEED**

KNOW ALL MEN BY THESE PRESENTS.

That Salt Lake County, a body politic of the state of Utah, Grantor, for and in consideration of the sum of Ten AND NO/100 DOLLARS (\$10.00), receipt of which is hereby acknowledged, does hereby grant, sell, convey and quitclaim to Patricia A. Robichaux as to an undivided 15% interest, JJ Associates, a trust as to an undivided 10.11 % interest; M.V.I., a trust as to an undivided 8.00% interest; V.C.I., a trust as to an undivided 49.90% interest; and Cliffedge Limited Partnership, as to an undivided 16.99% interest, Grantee, all of Grantor's right, title and interest in and to all mineral, coal, oil, gas and clay deposits and other minerals in, upon, under or that may be produced from the following described tracts of land situated in Salt Lake County, State of Utah, including but not limited to, ingress, egress, regress and use thereof for the purpose of exploration extraction, development and removal as reserved in a Warranty Deed recorded in the office of the Salt Lake County Recorder on March 1, 1944, at Book 373, Page 436-437, to-wit:

See Exhibit A

To have and to hold the above described property unto the said Grantee and its assigns forever.

[Signatures on following Page]

WITNESSED the hands of the duly authorized Grantor this \_\_\_\_ day of \_\_\_\_\_ 2019.

GRANTOR  
SALT LAKE COUNTY

By: \_\_\_\_\_  
Mayor or Designee

By: \_\_\_\_\_  
Salt Lake County Clerk

**APPROVED AS TO FORM**

Salt Lake County  
District Attorney's Office



STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE )

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that (s)he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County, Utah

STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE )

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing Warranty Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

\_\_\_\_\_  
NOTARY PUBLIC

Residing in Salt Lake County, Utah

## **Exhibit A**

### **Parcel 1 (Tax ID # 32-20-400-018)**

All of that entire tract of land described in that Trustee's Deed, recorded December 4, 2003 as Entry No. 8915871 in Book 8920, at Page 1331 in the Office of the Salt Lake County Recorder, said entire tract is described as follows:

**All of Lot 2, Section 20, Township 4 South, Range 2 West, Salt Lake Base and Meridian.**

**Less and Excepting therefrom the following described property:**

**Beginning South 86°42' West 973.58 feet from the Southeast corner of said Section 20; and running thence South 86°42' West 804.82 feet; thence North 00°05'50" East 580.94 feet; thence South 88°16'35" East 801.47 feet; thence South 00°09'22" East 510.51 feet to the point of beginning.**

**Also Less and Excepting from the property first described above the following:**

**The East half of the Northwest Quarter and the West Half of the Northeast Quarter, of said Lot 2.**

**Also Less and Excepting from the property first described above the following:**

**Beginning South 0°09'22" East 1320 feet from the East Quarter corner of said Section 20; thence South 0°09'22" East 679.87 feet; thence North 88°25'54" West 322.807 feet; thence North 0°09'22" West 670.156 feet; thence North 89°50'38" East 322.661 feet to the point of beginning.**

### **Parcel 2 (Tax ID # 32-20-400-030)**

All of that entire tract of land described in that Trustee's Deed, recorded December 4, 2003 as Entry No. 8915868 in Book 8920, at Page 1325 in the Office of the Salt Lake County Recorder, said entire tract is described as follows:

**The East Half of Lot 3, Section 20, Township 4 South, Range 2 West, Salt Lake Base and Meridian.**

**Less and Excepting therefrom the following described property:**

**Beginning South 86°42' West 2997.36 feet along the Section line from the Southeast corner of said Section 20; and running thence North 0°05'50" East 668.76 feet; thence South 89°32'23" East 164.17 feet; thence South 0°05'50" West 657.97 feet; thence South 86°42' West 164.45 feet to the point of beginning.**