Board Member Nomination & Application

Board: Community + Support Services Advisory Date: 12.29.18

Nominated By (if applicable): Mike Gallegos

Applicant Name Marie Christman

Home Address: [redacted] City, State, Zip [redacted]

Work Address: _____

Home Phone [redacted] Work Phone: _____ E-Mail: [redacted]

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: 4

To find the district you live in go to and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☑ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I have over 32 years experience in the human services and workforce development field. Since retiring from the Utah Department of Human Services I have remained involved in human services and workforce development issues through my independent contractor work and volunteer work.

I have attached my resume for detailed information regarding my experience/qualifications.

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Are you a current member of another county board? Yes ☐ No ☑

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes ☐ No ☑

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☑

If yes, explain_____

Have you ever been convicted of a felony? Yes ☐ No ☑

If yes, explain_____

Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☑ Female ☐ Male

Age Range ☐ 21-39 ☐ 40-54 ☑ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native
☐ Black/African American
☑ White/Caucasian
☐ Asian/Pacific Islander
☐ Hispanic/Latino
☐ Other (please specify)

Represent a special community? N/A

Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org

Marie Christman

[redacted]

Maynard Consulting **April 2014-current**

Provide consultation on public policy development, management, mentoring and leadership; legislative processes; organizational cultural change; resource connection and coordination; and facilitation. Experience in federal, state, local governments and non-profit community organizations within a wide array of human services and workforce development programs. Previous work performed as an independent contractor includes:

-Olene S Walker Transition to Adult Living Scholarship Administrator; administered a scholarship program designed for youth transitioning from foster care to adult living and refugee children for My 529 organization (formerly known as Utah Educational Savings Plan). Public higher education institutions and technical schools throughout the state of Utah participating in scholarship program for up to 50 scholarships each year.

-Provided executive mentoring to senior management individuals for My 529 organization.

-Provided consultation, facilitation and resource connection through the University of Utah Social Research Institute to the Department of Workforce Services. Focus included facilitation and coordination with Department of Workforce Services and Human Services on several joint initiatives; resource connection for Workforce Service program staff; leadership development for program and senior management staff; facilitation of initial development of trauma informed services training; facilitation of childrens savings plans for low income families involving United Way of Northern Utah, Community Action Partnership Utah, Workforce Services, and My 529.

Department of Human Services **January 2001-September 2013**

Deputy Director, Executive Director's Office, of a public social services agency with a 4,000 plus workforce and over 800 contracts with private non-profit and for-profit organizations and businesses to serve vulnerable at risk adults, children and families. The Department provides statewide services directly or through county governments and non profit organizations in the program areas of aging and adult protective services, public guardian and conservatorship services, child welfare and child protective services, juvenile justice services, mental health and substance abuse services and developmental, intellectual and physical disabilities services.

As part of the Executive team responsible for the mission and direction of the Department, my specific responsibilities included; program policy direction, Legislative coordination and policy analysis, oversight of High Level Multi Agency Staffing, Utah State Hospital and Utah

Developmental Center Governing Bodies, DHS Indian and Diversity initiatives, internal conflict of interest child abuse investigations, supervision of Executive Director's Office project staff, and representation on external executive level committees such as Workforce Investment Board, Workforce State Youth Council, Homeless Coordinating Committee, and Center for Public Policy Administration Intergovernmental Roundtable. My portfolio included supporting and ensuring implementation of the goals of the Executive Director and oversight of the Division and Office Directors of; Aging and Adult Services, Public Guardian, Mental Health and Substance Abuse.

Utah Department of Workforce Services **July 1997-Jan 2001**

Director and Assistant Director of workforce development, job training, education, public assistance(TANF & Food Stamps), child care, labor statistics, economist, and workforce information data. Responsibilities included direction and outcomes of programs, budget and quality controls. While performing as assistant director, portfolio consisted of employee training, personeel, process improvement, quality control and program evaluation.

Utah Department of Human Services **March 1990-July 1997**

Held a variety of management positions; from September 1996-July 1997 held position of **Assistant Director, Office of Family Support**. Responsibilities included overall direction and management of operations within the office including program and staff development, personnel, contracts, budget, automated benefits transfer and public assistance quality control and technology support.

From March 1995-September 1996 held position of **Associate Regional Director, Office of Family Support**. Responsibilities included the direction and management of local service delivery offices in Carbon, Emery, Grand and San Juan counties. Supervised direct line supervisors, regional trainers and was responsible for budget and program direction. Member of the Carbon County Chamber of Commerce and United Way of Southeastern Utah. Developed in coordination with local community leaders a mentoring project for low income single parents. Collaborated and partnered with the Navajo Nation on TANF and job training services.

From March 1990-March 1995, held position of **Program Coordinator and Supervisor.** Co-author of Utah's welfare reform demonstration plan, which became the foundation for the current TANF program. As coordinator, was responsible for the implementation of the Utah Single Parent Employment Demonstration project and supervision of employment counselors.

Utah Department of Social Services **October 1981-March 1990**

Held positions such as child protective services worker and adult protective services worker in rural and urban settings, and self sufficiency counselor.

SALT LAKE COUNTY

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Board Appointment Approval

On the 15th day of January 2019 the Salt Lake County Council consents to the appointment of Ms. Marie Christman as a member of the *Community and Support Services Advisory Council.*

Her first, two-year term began October 1, 2018 and will end September 30, 2020.

Salt Lake County Council

_____
Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

_____
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.