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## Daniel Frederick

### Constituent Information

Name	Daniel Frederick	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	5	Gender	Male
# of Board Memberships	0	Ethnicity	White/Caucasian
Qualifications	Cycling Enthusiast, Father of kids that ride in the road, dirt, and paths.	Diversity	
Member Id		Comments	
		Other	

### Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	
Created By	Boards and Commissions Liaison, 11/28/2018 11:09 AM	Last Modified By	Boards and Commissions Liaison, 11/28/2018 11:09 AM
Description			

### Activity History

#### Email: Application Successfully Submitted

Related To	APP00004370
Task	<input checked="" type="checkbox"/>
Due Date	11/28/2018
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	11/28/2018 11:09 AM
Comments	<p>To: [REDACTED]</p> <p>CC:</p> <p>BCC:</p> <p>Attachment: --none--</p> <p><b>Subject: Application Successfully Submitted</b></p> <p><b>Body:</b></p> <p>Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.</p> <p>Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.</p>

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

## Applications

**APP00004370**

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Board **Salt Lake County Bicycle Advisory Committee (SLCBAC)**

Date **11/28/2018**

## Notes & Attachments

**Daniel Frederick - CV2016.doc**

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Type **Attachment**

Last Modified **Anna Vukin-Chow**

Description

[View file](#)

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# Daniel G Frederick

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## QUALIFICATIONS SUMMARY

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- RDCS Board Registered Diagnostic Medical Sonographer: AE, PE
- Extensive Knowledge in the field of Pediatric Echocardiography
- Understanding of the physics of ultrasound, interaction with human tissues, image formation and display, Doppler, color flow, M-mode, 2D scanning, and instrumentation
- Able to recognize, demonstrate, and differentiate normal and abnormal sonographic anatomy
- Dynamic team player, strong ability to work independently, professional
- Proven high abilities to be an efficient, multi-tasking, dependable, reliable worker
- Excellent written and oral skills, observant, keen organizer, goal oriented
- Computer skills and proficient in all documentation used in patient chart maintenance insuring accuracy and confidentiality
- Exceptional patient care skills
- Outstanding ability to explain diagnostic procedures providing support and comfort to coworkers, patients, and their families
- Fluent in conversational Spanish and capable in explaining the nuances of ultrasound to Hispanic patients
- Technically proficient on the following diagnostic ultrasound systems:
  - Siemens Acuson Sequoia
  - Philips EPIQ, iE33, CX-50
  - GE Vivid 7 and Vivid i

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## CREDENTIALS

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### RDCS Board Registered

- Adult Echocardiography, 2008
- Pediatric Echocardiography, 2008
- Continuing Medical Education (CME) complete for current triennium

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## EDUCATION

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- Milwaukee Area Technical College – Cardiovascular Technology (CAAHEP Accredited Program)  
Associate Degree, April 2006
- Brigham Young University  
Bachelor of Science, April 1995

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## WORK EXPERIENCE

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- |                                                                                              |                                  |
|----------------------------------------------------------------------------------------------|----------------------------------|
| • Echocardiographic Technologist:<br>Primary Children's Hospital – Salt Lake City, Utah      | <b>May 2012- Present</b>         |
| • Echocardiographic Technologist:<br>Northwest Children's Heart Care – Tacoma, Washington    | <b>July 2011 – May 2012</b>      |
| • Echocardiographic Technologist:<br>Springboard Staffing – Albuquerque, New Mexico          | <b>January 2011 – April 2011</b> |
| • Echocardiographic Technologist:<br>Children's Heart Clinic, PA – Minneapolis, Minnesota    | <b>June 2008 – October 2010</b>  |
| • Echocardiographic Technologist:<br>Children's Hospital of Wisconsin – Milwaukee, Wisconsin | <b>May 2006 – June 2008</b>      |



## Board Appointment Approval

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 15th day of January 2019 the Salt Lake County Council consents to the appointment of Mr. Daniel Frederick as a member of the *Salt Lake County Bicycle Advisory Committee*.

His first, three-year term began January 1, 2019 and will end December 31, 2021.

Salt Lake County Council

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Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.