

RESOLUTION NO. _____

DATE _____

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING
AMENDMENT 1 TO THE NAMING RIGHTS AGREEMENT WITH
MOUNTAIN AMERICA FEDERAL CREDIT UNION FOR THE MOUNTAIN
AMERICA EXPO CENTER

RECITALS

A. Salt Lake County (“County”) operates the Mountain America Expo Center (“South Towne”); and

B. County desires the assistance of Mountain America Federal Credit Union (“Mountain America”) to fund the replacement of exterior LED signage at the Mountain America Expo Center; and

C. County and Mountain America have prepared the attached Amendment outlining how they will work together purchase the LED exterior signage.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the attached Amendment is hereby approved; and the Mayor is hereby authorized to execute the original of said authorized and approved Agreement, a copy of which is attached as Exhibit 1, and by this reference made a part of this Resolution.

[Signature Lines to Follow]

APPROVED and ADOPTED this _____ day of _____, 201__.

SALT LAKE COUNTY COUNCIL

By: _____
_____, Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Burdick voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Jensen voting	_____
Council Member Snelgrove voting	_____
Council Member Wilson voting	_____
Council Member Winder Newton voting	_____

EXHIBIT 1