

RESOLUTION NO. \_\_\_\_\_, 2019

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING  
CERTAIN PARCELS OF REAL PROPERTY SURPLUS

W I T N E S S E T H

A. Salt Lake County (the “County”) owns fee title to the following parcels of real property: Parcel No. 26-11-151-005, located at 9786 South Prosperity Road, West Jordan, Utah; Parcel No. 26-24-176-003, located at approximately 11302 South Grandville Avenue, South Jordan Utah; and Parcel Nos. 21-07-458-007 and 21-07-458-008 located at approximately 4290 West 5415 South, Kearns Utah (the “County Properties”).

B. The County Properties are held in the name of the County for the benefit of the Salt Lake County library system.

C. The County intends to conduct construction projects on all of County Properties and the financing of these projects requires the County to declare the County Properties surplus.

D. The Library Board has voted to surplus the County Properties so that these projects can move forward.

E. Having held a public hearing and having provided notice, the County may now declare the County Properties surplus.

F. It has been determined that the best interests of the County and the general public will be served by declaring the County Properties surplus. Any future sale or transfer of the County Properties must comply with all applicable state statutes and County ordinances.

R E S O L U T I O N

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the real property constituting the County Properties is hereby declared surplus property.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2019.

SALT LAKE COUNTY COUNCIL:

\_\_\_\_\_  
Aimee Winder-Newton, Chair                      Date

ATTEST:

\_\_\_\_\_  
Salt Lake County Clerk

Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Burdick voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Jensen voting	_____
Council Member Newton voting	_____
Council Member Snelgrove voting	_____
Council Member Wilson voting	_____

APPROVED AS TO FORM:

\_\_\_\_\_  
R. Christopher Preston  
Deputy District Attorney