

Agenda Item

**File #:** 18-998

## **Topic/Discussion Title:**

AGENDA ITEM TO SET A PUBLIC HEARING ON JANUARY 8, 2019 AT 4:00 PM TO RECEIVE COMMENTS REGARDING SURPLUS REAL PROPERTYS OWNED BY SALT LAKE COUNTY LOCATED AT APPROX. 4485 SOUTH MAIN STREET

**Description:** AGENDA ITEM TO NOTICE A PUBLIC HEARING

**Requested Action:** Informational

Presenter(s): Derrick Sorensen

Time Needed: 5 min

Time Sensitive: No

Specific Time(s): No

Requesting Staff Member: Derrick Sorensen

## Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.