

Board Member Nomination & Application

Board: <u>Fleet Management E</u>	BoardDate:	<u>6 November 2018</u>
Nominated By (if applicable): _	<u>N/A</u>	
Applicant NameScott R. E	aird	
Home Address: _		
Work Address:		
Home Phone:	Work Phone:	E-Mail:
Would applicant prefer work o	r home phone/add	ress used as mailing address? _Work

Salt Lake County Council District #: ___N/A______

To find the district you live in go to <u>http://slco.org/council/district-map/</u> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ≇ No □

Unique qualifications and/or perspectives you would bring to a Board or Commission: <u>The County's Department of Public Works and Municipal Services is a major customer of Fleet</u> <u>Management and we purchase, maintain, and replace our vehicles and heavy equipment</u> <u>through Fleet Management</u>. Also, see attached resume. Are you a current member of another county board? Yes X No 🗖

If yes, board/commission: Salt Lake County Technical Advisory Board, Steering Commitee,

Solid Waste Management Council, Fleet Board, GIS Steering Committee, Animal Services

Advisory Board, Total Compensation Advisory Committee.

Have you ever been a member of a board or commission in the county? Yes ♥ No □

If yes, board/commission <u>See above</u> Dates: _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ♥ No □ If yes, explain_____ I am director of the Department of Public Works and Municipal Services for the

County.

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Have you ever been convicted of a felony? Yes 🗖 No 👁

Demographics (optional)

The information on this section is for statistical purposes and is

confidential. Gender	🗖 Female	X Male		
Age Range □21-3 Race/Ethnicity (please checl		55-64	65+	
 American Indian/Alaska Native Black/African American X White/Caucasian 		 Asian/Pacific Islander Hispanic/Latino Other (please specify) 		
Represent a special communi	ity?			

Forward this application and nomination to the contact below with a resume:

Board Coordinator 2001 S. State Street, # N2-100 Salt Lake City, Utah 84190 Email: boards@slco.org

Revised 11/2014



Ben McAdams Salt Lake County Mayor

Erin Litvack Deputy Mayor, County Services

Rick Graham Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration

Board Appointment Approval

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Mr. Scott Baird as a representative of a vehicle-using division on the *Fleet Management Board*.

His first term under the new ordinance will last one year; it will begin January 1, 2019 and end December 31, 2019.

Salt Lake County Council

Aimee Winder Newton Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2-100 to process this appointment.