SALT LAKE COUNTY

Board Member Nomination/Application
Board: Fleet Management Board Date: 12-3-18
Nominated By (if applicable):
Nominee's Name Richard Morse
Home Address
Work Address:
Home Phone: E-Mail:
Would applicant prefer work or home phone/address used as mailing address? work
Salt Lake County Council District #: District 3
(To find the district you live in go to <u>http://vote.utah.gov/elected-officials/</u> , enter your address and zip code, then click on Find . The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.)
I prefer that my personal contact information remain private and protected X
Unique qualifications and/or perspectives you would bring to a Board or Commission:
Board Coordinator Staff Section Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.
Is this a (check one): reappointment fill vacant seat new seat added to board
If filling a vacant seat, why?
Term expired (expiration date:) Member Resigned
Other
Name of board member being replaced:
This is ayear term. Term will begin of and end of
Comments:



Ben McAdams Salt Lake County Mayor

Erin Litvack Deputy Mayor, County Services

Rick Graham Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration

Board Appointment Approval

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Lt. Richard Morse as the Named Alternate representative of the Sheriff's Office on the *Fleet Management Board*.

His first term under the new ordinance will last three years; it will begin January 1, 2019 and end December 31, 2021.

Salt Lake County Council

Aimee Winder Newton Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2-100 to process this appointment.