

## **Board Member Nomination & Application**

Board:	Date:
Nominated By (if applicable):	
Applicant Name	
Home Address:	City, State, Zip
Work Address:	
Home Phone: Worl	k Phone: E-Mail:
Would applicant prefer work or hor	me phone/address used as mailing address?
Salt Lake County Council District #:	
code, then click on <b>Find</b> . The result location. Click on the diamond an	http://vote.utah.gov/elected-officials/, enter your address and zigults will produce a map with a <b>red diamond</b> at your home and wait for a text box to appear containing your elected the <b>fourth</b> County Council representative (not "At-Large"
I prefer that my personal contact in	formation remain private and protected Yes 🗖 No 🗖
Unique qualifications and/or perspe	ectives you would bring to a Board or Commission:

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## **Board Member Nomination & Application**

	Board Lias	on h 600 West	Fax: (8	e: (385) 468-0481 301) 566-0127 Email: on@slco.org	
Forward this application and nomination to the contact below with a resume:  Shauna Johnson					
Represent a s	pecial commu	nity?			
		☐ Asian/Pacifi☐ Hispanic/La☐ Other (plea	tino		
Age Range	<b>1</b> 21-39	□ 40-54	□ 55-64	<b>□</b> 65+	
Gender	☐ Female	☐ Male			
The information on this section is for statistical purposes and is confidential.					
Demographics (optional)					
If yes, explain					
Have you eve	r been convict	ed of a felony?	Yes □ No □		
If yes,	explain				
Are you or an	y member of y	our immediate	family a county	employee? Yes ☐ No ☐	
If yes,	If yes, board/commission Dates:				
Have you eve	r been a mem	ber of a board c	or commission ir	n the county? Yes 🗖 No 🗖	
If yes,	board/commi	ssion			
Are you a curi	rent member (	of another coun	ty board? Yes	□ No □	
Аррисант маг	ne				
Annlicant Nan	nο				

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## **Board Appointment Approval**

Ben McAdams Salt Lake County Mayor

**Erin Litvack**Deputy Mayor, County Services

**Rick Graham**Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

**Darrin Casper**Deputy Mayor, Finance
& Administration

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Ms. Kari Huth as the representative of the Sheriff's Office on the *Fleet Management Board*.

Her first term under the new ordinance will last three years; it will begin January 1, 2019 and end December 31, 2021.

Aimee Winder Newton Chair, Salt Lake County Counci	Salt Lake County Council
	Aimee Winder Newton Chair, Salt Lake County Counci

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.