



## Board Member Nomination & Application

Applicant Name \_\_\_\_\_

Are you a current member of another county board? Yes ☐ No ☐

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☐

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☐ No ☐

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☐

If yes, explain \_\_\_\_\_

### Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☐ Male

Age Range ☐ 21-39 ☐ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☐ White/Caucasian

☐ Other (please specify)

Represent a special community? \_\_\_\_\_

***Forward this application and nomination to the contact below with a resume:***

**Shauna Johnson**  
**Board Liason**  
**7125 South 600 West**  
**Midvale, UT 84047**

**Phone: (385) 468-0481**  
**Fax: (801) 566-0127** **Email:**  
**[sjohnson@slco.org](mailto:sjohnson@slco.org)**



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Ms. Kari Huth as the representative of the Sheriff's Office on the *Fleet Management Board*.

Her first term under the new ordinance will last three years; it will begin January 1, 2019 and end December 31, 2021.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.