



Board Member Nomination & Application

Board: Fleet Management Board

Date: November 27, 2018

Nominated By (if applicable): N/A_____

Applicant Name: Cherylann Johnson

Home Address: _____ City, State, Zip_____

Work Address: [REDACTED]

Home Phone: _____ Work Phone: _____ E-Mail: _____

Would applicant prefer work or home phone/address used as mailing address? Work _____

Salt Lake County Council District #: _____

To find the district you live in go to <http://slco.org/council/district-map/> and click the “Interactive Maps” area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the “At Large.”

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I am currently a member of the Fleet Management Board.

This image shows a blank sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Board Member Nomination & Application

Applicant Name Cherylann Johnson

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes ☒ No ☐

If yes, board/commission: Fleet Management Board Dates: 2015 -2018

Are you or any member of your immediate family a county employee? Yes ☒ No ☐

If yes, explain: I work for the Salt Lake County Auditor's Office _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☐ Male

Age Range ☐ 21-39 ☐ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☐ White/Caucasian

☐ Other (please specify)

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

**Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org**



Board Appointment Approval

Ben McAdams

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Ms. Cherylann Johnson as the representative from the Auditor's Office on the *Fleet Management Board*.

Her first term under the new ordinance will last one year; it will begin January 1, 2019 and end December 31, 2019.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.