

Board Member Nomination & Application

| Board: Fl | eet | Date: 28 Nov | | | | | |
|--|---------------------|------------------|--|--|--|--|--|
| Nominated By (if applicable): | | | | | | | |
| Applicant Name | Jason Rose | | | | | | |
| Home Address: _ | | City, State, Zip | | | | | |
| Work Address: _ | | | | | | | |
| Home Phone: | Work Phone: | E-Mail: | | | | | |
| Would applicant prefer work or home phone/address used as mailing address? ه ۲ k | | | | | | | |
| Salt Lake County Council District #: | | | | | | | |
| To find the district you live in go to <u>http://slco.org/council/district-map/</u> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large." | | | | | | | |
| I prefer that my personal contact information remain private and protected Yes 🗖 No 🗖 Unique qualifications and/or perspectives you would bring to a Board or Commission: | | | | | | | |
| 20 ye | ars government expe | rience | | | | | |
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Board Member Nomination & Application

| Applicant Nan | neJ | tason Ra | ose | | | | |
|--|----------|----------------|--|--------------|--|--|--|
| | c. | | | | | | |
| Are you a current member of another county board? Yes 🖄 No 🗖 | | | | | | | |
| If yes, board/commission Debt Review Committee ; Policy Review; | | | | | | | |
| Have you ever been a member of a board or commission in the county? Yes 🖄 No 🗖 | | | | | | | |
| If yes, board/commission See above Dates: | | | | | | | |
| Are you or any member of your immediate family a county employee? Yes 🖾 No 🗖 | | | | | | | |
| If yes, explain County Council Legal Counsel | | | | | | | |
| Have you ever been convicted of a felony? Yes 🗖 No 🕱 | | | | | | | |
| If yes, explain | | | | | | | |
| Demographics (optional) | | | | | | | |
| The information on this section is for statistical purposes and is confidential. | | | | | | | |
| Gender | 🗖 Female | 🖾 Male | | | | | |
| Age Range | 🗖 21-39 | 1 40-54 | 5 5-64 | 1 65+ | | | |
| Black/African American | | |) Asian/Pacific I: Hispanic/Latin Other (please | 0 | | | |
| Represent a special community? | | | | | | | |

Forward this application and nomination to the contact below with a resume:

Board Coordinator 2001 S. State Street, # N2-100 Salt Lake City, Utah 84190 Email: boards@slco.org



Ben McAdams Salt Lake County Mayor

Erin Litvack Deputy Mayor, County Services

Rick Graham Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration

Board Appointment Approval

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Mr. Jason Rose as the Named Alternate representative of the County Council staff on the *Fleet Management Board.*

His first term under the new ordinance will last three years; it will begin January 1, 2019 and end December 31, 2021.

Salt Lake County Council

Aimee Winder Newton Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2-100 to process this appointment.