



## Board Member Nomination & Application

Applicant Name Jason Rose

Are you a current member of another county board? Yes ☒ No ☐

If yes, board/commission Debt Review Committee; Policy Review;  
other

Have you ever been a member of a board or commission in the county? Yes ☒ No ☐

If yes, board/commission See above Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☒ No ☐

If yes, explain County Council Legal Counsel

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? \_\_\_\_\_

**Forward this application and nomination to the contact below with a resume:**

**Board Coordinator**  
**2001 S. State Street, # N2-100**  
**Salt Lake City, Utah 84190**  
**Email: boards@slco.org**



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Mr. Jason Rose as the Named Alternate representative of the County Council staff on the *Fleet Management Board*.

His first term under the new ordinance will last three years; it will begin January 1, 2019 and end December 31, 2021.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.