

Board Member Nomination & Application

Board: Teet	Date:
Nominated By (if applicable): Mayor Finance Ro	P
Applicant Name Darrin Casper	
Home Address:	e, Zip
Work Address:	
Home Phone E-N	fail:
Would applicant prefer work or home phone/address used as m	ailing address?
Salt Lake County Council District #:	
To find the district you live in go to http://slco.org/council/distri "Interactive Maps" area. Enter your address into the search box representative. Be sure to enter the District representative rather	to find your County Council
I prefer that my personal contact information remain private and Unique qualifications and/or perspectives you would bring to a B Design ded representative for SLCo	Board or Commission:

Board Member Nomination & Application

Applicant Name Darrin Lasper		
Are you a current member of another county board? Yes No		
If yes, board/commission		
Have you ever been a member of a board or commission in the county? Yes ☑ No ☐		
If yes, board/commission Fuet Dates: Since its incoption		
Are you or any member of your immediate family a county employee? Yes ☑ No ☐		
If yes, explain		
Have you ever been convicted of a felony? Yes □ No 回		
If yes, explain		
Demographics (optional)		
The information on this section is for statistical purposes and is confidential.		
Gender		
Age Range		
Race/Ethnicity (please check all that apply) American Indian/Alaska Native Black/African American Hispanic/Latino White/Caucasian Other (please specify)		
Represent a special community?		
Forward this application and nomination to the contact below with a resume:		
Board Coordinator		

2001 S. State Street, # N2-100 Salt Lake City, Utah 84190 Email: boards@slco.org



Board Appointment Approval

Ben McAdams Salt Lake County Mayor

Erin LitvackDeputy Mayor, County Services

Rick GrahamDeputy Mayor, Operations

Karen HaleDeputy Mayor, Community
& External Affairs

Darrin CasperDeputy Mayor, Finance
& Administration

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Mr. Darrin Casper as the representative of the Mayor's Fiscal Staff on the *Fleet Management Board*.

His first term under the new ordinance will last two years; it will begin January 1, 2019 and end December 31, 2020.

Salt Lake County Council
Aimee Winder Newton Chair, Salt Lake County Council

Sherrie Swensen, County Clerk

Attest:

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.