## SL COUNTY BUDGET REQUEST / ADJUSTMENT FORM

## **Executive Summary** 2018 For Fiscal Year: Reference No: 912000YE01 Date of Request: 28-Nov-18 Requesting Organization: 91200000 COUNTY JAIL Ongoing (Y or N): N Budget Adjust Type(s): New Revenue or Expense If Yes, next year's CF impact: \$0 **Net FTE Change:** 0.00 Description and Justification: Restricted Contribution Pillows for Prisoners: The Sheriff's Office has received a donation for the purpose of providing pillows to prisoners at the Salt Lake County Jail. This adjustment will allow us to recognize the contribution and make the purchase of the pillows.

## **Fund Impact**

| SUMMARY OF FUND IMPACT  | BY FUND             |  |
|-------------------------|---------------------|--|
| FUND:                   | 110 GENERAL<br>FUND |  |
| Fund Impact (Budgetary) | \$0                 |  |
| Fund Impact (Transfers) | \$0                 |  |
| TOTAL FUND IMPACT       | \$0                 |  |

| SUMMARY OF CNTY FUNDING IMPACT BY DEPT |         |         |          |              |
|--|---------|---------|----------|--------------|
| DEPT                                   | REVENUE | EXPENSE | BALSHEET | CNTY FUNDING |
| 9120001200 JAIL SUPPORT-JAIL           | 4,000   | 4,000   | 0        | 0            |
| TOTALS                                 | 4,000   | 4,000   | 0        | 0            |

| Approvals                                      |                    |
|--|--------------------|
| Division Director:                             | Date:              |
| Dept. or Elected Fiscal Mgr: (Myte) Wolf worth | Date: 11 28/18     |
| Dept. Dir. or Elected Official: Kasie Kuri     |                    |
| Facilities Division Director:                  | Date:              |
| (Capital Projects Only)                        | 11/28/18           |
| Chief Financial Officer:  Approve              | Date: 11 / 12 / 10 |
| Mayor or Designee:                             | Date:              |
| Approve  |                    |
| Council Action: Approve                        | Date:              |
| Approve  |                    |

|               |   | Bud                                   | get Adjustme  | nt Detail                                    |                                 |                |
|---------------|---|---------------------------------------|---|--|---------------------------------|----------------|
| t Year:       | 2018                                      |                                       | <ul> <li>Requesting De</li> </ul>                   | pertment: 912000                             | 00 COUNTY JAIL                  |                |
| t Period:     | ost June Year End -                       | ♣ Regitem No:                         | 10980800001   | • Adjustment Title:                          | Restricted Contribution Pillows | for Prisoners  |
| mont Type(o): | New Revenue or Expens                     | 0                                     |   |  |                                 |                |
| Expense Budg  | ot String(s):                             |                                       |   |  |                                 |                |
| FUND          | SUB-DEPT ID                               |                                       | EXPENSE ACCOUNT                                     |  | PROJECT ID (CAP)                | AMOUNT         |
| 110           | 9120001200                                |                                       | 808050 COMMISSARY PR                                | GWOD1  |                                 | 4,0            |
|               |   |                                       |   |  |                                 |                |
|               |   |                                       |   |  |                                 |                |
|               | <del>- </del>                             | · · · · · · · · · · · · · · · · · · · |   |  |                                 |                |
|               |   |                                       |   |  |                                 |                |
|               |   |                                       | <u> </u>  |  |                                 |                |
|               |   |                                       |   | EXPENDITURES Pago 1:<br>ENDITURES ALL PAGES: |                                 | \$4,0<br>\$4,0 |
| Revenue Budg  | et String(s):                             |                                       |   |  |                                 |                |
| FUND          | SUB-DEPT ID                               |                                       |   | PROGIACT ID (OPT)                            | PROJECT ID (CAP)                | AMOUNT         |
| 110           | 9120001200                                |                                       | 417005 OPRTG CONTRIB                                | GW001  | <b> </b>                        | 4.             |
|               |   |                                       |   |  |                                 |                |
|               |   |                                       |   |  |                                 |                |
|               |   |                                       |   |  |                                 |                |
|               |   |                                       |   |  |                                 |                |
|               | <del></del>                               |                                       | <u> </u>  |  |                                 |                |
|               |   |                                       |   | ITAL REVENUES Pago 1<br>REVENUES ALL PAGES   |                                 | \$4,0          |
| Balance Sheet | l/Fund Unrestriction S                    | tring(s): _ Belsi<br>check            | nees strings only required for F<br>ill applicable. | Propriorary Fund adjustments of              | or fund unrestrictions;         |                |
| FUND          | SUB-DEPT ID                               |                                       |   | ET ACCOUNT                                   | AMO                             | UNT            |
| <u> </u>      |   |                                       | BAL_SHT or 490999                                   |  |                                 |                |
|               |   |                                       | BAL SHT or 499999                                   | LANCE SHEET CHANGE                           | <u></u>                         |                |
|               |   |                                       | 10174.01  |  |                                 |                |
| # # Yes no    | Ongoing (Y or N):<br>xt year's CF impact: | N                                     | No. of I  | No. of New FTEs:<br>Now Time Limited FTEs:   |                                 | _(2)<br>_(2)   |
| 11 100,110    | , , , , , , , , , , , , , , , , , , ,     |                                       |   | to, of Transferred FTEs:                     | 0.00                            | (2)            |
|               |   |                                       |   | No. of Abolished FTEs:                       | 0.00                            | _ (2)          |
| Fund Balance  | Transfera:                                |                                       |   |  | _                               |                |
| From Fund     | From Dept ID                              | To Fund                               | To Dept ID  | Amount                                       | 7                               |                |
|               |   |                                       |   |  | <u> </u>                        |                |
|               |   |                                       |   |  | 4                               |                |
| <b></b>       |   | · · · · · · · · · · · · · · · · · · · | <del></del>   | 1  | <del>-</del> i                  |                |

Description and justification: (Attach additional pages as needed.)\*

The Sheriff's Office has received a donation for the purpose of providing pillows to prisoners at the Salt Lake County Jall. This adjustment will allow us to recognize the contribution and make the purchase of the pillows.

(1) If the request is for a grant, include the dates the grant will expire and what obligations are required of the County after the grant expires.

## DECLARATION OF GIFT (OVER \$1,000)

| transfer, title to the property described below to S Lake County and to be administered in accordance rights, including any copyrights that I possess restrictions or conditions except those noted below | alt Lake County to be<br>e with its established p<br>on these properties   | policies. I assign and to Salt Lake Coun | erty of Salt<br>transfer all |
|---|--|--|------------------------------|
| Description of gift:  | The state of the s |  |                              |
| = \$4,000 for pillous   | ter prison   | ers                                      | ···                          |
| <u>Check</u>  | <u> </u>   |  |                              |
| Value (estimated by the donor):   | OD   | _  |                              |
| Date of transfer of title and delivery:   | 7, 2015  |  |                              |
| Other provisions or restrictions:   |  |  |                              |
| should be allow   | cuted to s   | ?Illows for                              | <u>Prumers</u>               |
| Department/Division Director or Elected Official  | (Yillows for<br>Sabrena (<br>Donor   | (Prisoners)<br>Wite-Munguv               | Λ                            |
| Date: 11-28-8018  | Address: 29  | U E. Hermusa                             | Way                          |
| Salt Lake County hereby accepts the above gift un<br>Gift form, but makes no judgment as to the value o   | der the conditions spe<br>f the gift.  | cified within this Dec                   | laration of                  |
|   | SALT LAKE C  | OUNTY COUNCIL:                           |                              |
|   | Chair  | Date                                     | <u> </u>                     |
| ATTEST:   |  |  |                              |
| Sherrie Swensen County Clerk  |  |  |                              |