

Form Fields	Patron Data
Nominated by (if applicable):	Osborn
Nominee First Name:	Sandra
Nominee Last Name:	Osborn
Email:	[REDACTED]
Phone:	[REDACTED]
Street:	[REDACTED]
City:	[REDACTED]
State:	[REDACTED]
Zip Code:	[REDACTED]
Street:	
City:	
State:	
Zip Code:	
Preferred method of contact:	Phone,Email
SLCO Council District	2
I prefer that my personal contact information remain private and protected:	Yes
Unique qualifications/perspectives you would bring:	<p>My recent MFA in Creative Writing and Literature includes a large component of International and Diverse Children's Literature. I strongly believe in equal access, early literacy and lifelong learning for all people.</p> <p>During my Guest Writers Series Fellowship, I was the primary grant writer for the program, which included working closely with the Department's accountant and general manager with regards to the budget.</p> <p>I have also worked with the Juvenile Detention Center as a volunteer, and so I am very aware of this underserved population as well. At one point, I facilitated the donation of dozens of books from the University of Utah English Department to the Detention Center.</p>
Are you a current member of another County Board? If yes, please explain below.	no
Have you ever been a member of a board or commission in the County? If yes, please explain below.	no

Are you or any member of your immediate family a County employee?	No
If "Yes", please explain:	
Have you ever been convicted of a felony?	No
If "Yes", please explain:	
Gender:	Female
Age Range:	21 - 39
Race/Ethnicity (Check all that apply):	Asian/Pacific Islander, Hispanic/Latino
If "Other", please specify:	
Do you represent a special Community?	Yes
If "Yes", please explain:	My ethnic background is mixed (Chinese/Mexican/American). I speak Spanish fluently and am well connected to the Hispanic population in Utah. I live in South Jordan.
Additional Comments you would like to include:	In addition to my strong literary background, I also have a significant medical/science education and work experience. I have also covered the government beat for a hyper-local community journal, which required me to attend every city council meeting in South Jordan for about a year and a half. I believe these composite experiences add up to provide me with diverse perspectives necessary to make informed decisions as a member of the Board. Thank you for your consideration.
Please attach your resume (.docx or .pdf)	\\sebin\s\g\SEOResume71118.pdf

SANDRA E. OSBORN (ASCP)^{CM}



OBJECTIVE

To obtain position as member of the Salt Lake County Library Services' Board of Directors.

STATEMENT

As a candidate for Master's degree in Creative Writing with an emphasis on Children's Literature compounded by seven years of medical laboratory experience make me an unusual but highly qualified candidate for this position. I am a meticulous reader, writer, and critical thinker, highly aware of the many challenges that literacy faces in a global society. I have a judicious mind able to make efficient decisions at the executive level. I am an excellent communicator and have an ease of interaction with people at diverse levels in the organization. My main focus is to serve my community and facilitate life-long reading.

EDUCATION

Master of Fine Arts in Creative Writing and Literature, Candidate. University of Utah, Salt Lake City, Utah. Expected graduation May 2019.

Board Certified Medical Laboratory Scientist. The American Society for Clinical Pathology (ASCP), Salt Lake City, Utah. 2016, 2013, 2010, 2007.

Bachelor of Science in Medical Laboratory Science. University of Utah, Salt Lake City, Utah. 2007.

Recipient of Bilingual Diploma of the International Baccalaureate Organization, Woodland High School, Cartersville, Georgia. 2002.

PROFESSIONAL EXPERIENCE

UNIVERSITY OF UTAH, ENGLISH DEPARTMENT

July 2016 - Current

Guest Writers Series Vice Presidential Administrative Fellow | Grant writer

Coordinate the logistics of the Guest Writers Series and Hivemind Bookclub of Salt Lake City. Responsible for the creation and application and monitoring of attendance improvement initiatives.

PROFESSIONAL EXPERIENCE continued

Consult with Program Director and Department Chair regarding program needs and help identify trends. Develop advertising and marketing materials, supervise volunteers for compliance, and coordinate with community partners on venues and events. Grant writer responsible for \$30,000 dollars of funds annually.

MOUNTAIN STAR LONE PEAK HOSPITAL

March 2010 - April 2014

Medical Laboratory Scientist, Emergency Medicine | Trainer

Perform laboratory testing for patients in the Emergency Department in blood bank, chemistry, hematology, microbiology and serology. Work with supervisor in developing and recommending procedures of workflow for new laboratory. Train nurses and respiratory therapists on point-of-care testing, monitoring training and compliance, and evaluate competency. Establish new workflow, perform quality control, and troubleshoot instrumentation and processes. Assist in validation of new computer systems. New Employee trainer. Liaison between laboratory personnel and other medical staff, including doctors, nurses, imaging techs, and respiratory techs.

INTERMOUNTAIN MEDICAL CENTER

May 2007 - March 2010

Medical Laboratory Scientist, Transfusion Medicine | Trainer

Perform compatibility testing between donors and patients. Employ independent judgment and problem-solving techniques for the safe transfusion of biological products. Shift liaison for effective communication. Develop and recommend policy procedures related to workflow. Teaching Technologist, trainer of incoming technologists and students on their clinical training. Technical expert in instrumentation. Responsible for shift quality control, records, and compliance. Part of Trauma 1 team.

VOLUNTEER EXPERIENCE

SALT LAKE VALLEY DETENTION CENTER

2015-2016

Volunteer Group Mentor

Create writing activities and therapy through art for group of teens in detention center. Collaborate

VOLUNTEER EXPERIENCE continued

with staff to identify particular individuals in need of mentoring and nurturing.

PRIMARY CHILDREN'S MEDICAL CENTER

2003 - 2005

Director of the Volunteer Medical Interpretation Program | Interpreter

Recruit, train, and organize volunteers. Collaborate with supervisor and facility to increase retention rate. Improve commitment length. Interpret for health care professionals and Spanish-speaking patients to improve the quality of care. Advocate for cultural differences.

LOWELL BENNION COMMUNITY SERVICE CENTER

2003 - 2005

Volunteer

Participate in variety of projects including environmental clean up and civic engagement with local representatives; forum presenter to raise awareness of social disparities and advocate for change.

COMMUNITY LEARNING CIRCLES

2002 - 2003

Teacher

Teach computer literacy to adults of Hispanic origin. Plan lessons and instruct students on basic computer commands, set up of email accounts, navigate the Internet, and make Word documents. Assess individuals' needs and select awards.

SKILLS / OTHER

Spanish / English bilingual in oral and written communication.

Competent in Microsoft Office Suite and in Adobe Creative Cloud Suite.



Board Appointment Approval

Ben McAdams

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 2nd day of October 2018 the Salt Lake County Council consents to the appointment of Ms. Sandra Osborn as a member of the *Salt Lake County Library Board*.

Her first, four-year term will begin October 2, 2018 and end October 31, 2022.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.