## SALT LAKE COUNTY



## Agenda Item

File #: 18-624

## **Topic/Discussion Title:**

Contribution to Urban Land Institute in support of their Annual Emerging Trends Conference. The Mayor's Office will contribute \$5,000 and Regional Development (DRD) will contribute \$2,500 for a total contribution of \$7,500.

**Description:** The Mayor's Office Special Projects and Regional Development would like to support the ULI Annual Emerging Trends Conference. This conference typically hosts 250 - 300 people. Our contributions will facilitate a presenting speaker which will be educational for community members.

Requested Action: Consent

**Presenter(s):** Carlton Christensen

Time Needed: Consent

Time Sensitive: Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Carlton Christensen

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.