

Board Member Nomination & Application
Board: <u>Aging & Adult Services</u> Date: 6/29/2018
Nominated By (if applicable):
Applicant Name Asthus T. Cax
Home Address:
Work Address:
Home Phone: Work Phone: E-IVIAII:
Would applicant prefer work or home phone/address used as mailing address? <u>Home</u>
Salt Lake County Council District #:

(To find the district you live in go to http://vote.utah.gov/elected-officials/, enter your address and zip code, then click on Find. The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected Yes 😰 No 🗖

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Revised 11/2014

Board Member Nomination & Ap	plication
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Applicant Nar	neAr	thus C	Tox		
	and Barrie			/	
Are you a current member of another county board? Yes 🗖 No 💋					
If yes, board/commission					
Have you ever been a member of a board or commission in the county? Yes 🗖 No 😰					
If yes, board/commission Dates:					
Are you or any member of your immediate family a county employee? Yes 🗖 No 🗹					
If yes, explain					
Have you ever been convicted of a felony? Yes 🗖 No 🗖					
Have you eve	r been convict	ed of a felony?			
If yes,	explain				
Demographics (optional)					
The information on this section is for statistical purposes and is confidential.					
Gender	🗖 Female	🖬 Male			
Age Range	1 21-40	41-50	51-59	₩ 60+	
	ndian/Alaska N an American	k all that apply) Native	 ☐ Asian/Pacifi ☐ Hispanic/La ☐ Other (pleased) 	tino	
Represent a special community?					

Forward this application and nomination to the contact below with a resume:

Susan Hoepfner	
Board Coordinator	Phone: (385) 468-3191
2001 S. State Street, #S1-600	Fax: (385) 468-3186
Salt Lake City, Utah 84190	Email: shoepfner@slco.org

Arthur Cox

I was born and raised in Salt Lake City. I graduated from Olympus High School in 1968 and then went on to Westminster College, graduating in 1972 with a double major in history and behavioral science. I then went on the the University of Utah and graduated in 1975 with a major in history and a minor in sociology. In 1975 I was hired by the Granite School District to teach Social Studies at Wasatch Junior High School. While teaching at Wasatch, I went back to the University of Utah to get my administrative credentials. I graduated from the University in 1981 with an Educational Specialist degree, my administrative credentials and a focus on curriculum development. In 1988 I was appointed the assistant principal at Wasatch Junior High School. I served at Wasatch for three years and was then appointed assistant principal at Olympus High School. I served Olympus for 6 years and was then transferred to Granger High School as an assistant principal . I served at Granger for three years and then was named principal of West Lake Junior High School. After six years at West Lake Junior High School I was appointed principal of Granger High School in 2004. I retired in 2010 after serving in the Granite School District for 35 years. I have been keeping busy in my retirement years by volunteering with the Sandy Police Department, I serve as the Neighborhood Watch Captain for my area, I am starting a private business and I am volunteering with the Utah Retired Teachers Association.



Ben McAdams Salt Lake County Mayor

Erin Litvack Deputy Mayor, County Services

Rick Graham Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration

Board Appointment Approval

On the 18th day of September 2018 the Salt Lake County Council consents to the appointment of Mr. Arthur Cox as a member of the *Council for Aging and Adult Services.*

His first, three-year term began September 1, 2018 and will end August 31, 2021.

Salt Lake County Council

Aimee Winder Newton Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2-100 to process this appointment.