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## Jack Lasley

### Constituent Information

<b>Name</b>	Jack Lasley	<b>Contact Record Type</b>	Applicant
<b>Middle Initial</b>		<b>Account Name</b>	
<b>Title</b>		<b>Status</b>	
<b>Council District</b>	1	<b>Gender</b>	Male
<b># of Board Memberships</b>	0	<b>Ethnicity</b>	White/Caucasian
<b>Qualifications</b>	I have commuted in Salt Lake County almost exclusively by bicycle for the last 16+ years. I helped develop and launch the Bicycle Ambassador Program for Salt Lake County I worked for the State of Utah as the Bicycle Safety Program Manager		<b>Diversity</b>
<b>Member Id</b>		<b>Comments</b>	Other

### Contact Information

<b>Send mail to</b>		<b>Mobile</b>	
<b>Home Phone</b>	██████████	<b>Other Phone</b>	
<b>Phone</b>		<b>Business Phone</b>	
<b>Fax</b>		<b>Business Fax</b>	
<b>Email</b>	████████████████████	<b>Business Email</b>	
<b>Mailing Address</b>	████████████████████ ████████████████████	<b>Other Address</b>	
<b>Created By</b>	Boards and Commissions Liaison, 7/10/2018 11:45 AM	<b>Last Modified By</b>	Boards and Commissions Liaison, 7/10/2018 11:45 AM
<b>Description</b>			

### Activity History

#### Email: Application Successfully Submitted

<b>Related To</b>	<b>APP00004209</b>
<b>Task</b>	<input checked="" type="checkbox"/>
<b>Due Date</b>	<b>7/10/2018</b>
<b>Assigned To</b>	<b>Boards and Commissions Liaison</b>
<b>Last Modified Date/Time</b>	<b>7/10/2018 11:45 AM</b>
<b>Comments</b>	<p><b>To:</b> ██████████</p> <p><b>CC:</b></p> <p><b>BCC:</b></p> <p><b>Attachment:</b> --none--</p> <p><b>Subject:</b> Application Successfully Submitted</p> <p><b>Body:</b>                      Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone</p>

call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

### Applications

**APP00004209**

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Board **Salt Lake County Bicycle Advisory Committee (SLCBAC)**

Date **7/10/2018**

### Notes & Attachments

**Jack P Lasley Resume.pdf**

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Type	<b>Attachment</b>
Last Modified	<b>Boards and Commissions Liaison</b>
Description	<a href="#"><u>View file</u></a>

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# jack lasley

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## EDUCATION

### **Bachelor of Art** • History

University of Utah, Salt Lake City, UT

### **Master of Science** • Environmental Humanities

University of Utah, Salt Lake City, UT

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## SKILLS

### **Professional**

Program and Project Management • Outreach • Education  
Public Speaking • Team Leadership • Policy and Process Development

### **Technical**

Microsoft Suites • Adobe Suites • Data Analysis • GIS Mapping

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## EXPERIENCE

### **Mana Academy** • 4<sup>th</sup> 6<sup>th</sup> Grade Teacher

18 Months

Licensed Elementary School Teacher •

Title One Charter School •

### **State of Utah** • Bicycle and Pedestrian Program Manager

6 Months

Active Transportation Program Management •

Active Transportation Program Development and Implementation •

### **Salt Lake City Corporation** • Zero Waste Program Coordinator

12 Months

Zero Waste Program Development and Implementation •

Zero Waste Policy Development and Evaluation •

Zero Waste Team Supervision •

Zero Waste Program Education and Presentation •

### **Salt Lake County** • Bicycle Ambassador Program Coordinator

18 Months

Active Transportation Program Development and Implementation •

Active Transportation Program Management and Administration •

Active Transportation Program Education and Presentation •

### **Salt Lake County** • Recycling Specialist

6 Months

Zero Waste Program Development and Implementation •

Zero Waste Policy Development and Evaluation •

### **Salt Lake City Corporation** • Sustainability Program Coordinator

42 Months

Sustainability Program Development and Implementation •

Sustainability Program Administration •

Sustainability Program Education and Presentation •





## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 18th day of September 2018 the Salt Lake County Council consents to the appointment of Mr. Jack Lasley as a member of the *Salt Lake County Bicycle Advisory Committee*.

His first, three-year term will begin September 18, 2018 and end September 17, 2021.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.