



Agenda Item

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**File #:** 18-545

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**Topic/Discussion Title:**

Contribution to Get Healthy Utah for the 2018 Move Utah Summit

**Description:** The division of Regional Planning & Transportation with the Salt Lake County Department of Regional Transportation, Housing & Economic Development (DRD) would like to sponsor the 2018 Move Utah Summit at a silver-level sponsorship of \$1,000. The first annual Move Utah Summit will focus on how to build active, healthy, connected communities through the integration of transportation, land use, and health considerations, and will take place on September 26, 2018.

**Requested Action:** Consent

**Presenter(s):** Helen Peters, Carlton Christensen

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Helen Peters

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.