



## APPLICATION FOR CONTRIBUTION

NAME OF ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### ORGANIZATION OVERVIEW (which could include mission, history, and demographics served):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TYPE OF REQUEST: Money \_\_\_\_\_ In-Kind \_\_\_\_\_

Have you previously requested money from SLCo?

If yes, when and how much (previous three years)? \_\_\_\_\_

What is the amount of your request? \_\_\_\_\_

The amount you are requesting is \_\_\_\_\_ of your annual agency budget.

What is the purpose of the money you are requesting?:

### PLEASE ATTACH:

Copy of 501(c)(3)

Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

You will be expected to report to the Salt Lake County Mayor on how the money was used and the success of the project.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the application. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this application. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the grantee from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer or employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The applicant is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

Applicant \_\_\_\_\_



Department of the Treasury  
Internal Revenue Service

P.O. Box 2508, Room 4010  
Cincinnati OH 45201

In reply refer to: 4077552844  
July 02, 2010 LTR 4168C 0  
20-8150887 000000 00  
00034563  
BODC: TE

ERNEST E JUST YOUTH AND COMMUNITY  
SERVICES INC  
% FRED ALEXANDER  
PO BOX 10741  
OAKLAND CA 94610-0741

036790

Employer Identification Number: 20-8150887  
Person to Contact: Ms Fox  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Apr. 27, 2010, request for information regarding your tax-exempt status.

Our records indicate that your organization was recognized as exempt under section 501(c)(03) of the Internal Revenue Code in a determination letter issued in October 2007.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Beginning with the organization's sixth taxable year and all succeeding years, it must meet one of the public support tests under section 170(b)(1)(A)(vi) or section 509(a)(2) as reported on Schedule A of the Form 990. If your organization does not meet the public support test for two consecutive years, it is required to file Form 990-PF, Return of Private Foundation, for the second tax year that the organization failed to meet the support test and will be reclassified as a private foundation.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

4077552844  
July 02, 2010 LTR 4168C 0  
20-8150887 000000 00  
00034564

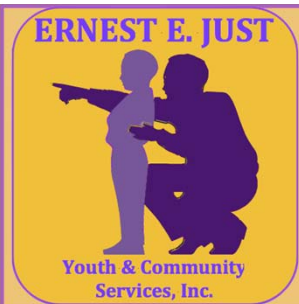
ERNEST E JUST YOUTH AND COMMUNITY  
SERVICES INC  
% FRED ALEXANDER  
PO BOX 10741  
OAKLAND CA 94610-0741

Sincerely yours,

*Cindy Thomas*

Cindy Thomas  
Manager, EO Determinations

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# Financial Summary

## Net Worth, Aug 2017 – Aug 2018

Date Range:  
Accounts:

Custom Dates (August 2017 – August 2018)  
All Accounts

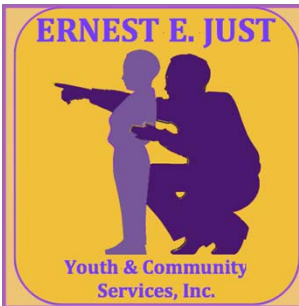


Account	August 2017	September 2017	October 2017	November 2017	December 2017	January 2018	February 2018	March 2018	April 2018	May 2018	June 2018	July 2018	August 2018
► Assets	\$43,147.88	\$43,147.95	\$43,148.03	\$43,148.10	\$43,148.17	\$43,048.25	\$43,044.46	\$43,044.68	\$46,044.77	\$43,044.86	\$43,045.08	\$43,045.31	\$43,045.31
Liabilities	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Net Worth	\$43,147.88	\$43,147.95	\$43,148.03	\$43,148.10	\$43,148.17	\$43,048.25	\$43,044.46	\$43,044.68	\$46,044.77	\$43,044.86	\$43,045.08	\$43,045.31	\$43,045.31

As of Aug 2018

### Net Worth, August 2018

Checking	\$33988.43
Savings	9,056.88
<b>TOTAL</b>	<b>\$46044.771</b>



# Category Summary

## May 2017 – May 2018

### Money In

Savings Interest	1.66
12 <sup>th</sup> District Contribution	\$3000.00
<b>Sub-total</b>	

**\$3001.66**

### Money Out

Web Hosting	100.00
Grants	
Inland Valley Uplift	1500.00
Foundation YLC	
Gamma Alpha Alpha Chapter	1500.00
YLDP	4.00
Stop Payment Renewal	\$3104.00
<b>Sub-total</b>	

September 11, 2018

The Honorable County Council  
2001 S. State Street, Suite N2200  
Salt Lake City, Utah 84190

Attn: Aimee Winder Newton, Chair

**Re: Community Contribution Recommendation**

Council Members:

I have reviewed and approved the Salt Lake County Contribution Review Committee's recommendations for the following community contribution amount under the Mayor's Contribution Fund, subject to the ratification of the County Council as outlined in county ordinance:

<b>Entity</b>	<b>Granted</b>
Ernest E. Just Youth and Community Services, Inc. (Omega Psi Phi Fraternity)	\$1,000.00
	\$1,000.00 Cash

**Purpose:** To support Omega Psi Phi's Annual Community Education/Health/Social Outreach and Back-to-School BBQ, which was held last month. (Omega Psi Phi is a collegiate and alumni fraternity, and this chapter operates under the Ernest E. Just Youth and Community Services, Inc. These are professional men who were members of collegiate chapters and are now continuing service as alumni.) This event has historically drawn 400-500 guests. The goals are to bring community members together to enjoy entertainment and free food. Guests are given free back-to-school supplies as well as educational, social, and health-related information.

This contribution is approved under the authority of **County Wide Policy 1200:**

- 2.9 Public Purpose - Salt Lake County government's authority or responsibility to promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of County inhabitants.

This contribution will be appropriated in the Salt Lake County Mayor's 2018 budget. Please place this item on your next available agenda for action. Thank you for your help in this matter.

Sincerely,

Ben McAdams  
Mayor, Salt Lake County