



Agenda Item

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**File #:** 18-362

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**Topic/Discussion Title:**

Board Appointment - Lavanya Mahate to the Salt Lake County Board of Health

**Description:** Appoint Lavanya Mahate to the Salt Lake County Board of Health as the Representative of the Public. Her first, three-year term would begin July 1, 2018 and last through June 30, 2021.

**Requested Action:** Discussion/Direction

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Lavanya Mahate is available for an interview with County Council at the COW meeting. It is preferred to have this as close to the beginning of the agenda as possible.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.