



Agenda Item

---

**File #:** 18-339

---

**Topic/Discussion Title:**

Board Appointment - Councilman Arlyn Bradshaw to the Animal Services Advisory Committee

**Description:** Appoint Councilman Arlyn Bradshaw (Salt Lake County Council) to the Animal Services Advisory Committee. His term would last from July 17, 2018 through January 1, 2019.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.