



## Board Member Nomination & Application

Board: Animal Services Advisory Committee Date: June 7, 2018  
Nominated By (if applicable): Patrick W. Geary, Chief of Staff 6/6/2018  
Applicant Name Nole Walkingshaw

Home Address:

Work Address:

Home Phone:

Work Phone:

Would applicant prefer work or home phone/address used as mailing address? work

Salt Lake County Council District #: 1 & 4

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☐ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I am the Administrative Services Director for Salt Lake City's Public Services Department. In this role I oversee the contract between Salt Lake City and Salt Lake County Animal Services. In my role at the City I also oversee requests for services in a larger context and help structure services delivery and policies.

As a board member I would look to support high quality services and promote the relationship between Animal Services and the Salt Lake City community.

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Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? \_\_\_\_\_

***Forward this application and nomination to the contact below with a resume:***

**Board Coordinator  
2001 S. State Street, # N2-100  
Salt Lake City, Utah 84190  
Email: boards@slco.org**



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 17th day of July 2018 the Salt Lake County Council consents to the appointment of Mr. Nole Walkingshaw as the representative from Salt Lake City on the *Animal Services Advisory Committee*.

His term will begin July 17, 2018 and end January 1, 2020.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.