

### **Board Member Nomination & Application**

Board: Animal Services Adviso	ory Committee	Date	e: <u>June 5, 2018</u>	
Nominated By (if applicable):	Mayor Jeff Silvestrini -	Sel	2	
Applicant Name: Kurt Hanser	۱			
Home Address:_				
Work Address:	_			
Home Phone:	Work Phone:	E-Mail:		
Would applicant prefer work	or home phone/address	s used as mailing a	address? <u>Work</u>	
Salt Lake County Council Distr	rict #: 4			

To find the district you live in go to <u>http://slco.org/council/district-map/</u> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes X No  $\Box$ 

Unique qualifications and/or perspectives you would bring to a Board or Commission:

City liaison for Animal Services	
Animal lover	
Past commission or committee experience	
Not afraid to make suggestions	

## **Board Member Nomination & Application**

Applicant Nan	ne: Kurt Hanse	n					
Are you a current member of another county board? Yes 🗖 No X							
If yes, board/	commission						
Have you ever been a member of a board or commission in the county? Yes $\Box$ No X							
lf yes, l	board/commis	sion	Date	25:			
Are you or any member of your immediate family a county employee? Yes 🗖 No X							
If yes, explain							
Have you ever been convicted of a felony? Yes 🗖 No X							
If yes, explain							
Demographics (optional)							
The information on this section is for statistical purposes and is confidential.							
Gender	Female	X Male					
Age Range	🗖 21-39	<b>4</b> 0-54	X 55-64	□ 65+			
Race/Ethnicity (please check all that apply)American Indian/Alaska NativeAsian/Pacific IslanderBlack/African AmericanHispanic/LatinoWhite/CaucasianOther (please specify)							
Represent a special community? <u>Millcreek</u>							

Forward this application and nomination to the contact below with a resume:

Board Coordinator 2001 S. State Street, # N2-100 Salt Lake City, Utah 84190 Email: boards@slco.org

# Kurt S. Hansen, M.P.A. C.P.M.

#### **Major Areas of Experience**

Extensive local government, department management, customer service, and construction experience •

Department Management •

Standards of Operations

- Local Government
- Budget Management
- Hiring Employees Ordinance Creation &

Amending

Computer Operations & Software

Public Presentations

- Training & Teaching
- Website Management
- Strategic Planning
- Code Enforcement

#### **Professional Experience and Accomplishments**

Effective professional with a reputation for achievement, reliability, and integrity

- Heavily involved in hiring staff and setting up programs for a newly incorporated city-including Planners, Code Enforcement Officers, Building Official, Building Inspectors, Pennit Technician, and Business Licensing
- Manage or managed Building, Health, and Code Enforcement Inspections, Business Licensing, and Planning
- Developed an employee progression plan to help employees obtain better salaries and greater recognition •
- Developed or participated in the updating or creating of several ordinances including Building Codes, Food Establishment and Food Truck Codes, and Property Maintenance Codes
- Brought new technology and software to departments iPads for inspectors, on-line building permit application process, and electronic plan submittal and plan review
- Created or updated department website information, checklists, informational flyers, and available reports .
- Served as a committee member and participated in the creation of the National Green Building Standard
- Designed and/or built houses in California, Utah, Colorado, and Texas

#### Work Chronology

Director of City Services, City of Millcreek, Millcreek, Utah September 2017 to Present Plans Examiner, City of South Jordan, South Jordan, Utah September 2015 to September 2017 **Owner / Inspector, County Building Inspections, Denton, Texas** July 2002 to August 2015 Building Official / Building Inspection Division Manager, City of Denton, Denton, TX May 2005 to October 2014 Building Official / Plans Examiner, City of Corinth, Corinth, Texas October 2003 to May 2005 Estimator, Parkway Construction & Associates, Lewisville, Texas May 2002 to October 2003 Plans Examiner & Building Inspector, Salt Lake City, Utah June 1999 to May 2002 Salt Lake County Planning & Development Services

#### **Education and Certifications**

Master of Public Administration, Brigham Young University, Provo, Utah June 2018 Bachelor of Science, Construction Management, Brigham Young University, Provo, Utah August 1990 Certified Public Manager (CPM), Texas State University, San Angelo, Texas June 2012 International Code Council Certifications - more than 20 certifications - see samples below: Master Code Professional (MCP) - International Code Council - one of only 500 in USA Certified Building Official (CBO) - International Code Council Utah State Combination Building Inspector - License #4940537-5601 General Contractor License (retired), State of California - License #631 109

#### **Volunteer Service**

Committee Member National Green Building Standard Committee, Washington DC		
Board Member North Central Texas Council of Governments, Arlington, TX	2005 to 2014	
Moderator Building Professional Institute, University of Texas at Arlington, TX	2007 to 2014	
Secretary/Treasurer North Texas Chapter International Code Council, Grapevine, Texas	2012 to 2014	
Served as Bishop (Pastor) over a church congregation, Denton, Texas	2008 to 2011	
Served as a Missionary, Bolivia, South America	1979 to 1981	

- City Planning •
  - **Building Inspections**
- Fleet Management
- Construction Management •
- Contract Management



Ben McAdams Salt Lake County Mayor

Erin Litvack Deputy Mayor, County Services

**Rick Graham** Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration

## **Board Appointment Approval**

On the 17th day of July 2018 the Salt Lake County Council consents to the appointment of Mr. Kurt Hansen as the representative from Millcreek on the *Animal Services Advisory Committee*.

His term will begin July 17, 2018 and end January 1, 2020.

Salt Lake County Council

Aimee Winder Newton Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2-100 to process this appointment.