



Board Member Nomination & Application

Board: Animal Services Advisory Committee Date: 5/31/18

Nominated By (if applicable): D.P. Timothy Derk P. Timothy, Bluffdale City Mayor

Applicant Name GRANT CROWELL, City of BLUFFDALE

Home Address: [REDACTED] City, State, Zip [REDACTED]

Work Address: [REDACTED]

Home Phone: [REDACTED] Work Phone: [REDACTED] E-Mail: [REDACTED]

Would applicant prefer work or home phone/address used as mailing address? WORK

Salt Lake County Council District #: _____

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I am the City Planner and Economic Development Director for the City of Bluffdale. I have 24 years of local government experience, in various administrative capacities, which has included the operation of an animal control department, with Bluffdale City, and code enforcement in multiple jurisdictions.

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Applicant Name GRANT CROWELL

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? N/A

Forward this application and nomination to the contact below with a resume:

**Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org**

CITY OF BLUFFDALE, UTAH

RESOLUTION No. 2018-39

A RESOLUTION OF THE BLUFFDALE CITY COUNCIL APPOINTING A REPRESENTATIVE TO SERVE ON THE SALT LAKE COUNTY ANIMAL SERVICES ADVISORY COMMITTEE.

WHEREAS the City of Bluffdale ("City") contracts with Salt Lake County ("County") for animal services;

WHEREAS the County has created an Animal Services Advisory Committee to review, deliberate, and make recommendations to the County regarding issues of concern and importance related animal control and shelter services provided to the County citizens;

WHEREAS membership on the Animal Services Advisory Committee shall include one member from each contract city, each of whom shall be that city's mayor, city manager, or designee; and

WHEREAS the Mayor desires to appoint desire to appoint an individual to represent the City and serve on the committee and the City Council desires to give its consent to the appointment;

NOW, THEREFORE, BE IT RESOLVED BY THE BLUFFDALE CITY COUNCIL AS FOLLOWS:

Section 1. Appointment. Grant Crowell is hereby appointed to serve on the Salt Lake County Animal Services Advisory Committee. The appointee shall serve until the expiration of the Mayor's current term (January 3, 2022). The City Council consents to this appointment.

Section 2. Effective Date. This Resolution shall become effective immediately upon passage.

PASSED AND APPROVED: June 13, 2018.

CITY OF BLUFFDALE


Mayor

ATTEST:


City Recorder



Voting by the City Council:

Yes No

Councilmember Aston	<u> X </u> <u> </u>
Councilmember Higby	<u> X </u> <u> </u>
Councilmember Kallas	<u> X </u> <u> </u>
Councilmember Nielsen	<u> X </u> <u> </u>
Councilmember Preece	<u> X </u> <u> </u>



Board Appointment Approval

Ben McAdams

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 17th day of July 2018 the Salt Lake County Council consents to the appointment of Mr. Grant Crowell as the representative from Bluffdale City on the *Animal Services Advisory Committee*.

His term will begin July 17, 2018 and end January 1, 2022.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.