

# SALT LAKE COUNTY

## Board Member Nomination/Application

Board: Salt Lake County Board of Health Date: 5/16/18

Nominated By (if applicable): Dr Kim Michelson

Nominee's Name Ruediger Tillmann DDS

Home Address: [REDACTED] City, State, Zip [REDACTED]

Work Address: [REDACTED]

Home Phone: [REDACTED] Work Phone: [REDACTED] E-Mail: [REDACTED]

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County Council District #: \_\_\_\_\_

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected X

Unique qualifications and/or perspectives you would bring to a Board or Commission:

\*Please See Attachments\*

### Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): ☐ reappointment ☐ fill vacant seat ☐ new seat added to board

If filling a vacant seat, why?

☐ Term expired (expiration date: \_\_\_\_\_) ☐ Member Resigned

☐ Other \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a \_\_\_\_ year term. Term will begin \_\_\_\_\_ of \_\_\_\_ and end \_\_\_\_\_ of \_\_\_\_

Comments: \_\_\_\_\_

## **Biographical Information:**

Ruediger Tillmann DDS

Office Address:

Phone: Cell:

Office:

Fax:

Date of birth:

Email:

## **EDUCATION:**

University of Utah BA of Finance 1976

Weber State College BA Zoology 1980

Case Western Reserve University Dental School, Cleveland Ohio 1984

## **PROFESSIONAL EXPERIENCE:**

Dental Corp Internship 1983

Retired Colonel of the National Guard with 35years of Service

Graduate of Military Intelligence School

Graduate of Command and General Staff College

Served as Battalion, Brigade and Troop Command Commander

Currently Serving on the Western Regional Examiners Board

Mentor with Dr. Gordon Christensen in his Practical Clinical Courses

Mastership in the Academy of General Dentistry 2006 to Current

## **COMMUNITY SERVICE:**

Served as a counselor for a special needs group

Provided dental presentations for elementary schools

Donated free dentistry to needy children through Give A Kid a Smile Organization

Served on the Boy Scouts of America Committee

Served 15 years as the dentist at the Salt Lake County Jail

Provided services for the Sandy City Pride Day

Sandy/Draper Wasatch trail system

## **ORGANIZATIONS:**

American Dental Association

Academy of General Dentistry

Salt Lake District Dental Society

Utah Dental Association

American Orthodontics Society

American Board of Implantology

University of Utah Alumni Association

Weber State Alumni Association

Case Western Alumni Association

## **AWARDS:**

Academy of General Dentistry, Fellow 1992

Academy of General Dentistry Master 2006

American Orthodontics Society 2002

Retirement from the Utah National Guard 2005

National Guard Officer of the Year Award

Salt Lake City Chamber of Commerce Military  
Affairs Award



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 17th day of July 2018 the Salt Lake County Council consents to the appointment of Dr. Ruediger Tillmann as the Licensed Dentist on the Salt Lake County Board of Health.

His first, three-year term began July 1, 2018 and will end on June 30, 2021.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.