

DATE TUESDAY MAY 15, 2018

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COUNCIL MEMBERS

JENNIFER WILSON  
RICHARD SNELGROVE  
JIM BRADLEY  
STEVEN DEBRY  
MAX BURDICK<sup>1</sup>  
AIMEE WINDER NEWTON<sup>1</sup>  
ARLYN BRADSHAW, Minority Leader

OTHERS IN ATTENDANCE: BEN MCADAMS, MAYOR  
JASON ROSE, LEGAL COUNSEL, COUNCIL OFFICE  
SHERRIE SWENSEN, COUNTY CLERK  
By: KIM STANGER and NICHOLE WATT, DEPUTY CLERKS

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A decorative horizontal line consisting of five groups of three black diamonds each, separated by spaces.

253

DATE        TUESDAY                      MAY                      15, 2018

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254

**DATE**      TUESDAY                          MAY                          15, 2018

**WHEREAS**, Nathan Chen was born and raised in Salt Lake County; and

**WHEREAS**, Nathan Chen, at the age of three, had his first skating lesson at the Salt Lake City Sports Complex, but refused to leave the ice and ultimately left – somewhat involuntarily – in his mother’s arms; and

**WHEREAS**, Nathan Chen predicted at age ten that he would be an Olympian in the 2018 Winter Olympics; and

**WHEREAS**, Nathan Chen is the current 2018 World Champion of men's figure skating; and

**WHEREAS**, Nathan Chen not only fulfilled his dreams of being an Olympian at the 2018 Winter Olympics, but also won a Bronze Medal in the Team Event and made Olympic history by landing SIX quadruple jumps in ONE competition at the 2018 Winter Olympics;

**WHEREAS**, we are HUGE Nathan Chen fans.

**NOW, THEREFORE**, Mayor Ben McAdams and the Salt Lake County Council, do hereby proclaim the 16th day of May 2018 as

## Nathan Chen Day

ADOPTED on this 15<sup>th</sup> day of May 2018.

By /s/ BEN MCADAMS  
Mayor

By /s/ MICHAEL H. JENSEN  
Council Member, District 2

By /s/ JENNY WILSON  
Council Member, At Large A

By /s/ AIMEEE WINDER NEWTON  
Chair, District 3

By /s/ MAX BURDICK  
Council Member, District 6

By /s/ ARLYN BRADSHAW  
Council Member, District 1

By /s/ JIM BRADLEY

By /s/ STEVE DEBRY



DATE TUESDAY MAY 15, 2018

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RESOLUTION NO. 5360

257

[illegible]

WHEREAS, Salt Lake City ("City") submitted a Recreation Bonds Application proposing to build two multi-use sports courts with lights and a storage facility for bikes and equipment ("Facility") and requesting a contribution of County Recreation Bonds funds in the amount of \$25,000; and

WHEREAS, the adoption of the Agreement is made pursuant to the Utah Interlocal Cooperation Act, U.C.A. § 11-13-101 et seq. (the "Act"); and

WHEREAS, the adoption of the Agreement is in the best interests of the parties and in furtherance of the public interest.

DATED this 15<sup>th</sup> day of May, 2018.

By /s/ ARLYN BRADSHAW  
Minority Leader

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258

DATE        TUESDAY                          MAY                          15, 2018

DATE: MAY 15, 2018

## 259







DATE TUESDAY MAY 15, 2018

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<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Reduced To</u>
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[illegible]

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<u>Taxpayer</u>	<u>Year</u>	<u>Refund</u>
<b>Hugh Paik</b>	2018	\$113.00
<b>Richard Noland</b>	2018	\$153.00
<b>Burke H. Plummer</b>	2018	\$ 53.00
<b>Michael M. Reading</b>	2018	\$ 13.00
<b>Kobalt Construction</b>	2018	\$ 15.00
<b>Rauen Family Trust</b>	2018	\$113.00
<b>South Valley Motor Sports</b>	2018	\$ 45.00
<b>Sierra RV</b>	2018	\$648.57
<b>Larry H. Miller Super Ford</b>	2018	\$153.00
<b>Courtney Jaeger</b>	2018	\$153.00
<b>AD Triple S Motorsports</b>	2018	\$ 25.00
<b>Wendy Bell</b>	2018	\$ 45.00
<b>DT Auto Brokers</b>	2018	\$113.00
<b>Steven Dailey</b>	2018	\$ 45.00
<b>Extreme Motor Sports</b>	2018	\$ 98.00
<b>Davis County Treasurer</b>	2017	\$110.00
<b>Robert Campbell</b>	2017	\$306.00

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263

DATE TUESDAY MAY 15, 2018

<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Reduction</u>	<u>Refund</u>
<b>James Olsen</b>	14-36-328-069	2017	\$1,035.58 to \$ 934.48	\$101.10
<b>Sean &amp; Laura Fyfe</b>	22-35-377-004	2017	\$3,570.74 to \$3,463.35	\$107.39
<b>Wayne &amp; Susan Hilbig</b>	15-01-232-133	2017	\$9,928.98 to \$9,487.88	\$441.10

Mr. Scott Tingley, County Auditor, submitted a letter recommending corrections of the 2013 Assessment Roll for State Assessed properties (A & B Books) on the **Cellco Partnership** properties (list on file in the Council Clerk's Office), pursuant to an order by the Utah State Tax Commission. He also recommended that refunds plus appropriate interest be issued to the taxpayer. However, pursuant to the agreement, if refunds are issued within 90 days of the order, no interest will be paid.

The following members of the Tourism, Recreation, Cultural & Convention Advisory Board submitted Disclosure of Private Business Interests forms:

Name	Business	Position
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DATE TUESDAY MAY 15, 2018

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Council Member Bradley, seconded by Council Member DeBry, moved to accept the disclosure forms and make them a matter of record. The motion passed unanimously, showing that all Council Members present voted "Aye."

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By \_\_\_\_\_  
Deputy Clerk

These are draft minutes and are subject to change until approved by the County Council.

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CHAIR, SALT LAKE COUNTY COUNCIL