## SALT LAKE COUNTY RESOLUTION

RESOLUTION NO.

, 2024

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH THE JORDAN SCHOOL DISTRICT PROVIDING FOR THE TRANSFER OF BRIC GRANT FUNDS FOR A CERTAIN EARTHQUAKE MITIGATION SCOPING PROJECT

## WITNESSETH

WHEREAS, Salt Lake County (the "<u>County</u>") and the Jordan School District (the "<u>District</u>") are "public agencies" as defined by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and are therefore authorized to enter into an agreement to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their resources and powers; and

WHEREAS, the District was awarded a Building Resilient Infrastructure and Communities grant from FEMA to fund its earthquake mitigation scoping project; and

WHEREAS, the County was a sponsor of the District's application and was named as the subrecipient of the grant; and

WHEREAS, the Utah State Division of Emergency Management ("DEM") will receive the grant funds from FEMA initially. As the District completes work on the project, DEM will release grant funds to the County; the County will then use the grant funds to reimburse the District for the costs it incurs; and

WHEREAS, the County now desires to enter into an interlocal cooperation agreement with the District, which agreement is attached hereto as **ATTACHMENT A** (the "Interlocal Agreement"), to provide for the transfer of grant funds to the District on a reimbursement basis for its earthquake mitigation scoping project, as more fully described in the Interlocal Agreement;

## RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

- 1. That the Interlocal Agreement between Salt Lake County and the Jordan School District is approved, in substantially the form attached hereto as ATTACHMENT A, and that the Salt Lake County Mayor is authorized to execute the same.
- 2. That the Interlocal Agreement will become effective as stated therein.

APPROVED and ADOPTED this day of , 2024.

SALT LAKE COUNTY COUNCIL

By:\_\_\_\_\_ Laurie Stringham, Chair

Date:

ATTEST:

Lannie Chapman Salt Lake County Clerk

**REVIEWED AS TO FORM:** 

Adam Miller **Deputy District Attorney** 

> Council Member Alvord voting Council Member Bradley voting Council Member Bradshaw voting Council Member Granato voting \_\_\_\_\_ Council Member Harrison voting Council Member Stewart voting Council Member Stringham voting \_\_\_\_\_ Council Member Theodore voting Council Member Winder Newton voting

## ATTACHMENT A

Interlocal Cooperation Agreement Between Salt Lake County and the Jordan School District

Building Resilient Infrastructure and Communities Grant