RESOLUTION NO	ADOPTED:	, 2022
A RESOLUTION OF THE SALT LAKE COU OF REAL PROPERTY FROM EDGE HOM		
REC	ITALS	
A. Edge Home Utah, LLC, a Utah	limited liability company, with its	s business
address located at 13702 South 200 West, Suite	B12, Draper, Utah 84020 ("Edge	e''), owns a
parcel of real property located at approximately	16397 South Redwood Road, Bl	uffdale City,
Utah, specifically identified as Parcel No. 33-22	2-428-001 (the "Property").	
B. Edge desires to donate the Prope	erty to Salt Lake County ("County	y"), and has in
compliance with Salt Lake County Policy 1006,	executed a Real Estate Donation	Agreement and
a Declaration of Donation, attached hereto as Ex	chibits 1, and 2 respectively, and	incorporated
herein by this reference.		
C. Edge's donation of the Property	to County is irrevocable, without	t restrictions or
conditions.		
D. It has been determined that the b	pest interests of the County and th	ne general public
will be served by County accepting the donation	of the Property from Edge. The	terms and
conditions of the Real Estate Donation Agreeme	ent and Declaration of Donation a	are in
compliance with all applicable state statues and	County ordinances.	
NOW, THEREFORE, IT IS HEREBY F	RESOLVED by the Salt Lake Cou	anty Council
that the donation of the Property by Edge is acco	epted; and the Mayor is hereby at	ıthorized to
execute said Real Estate Donation Agreement as	nd the Declaration of Donation.	

APPROVED and ADOPTED this _____ day of _____, 2022.

[Signature Page Follows Below]

SALT LAKE COUNTY COUNCIL

	By:		
ATTEST:	Laurie Stringham, Chair		
Sherrie Swensen Salt Lake County Clerk	-		
	Council Member Alvord voting Council Member Bradley voting Council Member Bradshaw voting Council Member DeBry voting Council Member Granato voting Council Member Winder-Newton voting Council Member Snelgrove voting Council Member Stringham voting Council Member Theodore voting		
Reviewed and Advised as to Form and	Legality:		
John E. Diaz Deputy District Attorney			

Salt Lake County

EXHIBIT 1 (Real Estate Donation Agreement)

Exhibit 2 (Declaration of Donation)