

**SALT LAKE COUNTY
ORDINANCE**

_____, 2022

AN ORDINANCE, AMENDING TITLE 19, ENTITLED "ZONING" OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, BY RECLASSIFYING CERTAIN PROPERTY LOCATED IN SALT LAKE COUNTY FROM THE A-20 ZONE (AGRICULTURE) TO THE M-2 ZONE (MANUFACTURING).

The Salt Lake County Council of Salt Lake County, State of Utah, ordains as follows:

Section 1: Section 19.06.020, Zoning Maps of Salt Lake County Code of Ordinances, 2001, is hereby amended, as follows:

The property described in Application #REZ2022-000535 filed by Northrup Grumman and located at approximately 4400 South 9200 West. within Salt Lake County, is hereby reclassified from the A-20 Zone (Agriculture) to M-2 Zone (Manufacturing), said property being described as follows:

PARCEL #: A portion of Parcel #'s 20-06-200-001-0000 and 20-06-100-001-0000 as follows:

LEGAL DESCRIPTION:

Land being a part of the North Half of Section 6, Township 2 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, in Salt Lake County, Utah:

Beginning at a point on the South line of said North Half, located 1425.27 feet North 89°55'56" East along the Quarter Section line from a point described of record as being a copper plug in a marked stone marking the West Quarter Corner of said Section 6; and running thence North 0°14'28" East 513.61 feet to a point on a curve; thence Northeasterly along the arc of a 4048.00 foot radius curve to the right a distance of 139.71 feet (Center bears South 19°07'52" East, Central Angle equals 1°58'39" and Long Chord bears North 71°51'27" East 139.70 feet) to a point on a curve; thence Northeasterly along the arc of a 425.00 foot radius curve to the right a distance of 634.81 (Center bears South 86°16'47" East, Central Angle equals 85°34'50" and Long Chord bears North 46°30'38" East 577.42 feet); thence North 89°19'16" East 266.30 feet; thence North 77°05'57" East 684.02 feet; thence South 16°52'32" East 252.67 feet; thence South 8°52'27" East 222.73 feet; thence South 27°02'20" East 241.31 feet; thence South 8°18'52" East 436.08 feet to said Quarter Section Line; thence South 89°55'56" West 1767.33 feet along said Quarter Section Line to the point of beginning.

CONTAINS: 1,547,053 sq. ft.
Or 35.515 acres

Section 2: The map showing such change shall be filed with the Salt Lake County Planning Commission in accordance with Section 19.06.020 of the Salt Lake County Code of Ordinances, 2001.

Section 3: This ordinance shall take effect fifteen (15) days after its passage and upon at least one publication in a newspaper published in and having general circulation in Salt Lake County, and if not so published within fifteen (15) days then it shall take effect immediately upon its first publication.

IN WITNESS WHEREOF, the Salt Lake County Council has approved, passed and adopted this ordinance this _____ day of _____, 2022.

SALT LAKE COUNTY COUNCIL

Laurie Stringham, Chair

ATTESTED:

Sherrie Swensen, County Clerk

REVIEWED AS TO FORM AND LEGALITY

By: _____
Deputy District Attorney

Date: _____

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Debry voting	_____
Council Member Granato voting	_____
Council Member Snelgrove voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____
Council Member Winder Newton voting	_____