## SALT LAKE COUNTY



## Agenda Item

File #: 22-0566

**Requested Agenda Date:** 

6/3/2022

**Requested Agenda Title:** 

Mayor's Recommendations

**Requested Agenda Item Description:** 

Requested Action: Discussion - Informational

Presenter(s) (with titles): Darrin Casper, Deputy Mayor of Finance and Administration

Time Needed: Choose from List

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

**Requesting Staff Member:** 

Are Supporting Documents Needed for this Agenda Item Request? Yes