

RESOLUTION NO. \_\_\_\_\_

DATE \_\_\_\_\_

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING  
EXECUTION OF A ROAD DEDICATION PLAT FOR THE DEDICATION  
AND CONSTRUCTION OF ROADS IN SALT LAKE CITY

RECITALS

A. Salt Lake County (the “County”) owns or has an interest in several parcels of real property located between 7200 West and 8000 West along an area that is approximately the location of 700 North Street (the “Road Property”).

B. The Salt Lake County Real Estate Section has determined that the County acquired these ownership interests in the Road Property for road right-of-way purposes; however, this property has not been fully utilized for road right-of-way purposes.

C. The County has been asked to dedicate its ownership interests in the Road Property as a road for the perpetual use of the public. A public road extending 700 North will be constructed on the Road Property and will be administered by Salt Lake City.

D. Two other private property owners are dedicating portions of their land adjacent to the Road Property to create a complete roadway width for this 700 North project.

E. The attached 700 North Roadway Dedication plat (the “Plat”) has been prepared to formally dedicate the Road Property as public rights-of-way. A copy of the Plat is attached hereto as Exhibit A.

F. It has been determined that the best interests of the County and the general public will be served by executing the Plat attached to this Resolution.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Dedication Property is hereby declared available for disposal and may be dedicated for public use as public roads.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Plat, attached hereto as Exhibit A, is hereby approved, including permitting the Dedication Property to be dedicated to the public for use as public roads, and the Mayor and County Clerk are hereby authorized to execute the Plat for recording.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Laurie Stringham, Chairman

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting \_\_\_\_\_  
Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member DeBry voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Winder-Newton voting \_\_\_\_\_  
Council Member Snelgrove voting \_\_\_\_\_  
Council Member Stringham voting \_\_\_\_\_  
Council Member Theodore voting \_\_\_\_\_

REVIEWED AS TO FORM:

\_\_\_\_\_  
R. Christopher Preston  
Deputy District Attorney

EXHIBIT A

(700 North Roadway Dedication Plat)

# 700 NORTH ROADWAY DEDICATION

## LOCATED IN THE NORTH 1/2 OF SECTION 33 & SOUTH 1/2 OF SECTION 28 TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN SALT LAKE CITY, SALT LAKE COUNTY, UTAH

### CONSENT TO RECORD

On 28 day of August, 2018, the NWQ, LLC, a Utah limited liability company, entered into a AMENDED AND RESTATED STANDBY LETTER OF CREDIT AND DEVELOPMENT LOAN TRUST DEED, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING ("Deed of Trust") with ZB, N.A., dba Zions First National Bank, which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust. Said Deed of Trust was recorded on August 29, 2018, Entry No. 12839246 in Book 10707 at Page(s) 7308, in the official records of the Salt Lake County Recorder's Office.

ZB, N.A., dba Zions First National Bank is fully aware that NWQ, LLC, a Utah limited liability company, is in the process of recording a Plat creating a project known as **700 NORTH ROADWAY DEDICATION**, and ZB, N.A., dba Zions First National Bank hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ZB, N.A., DBA ZIONS FIRST NATIONAL BANK

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me \_\_\_\_\_, a notary public, personally appeared \_\_\_\_\_ the \_\_\_\_\_ of ZB, N.A., dba Zions First National Bank proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the **700 NORTH ROADWAY DEDICATION** and was signed by him/her on behalf of said ZB, N.A., dba Zions First National Bank and acknowledged that he/she/they executed the same.

Signature: \_\_\_\_\_

Commission Number: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Print Name: \_\_\_\_\_  
A Notary Public Commissioned in Utah

### CONSENT TO RECORD

On 7 day of April, 2020, the NWQ, LLC, a Utah limited liability company, entered into a DEVELOPMENT LOAN OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING ("Deed of Trust") with Zions Bancorporation, N.A., dba Zions First National Bank as Administrative Agent for Zions Bancorporation, N.A. and UMB Bank, N.A., which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust. Said Deed of Trust was recorded on April 10, 2020, Entry No. 13239400 in Book 10924 at Page(s) 7129-7167, in the official records of the Salt Lake County Recorder's Office.

Zions Bancorporation, N.A., dba Zions First National Bank as Administrative Agent for Zions Bancorporation, N.A. and UMB Bank, N.A. is fully aware that NWQ, LLC, a Utah limited liability company, is in the process of recording a Plat creating a project known as **700 NORTH ROADWAY DEDICATION**, and Zions Bancorporation, N.A., dba Zions First National Bank as Administrative Agent for Zions Bancorporation, N.A. and UMB Bank, N.A. hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ZIONS BANCORPORATION, N.A., DBA ZIONS FIRST NATIONAL BANK AS ADMINISTRATIVE AGENT  
FOR ZIONS BANCORPORATION, N.A. AND UMB BANK, N.A.

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me \_\_\_\_\_, a notary public, personally appeared \_\_\_\_\_ the \_\_\_\_\_ of Zions Bancorporation, N.A., dba Zions First National Bank as Administrative Agent for Zions Bancorporation, N.A. and UMB Bank, N.A. proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the **700 NORTH ROADWAY DEDICATION** and was signed by him/her on behalf of said Zions Bancorporation, N.A., dba Zions First National Bank as Administrative Agent for Zions Bancorporation, N.A. and UMB Bank, N.A. and acknowledged that he/she/they executed the same.

Signature: \_\_\_\_\_

Commission Number: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Print Name: \_\_\_\_\_  
A Notary Public Commissioned in Utah

### OWNERS:

Salt Lake County, a political division of the State of Utah  
2001 South State Street  
Salt Lake City, UT 84114

PROJECT: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
ACCOUNT: \_\_\_\_\_  
SHEET 1  
OF 2 SHEETS

NWQ, LLC, a Utah limited liability company  
7420 North Temple Frontage  
Salt Lake City, UT 84116

Kennecott Utah Copper LLC, a Utah limited liability company  
4700 Daybreak Parkway  
South Jordan, UT 84095

**S.L. CITY PUBLIC UTILITIES DEPT.**

Approved as to sanitary sewer and water details this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_.

\_\_\_\_\_  
Director, S.L. City Public Utilities

**S.L. COUNTY HEALTH DEPARTMENT**

Approved this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_.

\_\_\_\_\_  
S.L. County Health Department

**CITY ENGINEERING DIVISION**

I hereby certify that I have had this plat examined by this office and it is correct in accordance with information on file.

City Engineer \_\_\_\_\_ Date \_\_\_\_\_  
City Surveyor \_\_\_\_\_ Date \_\_\_\_\_

**CITY ATTORNEY**

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_ and is hereby approved.

\_\_\_\_\_  
Salt Lake City Attorney

**CITY APPROVAL**

Presented to Salt Lake City this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_ and is hereby approved.

\_\_\_\_\_  
Salt Lake City Mayor  
\_\_\_\_\_  
Salt Lake City Recorder

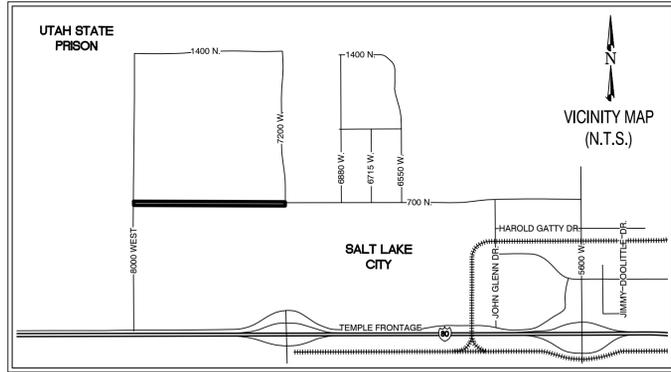
**SALT LAKE COUNTY RECORDER**

Recorded # \_\_\_\_\_  
State of Utah, County of Salt Lake, Recorded and filed at the request of \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_

Fee \$ \_\_\_\_\_ Deputy: Salt Lake County Recorder

PROJECT: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
ACCOUNT: \_\_\_\_\_  
SHEET 1  
OF 2 SHEETS



### OWNER'S DEDICATION

Salt Lake County, a political division of the State of Utah, NWQ, LLC, a Utah limited liability company, Kennecott Utah Copper LLC, a Utah limited liability company, the owners of the described tract of land to be hereafter known as **700 NORTH ROADWAY DEDICATION**, do hereby dedicate for the perpetual use of the public, all streets and other property as reflected and shown on this plat to be dedicated for public use. Owner hereby consents and gives approval to the recording of this plat for all purposes shown herein.

Salt Lake County, a body politic and corporate of the State of Utah Kennecott Utah Copper LLC, a Utah limited liability company NWQ, LLC., a limited liability company

By: \_\_\_\_\_ Exhibit Only, Do Not Sign

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT LIMITED LIABILITY COMPANY

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_ the \_\_\_\_\_ of KENNECOTT UTAH COPPER, LLC, a Utah limited liability company proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication regarding the **700 NORTH ROADWAY DEDICATION** and was signed by him/her on behalf of said KENNECOTT UTAH COPPER, LLC, a Utah limited liability company and acknowledged that he/she/they executed the same.

Commission Number \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

A Notary Public Commissioned in Utah

### NOTARY ACKNOWLEDGMENT LIMITED LIABILITY COMPANY

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me \_\_\_\_\_, a Notary Public, personally appeared Kip Wadsworth the Manager of Wadsworth NWQ, LLC, a limited liability company, the Manager of NWQ GP, LLC, a limited liability company, the Manager of NWQ, LLC, a limited liability company proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication regarding the **700 NORTH ROADWAY DEDICATION** and was signed by him/her on behalf of said Wadsworth NWQ, LLC, a limited liability company and acknowledged that he/she/they executed the same.

Commission Number \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

A Notary Public Commissioned in Utah

### SALT LAKE COUNTY ACKNOWLEDGEMENT

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing Owner's Dedication was signed on behalf of Salt Lake County, by authority of law.

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Residing in: \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that he/she is the CLERK of Salt Lake County and that the foregoing Owner's Dedication was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT LAKE COUNTY COUNCIL.

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Residing in: \_\_\_\_\_

### NARRATIVE:

This roadway dedication plat was prepared at the request of Lance Bullen of Colmena Group for the purpose of dedicating a portion of 700 North Street for future development. The basis of bearings for this plat is N. 89°45'13" W. along the Section line between the Southeast Corner and South Quarter corner of said Section 28, Township 1 North, Range 2 West, Salt Lake Base and Meridian.

### LEGAL DESCRIPTION

A Road Dedication being a part of those five (5) parcels of land described as 1) "Parcel 3 Adjusted" in that Notice of Lot Line Adjustment Approval recorded July 10, 2018 as Entry No. 12807806 in Book 10692 at Page 2576; 2) "Parcel 4" in that Boundary Line Agreement recorded as Entry No. 13067733 in Book 10826, at Page 1550; 3) Quit Claim Deed recorded November 3, 1950 as Entry No. 1222827 in Book 813, at Page 10; 4) Auditor's Tax Deed recorded May 31, 1922 in Book 11-X, at Page 169; 5) Entry No. 414205 in Book 10-L, at Page 582 in the Office of the Salt Lake County Recorder. Said Road Dedication is located in the North half of Section 33 and the South half of Section 28, Township 1 North, Range 2 West, Salt Lake Base and Meridian and described as Follows:

Beginning at a point on the southerly line of said Section 28 and the northwesterly corner of that parcel of land described in that Quit Claim Deed recorded May 22, 2019 as Entry No. 12993569 in Book 10783, at Page 6505 in the office of said Recorder, which is 75.00 feet N. 89°45'13" W. along said southerly line of Section 28 from the Southeast Corner of said Section 28; thence S. 00°14'50" W. 99.00 feet (Record = 100.5 feet) along the westerly boundary line of said parcel of land; thence westerly along a line 99.00 feet parallel and perpendicularly distant southerly of the northerly line of said Section 33 the following two (2) courses: 1) N. 89°45'13" W. 2558.99 feet to the Quarter Section line; 2) N. 89°45'50" W. 2634.10 feet to the westerly line of said Section 33; thence N. 00°21'45" E. 99.00 feet (Record = 100.5 feet) along said westerly line to the Northwesterly Corner of said Section 33; thence N. 00°16'47" E. 51.00 feet along the westerly line of said Section 28; thence Easterly along a line 51.00 feet parallel and perpendicularly distant northerly of the southerly line of said Section 28 the following two (2) course: 1) S. 89°45'50" E. 2633.90 feet; 2) S. 89°45'13" E. 2558.96; thence S. 00°14'50" W. 51.00 feet to the Point of Beginning.

The above described parcel of land contains 778,943 square feet in area or 17.882 acres, more or less.

### SURVEYOR'S CERTIFICATE

I, GARY CHRISTENSEN, with CIR Engineering + Surveying, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5152617 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have made a survey of the property described on this plat in accordance with 17-23-17 and have verified all measurements, and have subdivided said property into lots and streets, together with easements, hereafter to be known as **700 NORTH ROADWAY DEDICATION** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



SHEET  
1  
2

PREPARED BY:

**CIVIL ENGINEERING  
+SURVEYING**

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: 435-503-7641

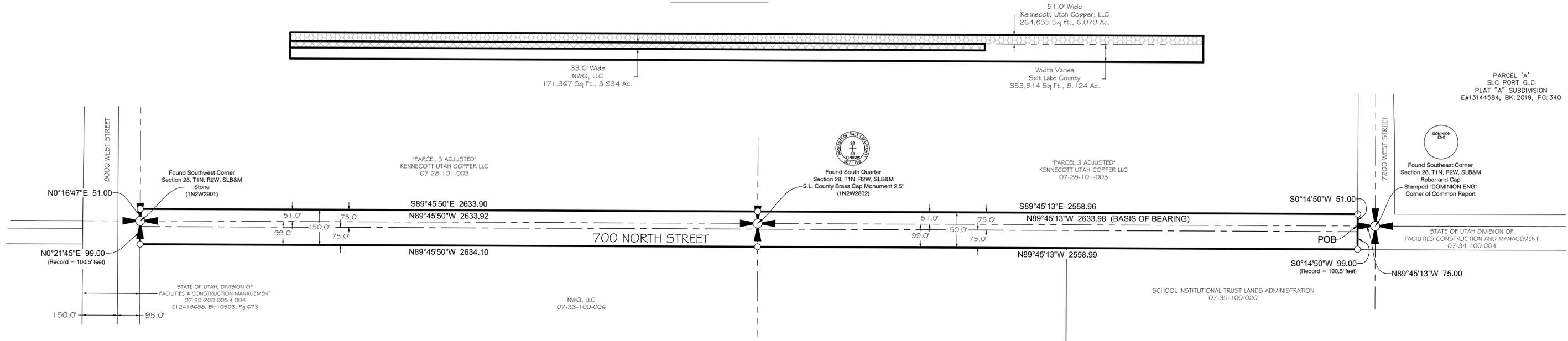
## 700 NORTH ROADWAY DEDICATION

LOCATED IN THE NORTH 1/2 OF SECTION 33 & SOUTH 1/2 OF SECTION 28  
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

# 700 NORTH ROADWAY DEDICATION

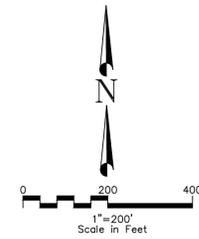
LOCATED IN THE NORTH 1/2 OF SECTION 33 & SOUTH 1/2 OF SECTION 28  
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

## DEDICATION AREAS



### PLAT NOTES:

1. The boundaries of this plat affect parcel number 07-28-101-003, 07-33-100-001, 07-34-100-001, 07-33-100-006.
2. Any charge upon the land by reason of its inclusion in Salt Lake City and the Inland Port Authority.
3. All rights of way for railroad, speedway, county roads and North Point Consolidated Irrigation Company's Canal as disclosed by a Warranty Deed recorded July 20, 1928 as Entry No. 614089 in Book 32 at Page 420 of Official Records.  
NOTE: The above rights of way purport to affect the subject property, but the exact location cannot be determined because of a blanket or incomplete legal description.
4. A right of way over, across or through the land for lines of telephone and telegraph and incidental purposes as granted to American Telephone and Telegraph Company of Wyoming by that certain Instrument recorded March 27, 1930 as Entry No. 651174 in Book 57 at Page 478 of Official Records.  
NOTE: The above easement purports to affect the subject property, but the exact location cannot be determined because of a blanket or incomplete legal description.
5. A right of way over, across or through the land for lines of telephone and telegraph and incidental purposes as granted to American Telephone and Telegraph Company of Wyoming by that certain Instrument recorded March 27, 1930 as Entry No. 651176 in Book 57 at Page 479 of Official Records.  
NOTE: The above easement purports to affect the subject property, but the exact location cannot be determined because of a blanket or incomplete legal description.
6. A Right of Way and Easement over, across or through the land for communication and incidental rights and purposes, as granted to Salt Lake County, recorded September 9, 1942 as Entry No. 936708 in Book 321 at Page 618 of Official Records.  
NOTE: The above easement purports to affect the subject property, but the exact location cannot be determined because of a blanket or incomplete legal description.  
Assignment in favor of The Mountain States Telephone and Telegraph Company, a Colorado corporation, recorded September 30, 1976, as Entry No. 2861819, in book 4355, at Page 134 of Official Records.  
Assignment in favor of the American Telephone and Telegraph Company, a New York Corporation recorded September 01, 1987 as Entry No. 4516230 in Book 5957 at Page 1040 of Official Records.
7. A Right of Way and Easement in favor of the American Telephone and Telegraph Company of Wyoming for communication and incidental rights and purposes, recorded September 9, 1942 as Entry No. 936709 in Book 321 at Page 609 of Official Records.  
NOTE: The above easement purports to affect the subject property, but the exact location cannot be determined because of a blanket or incomplete legal description.
8. An Easement in favor of the United States of America for an access road to the Army Air Base Target Range, and incidental rights and purposes, recorded March 31, 1944 as Entry No. 972409 in Book 377 at Page 41 of Official Records.  
Quit Claim Deed by and between the United States of America and Salt Lake County recorded November 3, 1950 as Entry No. 1222827 in Book 813 at Page 10 of Official Records.
9. An Easement to Use Distribution System, in favor of Brighton and North Point Irrigation Company, to use an existing water distribution system of canals ditches, pipelines and all appurtenant works and facilities of the Brighton and North Point Irrigation Company, as the same may exist on the subject property. Said Easement recorded September 26, 1988 as Entry No. 4680089 in Book 6067 at Page 404 of Official Records.  
NOTE: The exact location of the herein-above described easement cannot be determined because of an incomplete legal description.  
Notice of Satisfaction of Contract and Release of Interest recorded October 15, 1999 as Entry No. 7490824 in Book 8316 at Page 4236.
10. The terms, provisions and easement(s) contained in the document entitled "Right-of-Way and Easement Agreement" recorded July 17, 1996 as Entry No. 6407862 in Book 7445 at Page 850 of Official Records.  
Partial Assignment of Right-of-Way and Easement Agreement, Acceptance and Consent recorded April 23, 2019 as Entry No. 12972793 in Book 10772 at Page 5881 of Official Records.
11. Easement Agreement, dated September 28, 2012, by and among Suburban Land Reserve, Inc., a Utah corporation, and Kennecott Utah Copper, LLC, a Utah limited liability company, and the terms, covenants, conditions, provisions and easement(s) thereof, recorded September 28, 2012 as Entry No. 11481850 in Book 10061 at Page 4535 of Official Records.  
Assignment of Easement Agreement recorded March 01, 2018 as Entry No. 12725788 in Book 10651 at Page 6968 of Official Records.
12. Terms and conditions of that certain Consent and Waiver recorded November 03, 2016 as Entry No. 12405145 in Book 10496 at Page 1614.
13. Terms and conditions of that certain Use Approval and Indemnification Agreement recorded June 12, 2017 as Entry No. 12554167 in Book 10566 at Page 8861 of Official Records.
14. Terms and conditions of that certain Notice of Lot Line Adjustment Approval recorded July 10, 2018 as Entry No. 12807806 in Book 10692 at Page 2576 of Official Records.
15. Terms and conditions of that certain Notice of Lot Line Adjustment Approval recorded September 05, 2019 as Entry No. 13067323 in Book 10825 at Page 9538 of Official Records.
16. Terms and conditions of that certain Boundary Line Agreement recorded September 05, 2019 as Entry No. 13067733 in Book 10826 at Page 1550 of Official Records.
17. Notice of Easement by Brighton Canal Company, LLC, a Utah limited liability company recorded November 30, 2021 as Entry No. 13836145 in Book 11276 at Page 2075 of Official Records.



### LEGEND

- Boundary Line
- Adjacent Parcel Line
- Road Centerline
- Section Line
- Set Rebar and Cap stamped CIR Engineering

PREPARED BY:

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: 435-503-7641

SHEET  
2  
2

## 700 NORTH ROADWAY DEDICATION

LOCATED IN THE NORTH 1/2 OF SECTION 33 & SOUTH 1/2 OF SECTION 28  
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

<b>SALT LAKE COUNTY RECORDER</b>		PROJECT: _____
Recorded # _____ State of Utah, County of Salt Lake, Recorded and filed at the request of _____		NUMBER: _____
Date: _____ Time: _____ Book: _____ Page: _____		ACCOUNT: _____
Fee \$ _____		SHEET 2
Deputy, Salt Lake County Recorder		OF 2 SHEETS

PROJECT: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
ACCOUNT: \_\_\_\_\_  
SHEET 2  
OF 2 SHEETS

C:\Users\scott\OneDrive\Documents\CAD\Projects\700 North Road Dedication\700 North Road Dedication.dwg May 16, 2022 1:08pm