Proposed Hire Report May 18th - June 1st 2022

| Requisition Number | Grade | Job Title | Department | Division | Position Number | Date Active | Vacancy Date |
|-----------------------|-------|---|---------------------------|--|--------------------|-------------|--------------|
| | | | | Arts and Culture | | | |
| 22-8229 | 13 | Stage Manager/Technical Director | Community Services | 350000200 | 3672 | 22-May-22 | 15-May-22 |
| | | Construction & Maint Spec II Parks & | | Parks and Recreation | | | |
| 22-8230 | 11 | Recreation | Community Services | 3630002600 | 10736 | 23-May-22 | 1-Jan-22 |
| | | Construction & Maint Spec I Parks & | | Parks and Recreation | | | |
| 22-8231 | 10 | Recreation | Community Services | 3630002600 | 3919 | 23-May-22 | 29-Apr-22 |
| | | Construction & Maint Spec I Parks & | | Parks and Recreation | | | |
| 22-8289 | 10 | Recreation | Community Services | 3630002600 | 9675 | 31-May-22 | 29-Apr-22 |
| 22-8202 | 11 | Golf Cart Mechanic Parks & Recreation | Community Services | Golf 3820001000 | 7112 | 20-May-22 | 17-May-22 |
| 22-8232 | 21 | Division Director - Public Works Operations | Public Works | Public Works 4400000100 | 7545 | 20-May-22 | 29-Jul-22 |
| | | | | Mayor's Administration | | | |
| 22-8247 | 1 | Executive Assistant | Mayor Administration | 1020000100 | 65 | 23-May-22 | 6-Jun-22 |
| | | | | Animal Services | | | |
| 22-8201 | 11 | Animal & Customer Care Associate | Public Works | 4100000400 | 2264 | 19-May-22 | 19-Feb-22 |
| 22-8283 | | Case Manager - OPEN UNTIL FILLED | Human Services | Youth Services 2100000300 | 1667 | 27-May-22 | 29-May-22 |
| | | Pull from req # 22-7020 - full time Youth | | | | | |
| 22-8245 | 12 | Worker | Human Services | Youth Services 2100000300 | 8070 | 23-May-22 | 17-Apr-22 |
| | | Office Specialist (Part-Time w/ Benefits) - | | Aging and Adult Services | | | |
| 22-8204 | 10 | Liberty Senior Center | Human Services | 2300000702 | 2424 | 19-May-22 | 27-May-22 |
| | | Family Therapist - Youth Services- OPEN | | | | | |
| 22-8238 | 15 | RECRUITMENT UNTIL FILLED | Human Services | Youth Services 2100000500 | 1619 | 23-May-22 | 14-May-22 |
| | | | | The District Attorney's | | | |
| 22-8198 | 12 | Legal Secretary | District Attorney | Office 8200000400 | 9126 | 19-May-22 | 15-Apr-22 |
| | | | | The District Attorney's | | | |
| 22-8200 | 19 | Prosecuting Attorney | District Attorney | Office 8200000400 | 9340 | 19-May-22 | 13-Oct-21 |
| | | | | The District Attorney's | | | |
| 22-8217 | 18 | Prosecuting Attorney | District Attorney | Office 8200000400 | 498 | 20-May-22 | 23-May-22 |
| 22-8254 | 14 | Paralegal | District Attorney | The District Attorney's Office 8200000400 | 433 | 24-May-22 | 27-May-22 |

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| | | Aquatic Recreation Program Coordinator parks | | Parks and Recreation | | | |
|---------|----|---|-------------------------|--------------------------|------|-----------|-----------|
| 22-8191 | 13 | & recreation | Community Services | 3640000700 | 4353 | 18-May-22 | 17-May-22 |
| | | | | | | | |
| 22-8213 | 10 | District Worker Road Maint. | Public Works | District Crews4400000200 | 7538 | 23-May-22 | 16-Apr-22 |
| | | | | | | | |
| 22-8267 | 10 | Trustee Crew Coordinator | Public Works | Public Works 4400000200 | 7614 | 25-May-22 | 20-Feb-22 |
| | | Library Customer Service Specialist - Open | | Library Services | | | |
| 22-8280 | 10 | Recruitment - Multiple Locations | Community Services | 250000703 | 3005 | 27-May-22 | 25-May-22 |
| | | Clark Planetarium Education Program | | Clark Planetarium | | | |
| 22-8192 | 14 | Specialist | Community Services | 3510001200 | 3789 | 19-May-22 | 18-Jul-22 |
| | | FROM REQ 22-7597-Office Specialist - | | The Health Department | | | |
| 22-8236 | 10 | Environmental Health | Human Services | 2150003031 | 2044 | 23-May-22 | 18-May-22 |
| | | | | The Health Department | | | |
| 22-8239 | 12 | Office Coordinator - Environmental Health | Human Services | 2150003031 | 8576 | 23-May-22 | 1-Jun-22 |
| | | | | Facilities Services | | | |
| 22-8268 | 9 | Building Maintenance Worker | Administrative Services | 6300005000 | 3576 | 25-May-22 | 28-Feb-22 |
| | | Library - Construction & Maintenance | | Library Services | | | |
| 22-8212 | 10 | Specialist | Community Services | 250000400 | 8328 | 19-May-22 | 18-Oct-21 |
| | | | | The Surveyor's Office | | | |
| 22-8258 | 16 | Assistant Field Operations Manager | Elected Offices | 940000200 | 694 | 25-May-22 | 24-Jan-22 |
| | | Health Educator - Clinical Improvement | | | | | |
| | | Specialist - 30 hours/week Benefited - Time | | The Health Department | | | |
| 22-8260 | 1 | Limited | Human Services | 2150002022 | 8019 | 26-May-22 | 25-May-22 |
| | | | | The Sheriff's Office | | | |
| 22-8281 | 16 | Jail Nurse 16 - Sheriff's Office | Elected Offices | 9120000900 | 1353 | 27-May-22 | 10-Feb-22 |
| | | Substance Use Disorder Counselor (Time | | The Sheriff's Office | | | |
| 22-8282 | 1 | Limited) - Sheriff's Office | Elected Offices | 9120000900 | 2785 | 27-May-22 | 11-Feb-21 |
| | | Jail Nurse - Substance Use Disorder (Time | | The Sheriff's Office | | , | |
| 22-8284 | 16 | Limited) - Sheriff's Office | Elected Offices | 9120000900 | 7941 | 27-May-22 | 12-Jan-22 |
| | - | , | | The Sheriff's Office | | - / - | |
| 22-8285 | 15 | Mental Health Therapist 15 - Sheriff's Office | Elected Offices | 9120000900 | 1403 | 27-May-22 | 4-Oct-21 |
| | | | | The Sheriff's Office | | | |
| 22-8286 | 10 | Jail Clerk - Sheriff's Office | Elected Offices | 9120001200 | 9796 | 27-May-22 | 29-Jan-22 |

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| | | | | The Assessor's Office | | | |
|---------|----|---|----------------------|-------------------------|------|-----------|-----------|
| 22-8250 | 12 | Personal Property Specialist | Elected Offices | 7300000300 | 649 | 24-May-22 | 24-May-22 |
| | | Communication Support & Special Events | | Mayor's Administration | | | |
| 22-8233 | 1 | Coordinator | Mayor Administration | 1020001201 | 8604 | 20-May-22 | 2-May-22 |
| | | | | The Health Department | | | - |
| 22-8194 | 14 | Health Educator - Healthy Communities | Human Services | 2150002024 | 8663 | 19-May-22 | 24-Apr-22 |
| 22-8211 | 11 | Heavy Equipment Operator - Road Maint. | Public Works | Public Works 4400000800 | 7560 | 23-May-22 | 27-Nov-21 |
| | | | | The Assessor's Office | | | |
| 22-8249 | 13 | Personal Property Appraiser | Elected Offices | 7300000401 | 628 | 24-May-22 | 24-May-22 |
| | | Public Health Nurse - Nurse Family Partnership | | | | | |
| | | Case Management Program - Full Time, Time- | | The Health Department | | | |
| 22-8241 | 1 | Limited | Human Services | 2150004043 | 8027 | 23-May-22 | 29-May-22 |
| 22-8276 | 15 | Public Works Engineer | Public Works | Public Works 4500000200 | 7680 | 26-May-22 | 19-Nov-21 |
| 22 0270 | | | | The Recorder's Office | | | |
| 22-8188 | 17 | Division Administrator | Elected Offices | 8851000000 | 294 | 18-May-22 | 17-May-22 |
| | | | | The Recorder's Office | | | • |
| 22-8244 | 13 | GIS/Cadastral-Technician | Elected Offices | 8851000000 | 298 | 23-May-22 | 3-Apr-22 |
| | | Region Recreation Manager Parks & | | Parks and Recreation | | | |
| 22-8275 | 16 | Recreation | Community Services | 3640000100 | 4331 | 26-May-22 | 26-May-22 |
| | | | | Human Resources | | | |
| 22-8270 | 13 | Talent Acquisition Specialist | Mayor Administration | 6150000800 | 9661 | 26-May-22 | 26-May-22 |
| | | | | Regional Development | | | |
| 22-8259 | 1 | Program Manager Regional Planning TL | Regional Development | 1025000800 | 9444 | 25-May-22 | 18-Mar-22 |
| | | Residential Appraisal Mgr. (Internal-Assessor's | | The Assessor's Office | | | |
| 22-8215 | 16 | Merit Employees Only) | Elected Offices | 730000202 | 653 | 20-May-22 | 23-May-22 |
| | | | | The Sheriff's Office | | | |
| 22-8216 | 13 | Fiscal Coordinator - Sheriff's Office | Elected Offices | 9120000400 | 1262 | 20-May-22 | 29-May-22 |
| | | Contracts & Purchasing Manager- Sheriff's | | The Sheriff's Office | | | |
| 22-8253 | 15 | Office | Elected Offices | 9120000400 | 1391 | 24-May-22 | 13-May-22 |
| | | | | Parks and Recreation | | | |
| 22-7871 | 9 | Lead Custodial Maintenance Worker | Community Services | 3640001900 | 3952 | 23-May-22 | 26-Mar-22 |

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| | - | | | | | | |
|---------|----|--|--------------------|---------------------------|-------|-----------|-----------|
| 22-8255 | 1 | Community Health Worker - Time Limited | Human Services | Youth Services 2150001014 | 10693 | 24-May-22 | 18-May-22 |
| | | FROM REQ 22-8255 - Community Health | | | | | |
| 22-8256 | 1 | Worker - Time Limited | Human Services | Youth Services 2150001014 | 10686 | 24-May-22 | 24-May-22 |
| | | Regression Modeler/Statistical Coordinator - | | The Assessor's Office | | | |
| 22-8266 | 16 | OPEN UNTIL FILLED | Elected Offices | 730000203 | 664 | 25-May-22 | 23-May-22 |
| | | | | Treasurer Office | | | |
| 22-8248 | 11 | Tax Services Specialist (Cashier) | Elected Offices | 970000000 | 567 | 24-May-22 | 24-May-22 |
| | | | | Treasurer Office | | | |
| 22-8272 | 15 | Treasury Accountant | Elected Offices | 970000000 | 550 | 26-May-22 | 13-Apr-22 |
| | | | | Library Services | | | |
| 22-8210 | 8 | Library Shelver | Community Services | 250000720 | 3160 | 20-May-22 | 20-Feb-22 |
| | | Program Manager - Youth Services / Milestone | | | | | |
| 22-8251 | 16 | Program | Human Services | Youth Services 2100000800 | 1660 | 24-May-22 | 15-May-22 |