REMAINDER PROPERTY PURCHASE AGREEMENT

PROJECT <u>Camp Kearns Road Project</u> PARCEL NO. <u>TS2:5Q; #20-12-127-014</u> GRANTEE <u>Wallgren Investments, LLC</u>	PROJECT NO. <u>EFCTB 170001</u> PROPERTY ADDRESS <u>4890 South Warehouse Road</u> GRANTEE ADDRESS <u>5165 West 4900 South</u> Kearns, Utah 84118
This AGREEMENT is made and execut 2017 between SALT LAKE COUNTY, a body or referred to as COUNTY and Wallgren Investment	ed this day of corporate and politic of the State of Utah, hereinafter ats, LLC, herein after referred to as GRANTEE.

IN CONSIDERATION of the covenants and conditions set forth herein, it is mutually agreed by the parties hereto as follows:

- 1. COUNTY agrees to convey to GRANTEE a portion of the property located at approximately 4890 South Warehouse Road, which portion is more particularly described on Exhibit A attached hereto (the "Property").
- 3. COUNTY shall leave the Property in the same condition as it was when this contract was signed. No work, improvement, or alteration will be done to the Property other than what is provided for in this Contract. COUNTY agrees to maintain the Property until GRANTEE takes possession. COUNTY agrees not to sell the Property to anyone else, or to enter into any contract that will affect the use of the Property when GRANTEE takes possession.
- 4. All fixtures and improvements are to remain with the Property, including landscaping, retaining walls, and fences, if any.
- 5. The Property will be conveyed from COUNTY to GRANTEE by Quitclaim Deed in the form attached hereto as Exhibit B, free of all liens and encumbrances.
- 6. COUNTY agrees to pay any and all taxes assessed against the Property to the date of closing. GRANTEE agrees to pay all taxes assessed against the Property from and after the date of closing.
- 7. COUNTY and GRANTEE agree that the Salt Lake County Real Estate Section shall act as closing agent under the terms of this Agreement for the parties hereto.
- 8. The conveyances of the Property shall be upon Closing. Closing shall occur within ninety 90 days from the Effective Date of this Agreement. It is expressly understood that time is of the essence.
 - 9. COUNTY makes the no warranties or representations as to the Property.
- GRANTEE agrees to accept the Property "AS IS" on the date of possession. GRANTEE has inspected and investigated the Property and observed its physical characteristics and existing conditions, including, without limitation, surface, subsurface soil and water conditions, solid and hazardous wastes and hazardous substances on, under or adjacent to the

Property. GRANTEE assumes all risk of past, present and future environmental conditions on the Property, known and unknown, and the risk of adverse physical characteristics and conditions including but not limited to the presence of hazardous substances, materials or other contaminants, which may not have been revealed by GRANTEE's investigation. GRANTEE waives any and all objections to, complaints about, or claims regarding the Property, including but not limited to federal or state statutory or common law based actions and any private right of action under federal, state and local laws. GRANTEE agrees to indemnify, defend and hold COUNTY harmless from and against all claims, damages, costs, expenses, attorney's fees and liability arising out of or related to the condition of the Property at the time of Closing.

- 11. This contract shall be binding upon and inure to the benefit of the parties and their respective heirs, legal representatives, successors and assigns.
- 12. It is agreed that the terms herein constitute the entire Agreement between COUNTY and GRANTEE and that no verbal statement made by anyone relative to this Agreement shall be construed to be a part of this Agreement unless incorporated in writing herein. This Agreement shall be governed by the laws of the State of Utah.
- 13. If GRANTEE is a corporation, partnership, trust, estate, or other entity, the person executing this Agreement on its behalf warrants his or her authority to do so and to bind GRANTEE. COUNTY is a body corporate and politic of the State of Utah. The signature of the Mayor of Salt Lake County on this Agreement is subject to approval and adoption of a resolution by the Salt Lake County Council approving this Agreement and the transaction. The adoption of said resolution is required in order to bind COUNTY.
- 14. At the option of COUNTY, the transaction may be handled through a title and escrow company selected by COUNTY and at COUNTY expense.
- 15. The Effective Date of this Agreement shall be deemed the date when a fully executed copy of this Agreement, together with a copy of the recorded Camp Kearns Road Dedication Plat is deposited with the Closing Agent. In no event shall this Agreement become effective if the COUNTY and other property owners, including GRANTEE, fail to fully and uniformly execute the Road Dedication Plat Agreement for the dedication and constructions of roads within the Camp Kearns Road Project area.

IN WITNESS WHEREOF, the parties hereto day of, 2017.	have caused this Agreement to be duly executed this
RECOMMENDED FOR APPROVAL:	SALT LAKE COUNTY
By Salt Lake County Real Estate Section	By Mayor or Designee
	GRANTEE: WALLGREN INVESTMENTS, LLC 5165 West 4900 South Kearns, Utah 84118
	By: Opnya Wallyen

GRANTEE (cont.):
WALLGREN INVESTMENTS, LLC
5165 West 4900 South
Kearns, Utah 84118

Bruce Alan Wallgren

By: Bruce Alan Wallgren

Its: Manager

Exhibit A

Salt Lake County 20-12-127-014 to Wallgren Parcel TS 2:5Q County Project No. EFCTB 170001 Surveyor WO No. SU20170054

Legal Description

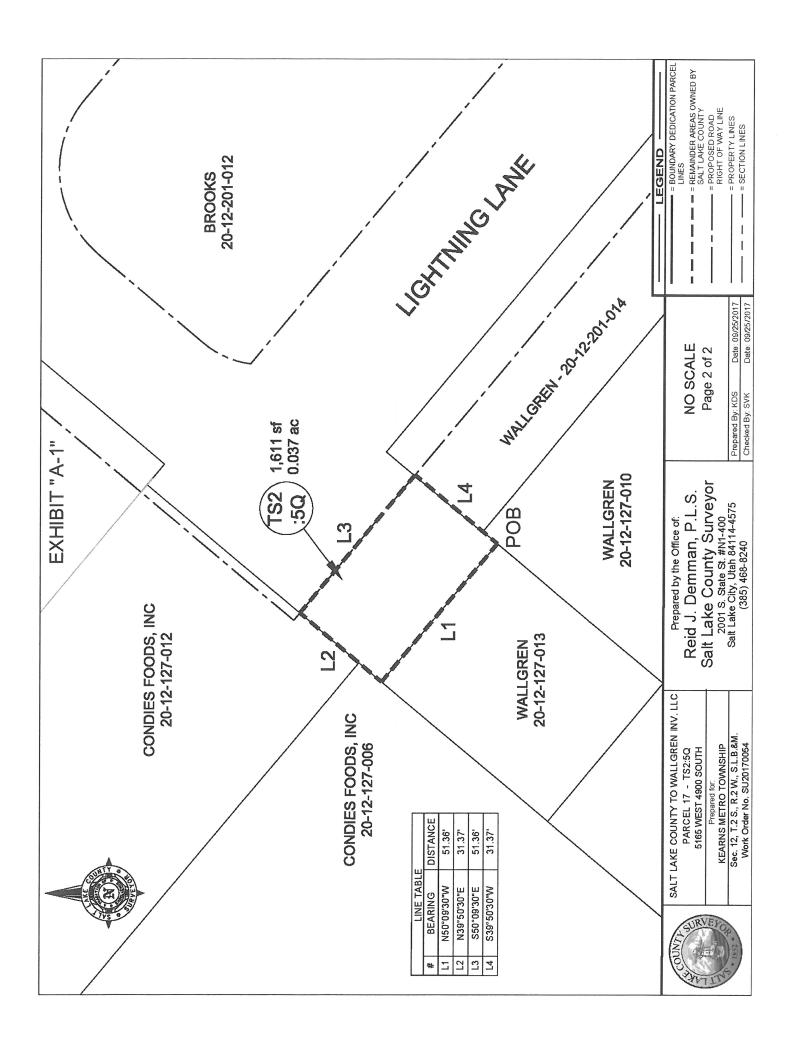
A parcel of land being part of an entire tract located in the North Half of Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian. Said entire tract is described in that Tax Sale Record, Entry # 4652442, in Book 6048, on Page 2467, recorded in the Office of the Salt Lake County Recorder. The boundary of said parcel of land is described as follows:

Beginning at an interior corner of said entire tract and the northeasterly corner of the Wallgren parcel, recorded in that Quit Claim Deed, in Book 8342, on Page 8256, which point is 1,385.41 South and 156.86 feet West from the North Quarter corner of said Section 12, said point is also by record 590.663 feet South and 670.028 feet West and 812.05 feet S. 50°09'30" E. and 67.75 feet N. 39°50'30" E. and 28.37 feet S. 50°09'30" E. and 80.5 feet S. 39°50'30" W. and 284.90 feet S. 50°09'30" E. and 57 feet S. 39°50'30" W. and 270 feet N. 50°09'30" W. and 127.50 feet S. 39°50'30" W. from said North Quarter corner of Section 12; thence N. 50°09'30" W. 51.36 feet along a southwesterly boundary line of said entire tract and a northeasterly boundary line of said Wallgren parcel to a northwesterly boundary line of said entire tract; thence N. 39°50'30" E. 31.37 feet along said northwesterly boundary line to a point 22.5 feet perpendicularly distant southwesterly from the northwesterly extension of the centerline of the proposed Lightning Lane road dedication; thence S. 50°09'30" E. 51.36 feet along a line parallel to said extension, to a southeasterly boundary line of said entire tract; thence S. 39°50'30" W. 31.37 feet along said southwesterly boundary line to the point of beginning.

The above described parcel of land contains 1,611 square feet in area, or 0.037 acre, more or less.

The Basis of Bearing is S. 89°59'34" E. between the North Quarter corner and the Northeast corner of said Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian.

EXHIBIT "A-1": By this reference, made a part hereof.



WHEN RECORDED, RETURN TO: WALLGREN INVESTMENTS, LLC 5165 West 4900 South Kearns, Utah 84118

Tax I.D. No. 20-12-127-014

QUIT CLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTOR, of Salt Lake County, Utah, hereby quit claims to Wallgren Investments, LLC, GRANTEE, of Salt Lake County, Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

See Exhibit A

	GRANTOR has caused this Quit Claim Deed to be signed ereto by its duly authorized officer this day of
	SALT LAKE COUNTY
	By Mayor or Designee
	BySalt Lake County Clerk
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)	
On this day of before me say that s/he is the of Mayor, and that the foregoing in authority of law.	
	NOTARY PUBLIC Residing in Salt Lake County

STATE OF UTAH	
	: SS.
COUNTY OF SALT LAKE	
Sherrie Swensen, who being Salt Lake County, and that the	of, 20, personally appeared before me by me duly sworn, did say and acknowledge that she is the Clerk of e foregoing Quit Claim Deed was signed by her on behalf of Salt a Resolution of the Salt Lake County Council.
	NOTARY PUBLIC
	Residing in Salt Lake County

Exhibit A

Salt Lake County 20-12-127-014 to Wallgren Parcel TS 2:5Q County Project No. EFCTB 170001 Surveyor WO No. SU20170054

Legal Description

A parcel of land being part of an entire tract located in the North Half of Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian. Said entire tract is described in that Tax Sale Record, Entry # 4652442, in Book 6048, on Page 2467, recorded in the Office of the Salt Lake County Recorder. The boundary of said parcel of land is described as follows:

Beginning at an interior corner of said entire tract and the northeasterly corner of the Wallgren parcel, recorded in that Quit Claim Deed, in Book 8342, on Page 8256, which point is 1,385.41 South and 156.86 feet West from the North Quarter corner of said Section 12, said point is also by record 590.663 feet South and 670.028 feet West and 812.05 feet S. 50°09'30" E. and 67.75 feet N. 39°50'30" E. and 28.37 feet S. 50°09'30" E. and 80.5 feet S. 39°50'30" W. and 284.90 feet S. 50°09'30" E. and 57 feet S. 39°50'30" W. and 270 feet N. 50°09'30" W. and 127.50 feet S. 39°50'30" W. from said North Quarter corner of Section 12; thence N. 50°09'30" W. 51.36 feet along a southwesterly boundary line of said entire tract and a northeasterly boundary line of said Wallgren parcel to a northwesterly boundary line of said entire tract; thence N. 39°50'30" E. 31.37 feet along said northwesterly boundary line to a point 22.5 feet perpendicularly distant southwesterly from the northwesterly extension of the centerline of the proposed Lightning Lane road dedication; thence S. 50°09'30" E. 51.36 feet along a line parallel to said extension, to a southeasterly boundary line of said entire tract; thence S. 39°50'30" W. 31.37 feet along said southwesterly boundary line to the point of beginning.

The above described parcel of land contains 1,611 square feet in area, or 0.037 acre, more or less.

The Basis of Bearing is S. 89°59'34" E. between the North Quarter corner and the Northeast corner of said Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian.

EXHIBIT "B": By this reference made a part hereof

