



Chris Stavros
Salt Lake County Assessor

Tyler Andrus
Chief Deputy Assessor

The Salt Lake County Council
Attn: Laurie Stringham
2001 South State Street N2-200
Salt Lake City, UT 84190-1010

Re: Real Property Tax
Parcel No: 27-31-202-049
Name: Parkside Riverton Homeowners Association

Honorable Council Chair Laurie Stringham,

A request has been made by Jeff Garner of HOA Living on behalf of the Parkside Riverton Homeowners Association to abate delinquent property taxes for the 2020 tax year from \$1,153.56 to zero.

This property was dedicated as open space on the plat recorded on entry 12913595 dated January 04, 2019 and should be exempt for the tax years 2020 forward.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros
Salt Lake County Assessor
Tyler Andrus
Chief Deputy Assessor

CS/kh

enclosures

2020 PARCEL NUMBER 27-31-202-049-0000

T A X L E D G E R

RIGLB941

PAGE 306,438

REFERENCE PARCEL NUMBERS:
FROM TS/27-31-202-001-0000

2020 27-31-202-049-0000

PARCEL B, PARKSIDE PLAT 1

PARKSIDE LLC
6150 S REDWOOD RD
TAYLORSVILLE UT 84123-5333-50

2020 27-31-202-049-0000

ID NUMBER: 0000
DISTRICT: 42
B OF E:
AMEND NOTICE:
TAX CLASS 1:
TAX CLASS 2:
TAX CLASS 3:
TAX SALE: Y
ATT GARB: N
ATT PERS PROP: N
MTG HLDR: 0000
BANKRUPT YR:
APPENDIX YR:

T A X C A L C U L A T I O N S

LAND:	84,300	+	RETURNED CHECK:	0.00
+ BUILDINGS:	0	=	TOTAL CHARGES:	1,153.56
= FULL MARKET VAL:	84,300	-	TAX RELIEF:	0.00
- GREENBIT REDUCT:	0	=	PREPAYMENTS:	0.00
- EXEMPT REDUCTION:	0	=	TOTAL TAXES DUE:	1,153.56
- STATUTE REDUCT:	0	=	COLLECTIONS:	0.00
- RESIDENT EXEMPT:	0	=	COLLECTIONS:	0.00
= TAXABLE VALUE:	84,300		BALANCE DUE:	1,153.56
- VETERAN EXEMPT:	0		PENALTY AMOUNT:	0.00
- BLIND EXEMPT:	0		RET CK FEE PD:	0.00
= RESIDUAL VALUE:	84,300			
* TAX RATE:	.0136840		REFUND CHECK AMT:	
= COMPUTED TAXES:	1,153.56			

RELIEF

VETERAN:	0.00	* DELQ BAL OUTSTANDING **
BLIND:	0.00	*** DELQ BAL TO PIRD ***
LOC CRC BR:	0.00	
ST CRC BR:	0.00	
INDIGENT:	0.00	
DISAB:	0.00	
HARDSHIP:	0.00	

BOARD LTR: 0.00
C/B BRD LTR: 0.00

COLLECTIONS

PREPAY:	0.00
PAYMENT:	0.00
REC/TRN:	
REC DATE:	
MACH/RUN:	
PAID PROTEST:	N

-----> END OF PARCEL: 27-31-202-049-0000 <----- END OF PARCEL

VTDI 27-31-202-049-0000 DIST 42
PARKSIDE RIVERTON HOMEOWNERS TAX CLASS UPDATE
ASSOCIATION LEGAL
% FCS COMMUNITY MGT PRINT P
PO BOX 5555 NO: 840202055 EDIT 1
DRAPER UT FACTOR BYPASS
LOC: 12697 S QUAIL LAKE DR EDIT 0 BOOK 11283 PAGE 0486 DATE 12/29/2021
SUB: PARKSIDE PLAT 1 TYPE SUBD PLAT
01/20/2022 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
PARCEL B, PARKSIDE PLAT 1
10743-6898

2021 Taxes

Entry 12913595 1/4/2019

Dedication on plat

Board letter 2020 taxes

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=VTBK 11=RXPN 12=PREV

[illegible][illegible][illegible]

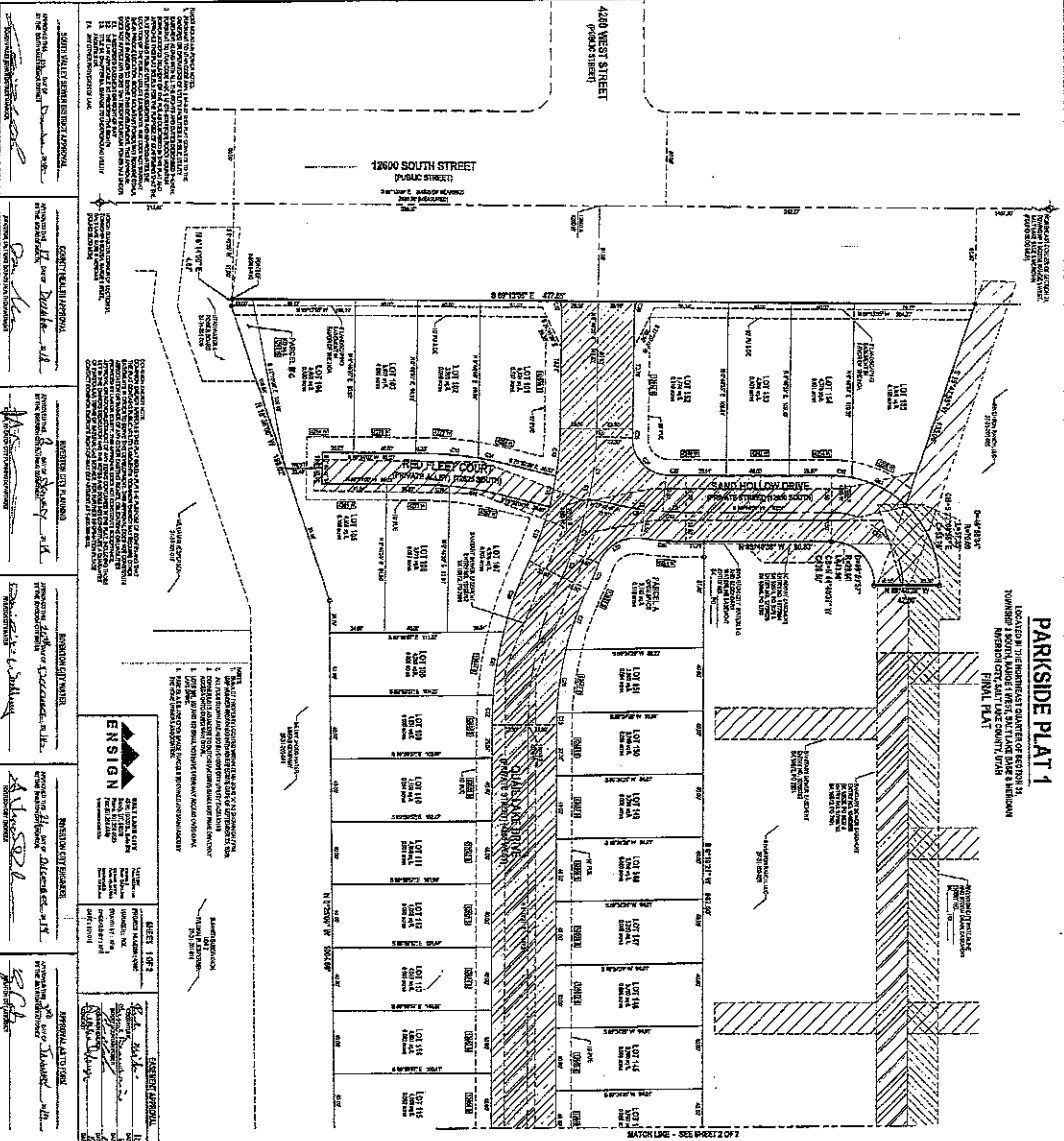
PARKSIDE PLAT 1

THE UNIVERSITY OF CHICAGO
 THE UNIVERSITY OF CHICAGO LIBRARY
 540 EAST 57TH STREET
 CHICAGO, ILL. 60637
 TEL: 773-936-5000
 FAX: 773-936-5000
 WWW: WWW.CHICAGO.EDU

[illegible][illegible]

LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, BALD LANE BASIN & WEDGWOOD
FEDERATION CITY, BALD LANE COUNTY, UTAH

5/19/20	11-11-17	2019	2019	2019	2019
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SOUTH VALLEY BEACHES IN THE COUNTRY
OPENED MAY 1968 by Dr. J. H. B.
at the South Valley Beaches.

COUNTY HEALTH DEPARTMENT
ATTENTION: Mr. and Mrs. Drake, with
at the school building
parenting, the time between from the school building

APPROVED BY: John J. Kennedy
 APPROVED BY: John J. Kennedy
 APPROVED BY: John J. Kennedy

INFORMATION CITY NUMBER
ATTACHED TO THE 24th POWER OF DISCRETION: IN THE
THE PROVISION OF MATH

REVISION CITY ENGINEER

APPROVED THIS 21 DAY OF October 1918
BY THE REVISIONARY BOARD

Alfred S. D.

REVISIONARY ENGINEER

APPROVAL AS TO FORM

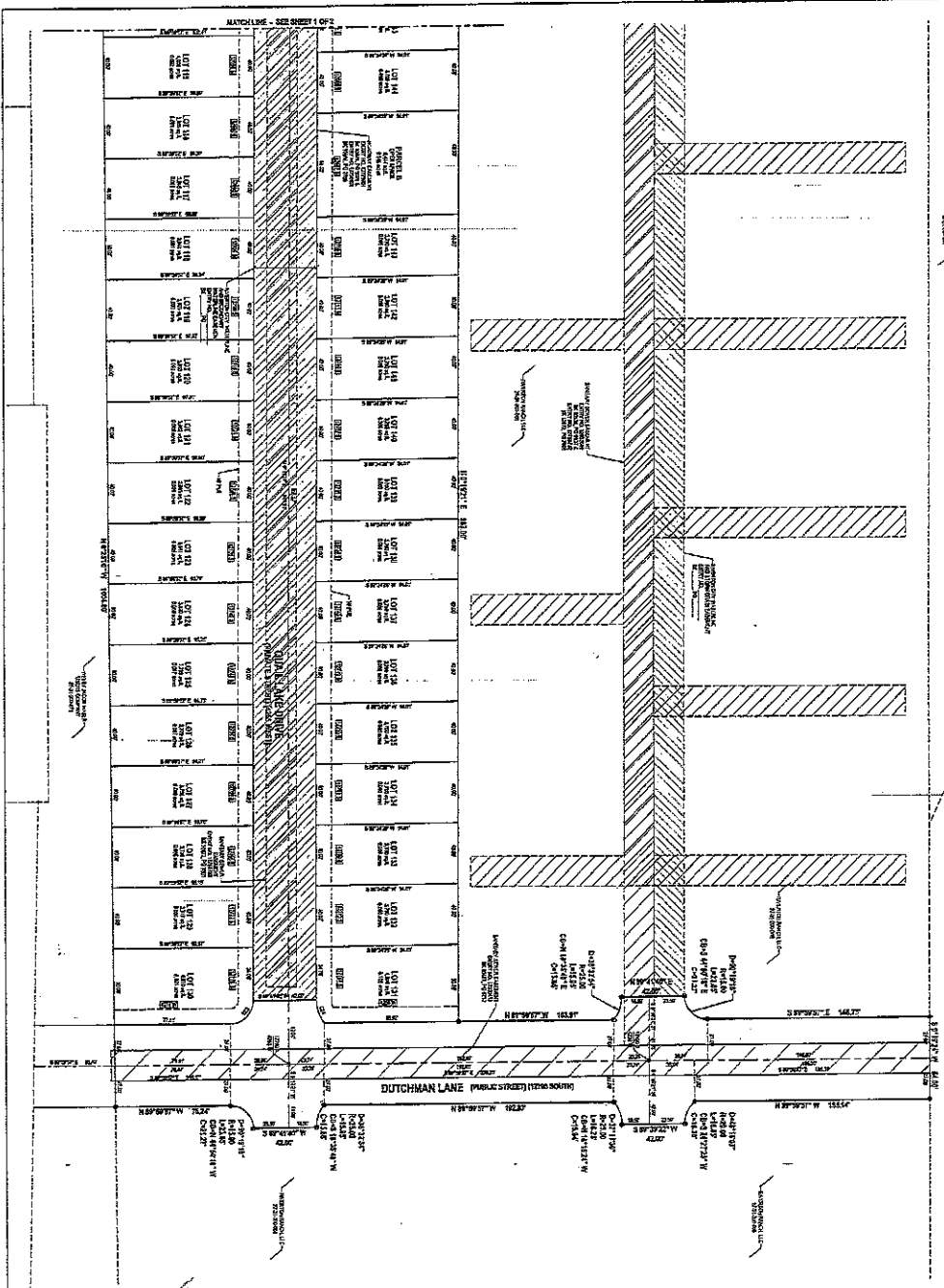
Memo to Mr. Tolson
Re: [illegible]
[illegible]

NOTED TO BE MAILED BY MAILING UNIT 11/15/83
RECEIVED BY MAILING UNIT 11/15/83
MAILED BY MAILING UNIT 11/15/83

PART OF NEW, COMBINE VOLUME, RECEIVED AND FILED IN
OFFICE OF: Barbette, LLC
FILE NO. 1019
DATE 2/1/18
BY DEPT 11110

10318 10319

PARKSIDE PLAT 1 A PLAT OF THE SEVERAL PARCELS OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, 101 EAST 8 MERIDIAN ROBERTSON COUNTY, MISSISSIPPI FINAL PLAT



OWNER TABLE

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PARKSIDE PLAT 1

SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, 101 EAST 8 MERIDIAN
 ROBERTSON COUNTY, MISSISSIPPI

PREPARED BY: **JOHN A. BROWN**
 DATE: **10/1/2024**

ENGINEER

JOHN A. BROWN
 MISSISSIPPI ENGINEERING BOARD NO. 12345

N

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